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THE CŌLAS—VOL. II (PART II)

THE CŌLAS

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THE CŌLAS

The following abbreviations are used for the names of districts :—

Anantapur	..	..	An.
North Arcot	..	..	NA.
South Arcot	..	..	SA.
Bellary	..	..	Bel.
Chingleput	..	..	Ch.
Chittoor	..	..	C.
Coimbatore	..	..	Coi.
Cuddapah	..	..	Cud.
Ganjam	..	..	Gj.
Godavari	..	..	God.
Guntur	..	..	Gu.
South Kanara	..	..	SK.
Krishna	..	..	Kr.
Kurnool	..	..	Kur.
Madras	..	..	Ms.
Madura	..	..	Md.
Malabar	..	..	Mal.
Nellore	..	..	Nel.
Ramnad	..	..	Rd.
Salem	..	..	Sm.
Tanjore	..	..	Tj.
Tinnevelly	..	..	Tin.
Trichinopoly	..	..	Tri.
Vizagapatam	..	..	Viz.
Cochin	..	..	Cn.
Mysore	..	..	Mys.
Pudukkottah	..	..	Pd.
Travancore	..	..	Tv.

Also, caturvēdi-mangalam is abbreviated into catm., and n-d. signifies 'no date.'

APPENDIX.

RĀJAKĒSARI KULŌTTUNGA I—(A.D. 1070—1120).¹

Inscriptions with Śaka dates only.

Bēcarākh Mārēnahallī (Mys.)—Ś. 99(7)—Fragment.

192 of 1911; *EC*. ix, Ht. 101.²

Simhācalam (Viz.)—Ś. 102 (1)—*pugaḷ śūḷnda puṇari*.³ The whole *nāḍu* gives 422½ *māḍai* comprising some taxes as *dēvadāna iraiyili*. Ten *māḍa* given for the *ardhajāma* by Sandhivigrahi Madhurāntaka Brahmanārāyar spent in digging a tank in Uḍuttavāḍai, a *dēvadāna* of the temple, apparently of Lakṣmī-narasimha. 363 of 1899; *SII*. vi. 1144.

Year 2.—*Ārppākkam* (Ch.)—*tiru manni viḷangu*. Rājak. Rājendra. Land for two lamps, *tiruvilakku-paṭṭi*, to Tiruvil Viṇṇagar Ālvār by queen Trailōkya-mahādēvi, one on behalf of her mother Umai-nangai and the other for Vikramakēsari Pallavaraiyar. Liquid measure *Arumolīdēvan*. 138 of 1923.

„ *Elvānāsūr* (SA.)—Śrī Kulōttunga. Fifteen *kāṣu* for a lamp on the top of the hill during *iravan-sandhi* in the temple of ūr-pāgan-gonḍaruliya-nāyanār. Rate of interest was ½ *kāṣu* per *kāṣu*. 147 of 1906.

„ *Kaṇḍamangalam* (SA.)—*tiru manni viḷangu*. Rājak. Rājendra. Sheep for lamp. 358 of 1917.

„ *Kōlār* (Mys.)—*tiru manni viḷangu*. Rājak. Rājendra. Adigārigaḷ Viraśikhāmaṇi Mūvēndavēḷār inspected the temple and appointed a committee to make allotments to the various shrines including those of Brahmāṇi, Īsvari, Vaiṣṇavi, Indrāṇi, Mahāśāstā and

¹Mallapadēva's Piṭhāpuram inscription *EI*. iv, p. 227 gives a reign of fifty years to Kulōttunga I.

²Gives regnal year 6.

³As in *SII*. ii, 58. Proof of Kalinga conquest *ARE*. 1900, paragraph 22.

Sūryadēva. One *māḍai* was equal to two *kāśu*, one *kāśu* to 2½ *kalam* paddy.

131 of 1892 ; *SII.* iii, 66.⁴

Year 2.—*Maḍam* (NA.)—*pūmiyum tiruvum*. Rājak. Rājēndra.
Lamp. 281 of 1919.

„ *Puttali* (Ch.)—*vīramē tuṇaiyāga tyāgamē-yaṇiyāgac-
celgiṇṇa Kulōttungan-āna kali kaḍinda veṇkuḍai nīlāl
vīrasīmḥāsanattu puvanamulūdudai - yāl - uḍanum
vīrrirundaruliya kō vīrasēkhara-dēva*. Seven *vēli* of
land by the queen abovementioned to Paraśu-
rāmīśvaram uḍaiyār at Puttali after sanction of her
husband. 156 of 1923.⁵

„ *Tiruppāccūr* (Ch.)—Ś. 994—Rājēndra Cōladēva—
Assembly of Aparājita-catm. gave 7 *vēli* of land for
expenses in temple. 133 of 1930.

„ *Tiruvālangāḍu* (C)—*tiru manni viḷangum*. Rājak.
Rājēndra. Royal order that twenty-five families of
Śankarappāḍi should be settled at a part of
Tiruvālangāḍu, to be called Rājēndra-śōlap-pāḍi, the
settlers to supply oil for fifteen lamps in the temple.
14 of 1896 ; *SII.* iii, 65.

„ *Tiruvorriyūr* (Ch.)—*tiru manni viḷangum*. Rājak.
Rājēndra. Sēnāpati Pararṇpa-rākṣasa Vira - cōla
Iḷangōvēlār gave 240 current *kāśu* for purchasing
twelve *vēli* lands for the temple from the *sabhā* of
Maṇali *alias* Śinga-Viṣṇu-catm. and the *ūr* of four
other villages, two in the same *nāḍu* and the rest
in another. One *vēli* was 2000 *luḷi* by the 16—span
red; one *kāśu* was worth four *kalam* of paddy.
Mentions *vaḍugapperuvali*. Also taxes named :
antarāya and *kuḍimai* including *pūp-pon*, *pañca-
vāram*, *vēlik-kāśu*, *nīr-ulaī*, and *vetṭi*, *mutṭaiyāl*,
eccōrruk-kūrrunel. These were to be paid by the

⁴Same as 479 of 1911. *EC.* x Kl. 108 and 106 d.

⁵Ascribed to Kulo. II at *ARE.* 1923, II. 36.

villagers who sold the lands, they having been paid *irai-dravyam* as well as *vilai-dravyam*.

106 of 1892, *SII.* iii. 64=131 of 1912
(*ARE.* 1913, II. 6 and 33).

Year 2.—*Uyyakkonḍān-tirumalai* (Tri.)—*pūmīyūm tiruvum*.
Rājak. Udaiyār Rājendra. Seven *kāṣu* for three
lamps (*śaṇḍi-vīlakku*) by a Brahmin lady to
Tirukkarkuḍi-vīlumiya-dēva. 465 of 1908.⁶

„ *Valuvūr* (Tj.)—*pū maruviya tiru-maḍamdaiyūm*⁷
Tribhuvana - cakravartin Rājendra. One hundred
kāṣu given for a lamp, turned into land.
425 of 1912.

Year 3.—*Ālanguḍi* (Tj.)—*tiru manni vīlangum*. Rājak.
Rājendra. Fragment. Mentions Perunguṛi-sabhā of
Jananātha-catm. in Muḍic-cōṇāḍu, a sub-division of
Kalyāṇapuram-konḍa-śōḷa-valanāḍu. 497 of 1920.

„ *Āvani* (Mys.)—*tiru manni valara iru kuvaḍaṇaiya*.
Rājak. Rājendra. A general assembly of all the
dēśams including 78 *nāḍus* of Nīranda-śōḷamaṇḍalam,
48,000 *pūmis* of Jayangoṇḍa-śōḷa-maṇḍalam and the
Perumbaḍai-valangai-mahāsēnai was held at the
suggestion of the king, and it fixed the schedule
of taxes to be levied in the eighteen Viṣayas.

464 of 1911; *EC.* x, Mb. 49 (a)⁸ and p. xxviii.

„ *Kāñcipuram* (Ch.)—*tiru manni vīlangum*. A *sabhā*
sold 3 *vēli* of land with water-rights for 60 *kāṣu* to
the temple of Attiyūr-ālvār, and undertook to pay
all the taxes thereon by taxing themselves (*nāṅgalē*
ūr-mēlē varindu iruppōm). 522 of 1919.

⁶Contra *ARE.* 1909. II. 45.

⁷The date of this record is A.D. 1071, Nov 29, (*ARE.* 1914. App. D).
ARE. 1913 II 43 ascribes this introduction and also *pūmīyūm tiruvum* to
Rājendra III who was a Parakēśari.

⁸458 from Uttanūr is identical—*EC.* x Mb. 119. See also Kōlār 42
(n.d.) of *MAR.* 1909-10, p. 29.

- Year 3.—*Lālguḍi* (Tri.)—Tribhuvana-cakravartin Kulōttunga.⁹
 Fragment stating that annual settlements of land revenue impeded the agricultural operations and the regular payment of taxes in Śembiyan-kāṭṭūr in Kalār-kūrāṁ. 142 of 1929.
- „ *Nandanavana* (Mys.)—*tiru manni viṭangum*. Rājak. Rājendra. An enquiry into temple affairs. 186 of 1911; *EC*. x, Sd. 92.
- „ *Punganūr* (NA.)—Rājak. Rājendra. Mentions Rājendra-śōlap-periyēri at Kunganūr. 540 of 1906.
- „ *Śōmangalam* (Ch.)—*tiru manni viṭangum*. Rājak. Rājendra. Mahāsabhā of Śōmangalam *alias* Rājā-śikhāmaṇi-caṭm. regulated the administration of endowments in the temple of Citrakūṭam. 182 of 1901; *SII*. iii. 67; vii 392.
- „ *Tirumakkōṭṭai* (Tj.)—Kulōttunga-cōḷadēva. Fourteen *kāṣu* for a lamp, interest being $\frac{1}{2}$ *tiranam* per month per *kāṣu*. 267 of 1917.
- „ *Tirunāmanallūr* (SA.)—*pūmiṇṇum tiruvum*. Rājak. Rājendra. Fragment. 349 of 1902; *SII*. vii, 979.
- „ *Tiruppulivanam* (Ch.)—*tiru manni viṭangum*. Rājendra-cōḷa-dēva. Ninety sheep for lamp by Nambirāṭṭiyār Śēnai Ārāvamudināna Trailōkya-mādēviyār. 395 of 1923.
- „ *Tiruvorriyūr* (Ch.)—*tiru manni viṭangum* Rājak. Rājendra-cōḷa-dēva. Sale, by the *ūr* of Ennūr, of 2 *vēli* and $1\frac{1}{2}$ *kāṁ* of land and 50 *kuḷi* for residence of the labourers (*ulu-kuḍi*) for 40 *kāṣu*. The *kuḍimai* and *antarāyam*¹⁰ to be paid by the *ūr*. The sale included certain irrigation rights. The land was to be set apart for midday services in the temple and for feeding a *vaidik* Brahmin or a Śivayōgi. 133 of 1912.

⁹No introduction; still may be a record of Kulōttunga I who is called Tribhuvanacakravartin in a fifth year record from Tribhuvanī (197 of 1909).

¹⁰Details given, cf. 131 of 1912 (ante).

- Year 3.—*Tribhuvani* (Pondicherry)—*tiru manni vilangum*.
Rājendra Fragment. 185 of 1919.
- „ *Triśūlam* (Ch.)—*pūmuyum tiruvum*. Rājak. Rājendra.
Gift of 150 *kalam* of paddy yielding $37\frac{1}{2}$ *kalam* as
interest at 3 *kuruni* per *kalam* per annum for
offerings. 315 of 1901; *SII*. vii. 541.
- „ *Uttanūr* (Mys.)—*tiru manni valāra*. See under
Āvani (ante). 458 of 1911; *EC*. x Mb. 119.
- Year 4.—*Bāhūr* (Pondicherry)—*tiru manni vilanga*. Rājak.
Rājendra. Lamp. 180 of 1902; *SII*. vii, 807.
- „ *Kāvantamḍalam* (Ch.)¹¹—*tiru manni vilanga*. Rājak.
Rājendra. Proceedings of the *mahāsabhā* of
Kāyavān—*taṇḍalam* on some payments due from
them to the temple. Incomplete.
206 of 1901; *SII*. iii, 77.
- „ *Kilūr* (SA.)—*pūmuyum tiruvum*. Rājak. Rājendra.
32 cows for a lamp. 247 of 1902, *SII*. vii, 875.
- „ *Kokkarāyanpēt* (Sm)—*pugal mādu vilanga*. Rājak.
Cakravartin Kulōttunga. Details of provision for
offering for the health of the emperor made by
Gangai-koṇḍān Ammaiappan *alias* Mādhavarāja.
468 of 1913.
- „ *Mahādānapuram* (Tri.)—*tiru manni vilanga*. Rājak.
Rājendra. Land purchased from the *sabhā* of
Śōlakula-mānikka-catm., and given to the temple.
 $\frac{3}{8}$ *nīlam* sold for four *kāśu*; the land was of the
fourteenth grade, and 6 *kāśu* was taken as
iṇaidravayam to make it tax-free. 386 of 1903.¹²
- „ *Śalukki* (NA.)—*pūmuyum tiruvum*. Rājak. Rājendra.
Land to temple by the *nagaram* of Śōlakēralapuram
for the benefit of a person who fell in a fight (*nagara*

¹¹Thursday, 7 Nov, A.D. 1073—Kielhorn, *EI*. vii, p. 2.

¹²*ARE*. 1904, paragraph 21, says that this record shows Kulōttunga's influence in the Cōla country in this year. The war between Adhirājendra and the usurper must, it is argued, have taken place subsequently, though the latter is admitted to have been in possession of Kāñci and the Cōla country in A.D. 1074-75 when he changed his name from Rājendra to Kulōttunga.

samvāda) among merchants in the third year of the king who, having taken Kalyānapuram and Kollāpuram, died on the elephant's back. 472 of 1920.

Year 4.—*Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Registers a remission of taxes granted in favour of the temple by the assembly of Bhūlōka-māṇikka-catm. 101 of 1928.¹³

„ *Tiruppurambiyam* (Tj.)—*tiru manni viṭanga*. Rājendra. Fragment. 334 of 1927.

„ *Yeldur* (Mys)—*pūmiyum tiruvum*. Rājak. Rājendra. An oil mill (*śekku*) for lamps by the *nagarattār* of Iratiyūr, including the Virarākṣasa-brahma-mārāyar. 470 of 1911; *EC*. x, Mb. 105 a.

Year 4, day 329.—*Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Rājak. Kulōttunga. Village Puduppākkam granted by the king (by oral order to his secretaries) as *dēvadānu* to the temple of Tirukkaccēlai-uḍaiyār. 68 of 1921.

Year 5.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. Sale of land made tax-free by *ūr* of Ōrirukkai to a merchant of *nagaram* Kāñcīpuram for being given for a flower garden to the temple of Tiruppāḍagam. Mentions Madurantakan-māḍai and Kuḍi-naṅkallu. 17 of 1893; *SII*. iii, 68.

„ *Nellorepet* (NA.)—*pugaḷ sūḷnda puṇari*. Ninety sheep for a lamp. 130 of 1921.

„ *Tirumukkūdal* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* of *tanīyūr* Madhurāntaka-catm. accepted 500 *kāśu* from *tanīyūr* Tiruvaḍuganāthan *alias* Sēnāpati Virarājendra-dhanmapālar for making the temple (Tirumukkūdal) lands tax-free. Mentions twelve *śēris* with names adopted from royal titles. 173 of 1915.

¹³The date of this record is doubtful. On the impression there seems to be another figure before 4.

- Year 5.—*Tribhuvani* (Pondicherry)—*vīramē tuṇai*, followed by *pugaḷ-mādu*. Tribhuvanacakravartin Kulōttunga. Land as *tīruvilāp-puṇam* to Tirunāgīśvara.
197 of 1919.
- „ *Yeldur* (Mys.)—*pugaḷ mādu*. Fragment, mentioning Pillaiyār Ammangai Alṽār.¹⁴
469 of 1911: *EC*. x, Mb. 105 (b).
- Year 6.—*Kāñcīpuram* (Ch.)—*pugaḷ sūḷnda puṇari*. 108 good current *kāṣu* for bathing the deity with 1000 pots (of water) at every uttarāyanam. Rate of interest was $\frac{1}{3}$ *tīramam* per month per *kāṣu* yielding 27 *kāṣu* in all.¹⁵ 1 of 1893: *SII*. iv, 813.
- „ *Kīlūr* (SA.)—*pugaḷ mādu*. Land by Kīliyūr Malaiya-mān Periya-uḍaiyān *alias* Rājarāja Cēdiya-rāyan.
246 of 1902: *SII*. vii, 874.
- „ *Madhurāntakam* (Ch.)—Two persons unable to repay twenty *kāṣu* they had borrowed from the temple, borrowed the amount from Āḍavalān Ponvaṇṇan *alias* Madhurāntaka-mūvēnda-vēḷān and paid off the debt to the temple. In lieu of the interest on the new loan, they gave away their tax-free land, two *pāḍagam*, to their new creditor who made it over to the temple for a flower-garden. All the three sign document at the end. 394 of 1922.
- „ *Tirukkōyilūr* (SA.)—*pū mēl ariṽaiyum* Sabhā of Tirukkōvalūr *alias* Śrī Madhurantaka-catm. recorded on stone the boundaries of the villages granted to the temple of Tiruviḍaikaḷi-āḷvār.
125 of 1900; *SII*. vii, 137.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ sūḷnda puṇari*, including the Cāḷukya war. Land for worship of Kōlavarāha-āḷvān. 177 of 1919.

¹⁴Identified with mother of Kulōttunga, *ARE*. 1912, II, 25.

¹⁵Hence 6 *tīramam* went to the *kāṣu*. In l. 5 of *SII*. text, read *polṇḍu mudalāna* for *poli tīramamukkālāga*.

Year 7.—*Cebrolu* (Kr.)—Ś. 998, Naḷa.^{1a} Sarvalōkāśraya Śrī Viṣṇuvardhana Mahārāja. Sheep for three lamps by general (*samasta-sēnādhīpati*) Velanāṇṭi Gonka, son of Guṇḍāmbikā, on the occasion of a solar eclipse; also five gold coins, *Jayamāḍa*, for a garland presented to Kumāra-svāmi-dēva. The protection of the lamps entrusted to the *sthānapati* of Cebrolu, the 300 *ayyulu* and the 300 *sānulu*.

151 of 1897. *SII.* vi, 109.

„ *Narasapura* (Mys.)—Ś. 99(8). Frag.

483 of 1911; *EC.* x, Kl. 191.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugal mādu*. An enquiry into the affairs of the temple by Kulamuḷār Ēraṇ Kūttan *alias* Rājarāja-mūvēndavēḷār showed that the dues to the temple were in arrears to the extent of 125 *kāśu*, (1 *kaḷāñju* of gold being equal to three *kāśu* and six *mā*), and he ordered two *puravuvāri* accountants and Caturānana paṇḍita of the local *maṭha* to allocate the money for the service called *Vīraṛājēndran-tiruppalliyelucci*.

401 of 1896; *SII.* v, 1356. Same as 130 of 1912.

Year 7, day 290.—*Tiruvorriyūr* (Ch.)—*pugal mādu*. Sale of land by ūr of *dēvadānam* Igaṇiyūr for a drinking place of the extent of 7 rods (east to west) by 3 rods (south to north) by the rod of 16 spans, and also of 2000 *kūḷi* by the same rod for providing 30 *kaḷam* paddy and two *kāśu* per annum for one person to supply (drinking) water.

154 of 1912.

Year 8.—*Tirumanāñjēri* (Tj.)—*pugal sūḷnda puṇari* up to *oruvīśaik-kaik-koṇḍu*. Land (for offerings in temple) given by the king at the request of Munaiyadaraiyan, the order being written out by Tirumantra-ōlai Vikrama-sīnga-Viḷupparaiyan.

5 of 1914.

Year 9.—*Perumbēr* (Ch.)—*pugal mādu*. Parakūsari title given to Kulōttunga (by mistake). Ten cows for a lamp.

268 of 1901: *SII.* vii, 484.

^{1a}Friday, 10th Feb., A.D. 1077 Kielhorn, *EI.* vi, p. 278.

Year 9.—*Tiruviḍaiivāyil* (Tj.)—Kulōttunga. Money for lamp by a washerman. 22 of 1918.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari* up to *ōru viṣai kaik-koṇḍa*. The *sabhā* of Tribhuvana-mādēvi-catm. received a royal order to give one *nīlam* and four *mā* to Tiruvayindrapurattu Ālvār after placing it in the twelfth grade for purposes of taxation. Nirupanārāyaṇa-mūvēnda-vēḷār, an officer of the central government (*nammūr paripāḷikkinnra*), was present when the *sabhā* carried out the order. 178 of 1919.

„ *Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*¹⁷. Assembly met at night in the *maṇḍapa* in front of the temple of Vīranārāyaṇa-viṇṇagar-ālvār, called *nammūr-mūḷadeyam*, and placed some charity land (endowed for feeding Brahmins) in the twelfth grade for purposes of taxation, in accordance with an order received from the king. 186 of 1919.

„ *Uttaramērūr* (Ch)—*pū mēvi vaḷara*. Thirteen current *kāṣu* (for one lamp) converted into $2\frac{1}{2}$ *pāḍagam* of land. 57 of 1898, *SII.* vi, 340.

Year 10.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*¹⁸. 24 cows for lamp received by *pati-pādamūlap-paṭṭudaip-paṇcācāriya-dēva-kanmigaḷ*. 465 of 1911 ; *EC.* x, Mb. 47.

„ *Ayyampēttai* (Tj.)—*pū mādu vaḷara*. The *parigrahattār* of Marudamangalam agree to pay the taxes on $\frac{2}{3}$ *vēli* of land given in their charge tax-free, about forty-five years earlier, for offerings and a flower garden to Tiruppattisvaram-uḍaiyār temple. 124 of 1928.

„ *Dharmapuri* (Sm.)¹⁹—Appointment of a Śiva-brāhmaṇa by Adiyamān for worship in two old

¹⁷As in 178 of 1919.

¹⁸As in *SII.* iii, 69.

¹⁹*ARE.* 1901, paragraph 11.

ruined temples in Ganga-nāṭṭu-Tagaḍūr in Nigarili-śōla-maṇḍalam, at the instance of an Āṇḍār from Kālahasti. The temples are described as :
‘Śāṇāyiram- muḷamāyirum utpaṭṭa kōyil-uḍaiyār Tiruvēḷālīśvaram-uḍaiyārūm uḍaiyār ōrāyirīśvaram-uḍaiyār kōyilum’. 307 of 1901, *SII.* vii, 533.

Year 10.—Ś. 1002.—*Drākṣārāma* (God.)—Viṣṇuvardhana Mahārāja. Lamp to Bhīmēśvara by Padmāvati, wife of Rājendra, *pradhāni* of Trikalīngādhipati Rājā-rājādēva. 181 of 1893; *SII.* iv, 1006.

Year 10.—*Kiḷūr* (SA.)—*pugaḷ mādu*. 224 cows for seven lamps to Tiruviraṭṭānam-uḍaiyār by the Malayamān of Kiḷiyūr. Śāvanasāyakan *alias* Malaiya-kula-rājan, for the benefit of *ivvūr-uḷaiya malaiyamān* Śādiran-malaiyan-āna Rājendra-śōla-malaiyamān. 251 of 1902, *SII.* vii, 879.

„ *Neyvaṇai* (SA.)—*pugaḷ mādu*. 64 cows for two lamps to Mahādēva in Tirunelvēṇṇai, for the merit of Rājendra-śōla. 376 of 1908.

„ *Tīrthamalai* (Sm.)—The *nāḍu* (assembly) of Puṛa-malai-nāḍu, a sub-division of Tagaḍūr-nāḍu, and *maru-paḍai-gaṇḍan* Jayangoṇḍa-śōla appointed a *pūjāri* Śivabrāhmaṇa to the temple of Tīrthamalai. Tagaḍūr-nāḍu was a sub-division of Ganga-nāḍu in Nigarili-śōla-maṇḍalam. 676 of 1905.

„ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. 192 sheep for two lamps to Tiruviḍaikaḷi-ālvār, by Malayamān Śūriyan-maravaṇ *alias* Śūriyan-malaiyakularājan of Kiḷiyūr on the S. bank of the Peṇṇai, for the benefit of *ivvūruḍaiya-malaiyamān* Śādiran - malaiyan *alias* Rājendra-śōla-malaiyamān. 121 of 1900; *SII.* vii, 133.

„ *Tirunāmanallūr* (SA.)—*pugaḷ mādu*. 128 cows for four lamps by Malayamān Śūriyan Piraman Sahāyan *alias* Malaiyakularājan for the benefit of Rājendraśōla - malaiyamān. Tirunāvalūr is called

Rājādittapuram. Other gifts by Śēdamangalattu vēṭṭaik-kāran-māṇi and his grandson Śēdamangalanāḍālvān. 359 of 1902: *SII*. vii, 989.

Year 10.—*Tiruvilakkudi* (Tj.)—*pugaḷ māḍu*. Four Śiva-brāhmanas undertake to maintain a lamp before the consort of Maṇavāla-nambi, the lamp being an endowment by a lady of Śembiyan Kaṇḍiyūr. 118 of 1926.

Year 10, day 235.—*Paḷaiyaśivaram* (Ch.)—*pugaḷ śūḷṇḍa puṇari* up to *ponnagar purattidank-kuḍappa*. The *sabhā* of Śrī-Parāntaka-catm (including 27 *kramavittas* named) sold some land to the temple of Śingappirān-ālvān in the Rājendra-śōla-viṇṇagar under the following circumstances. In the fourth year of the king,²⁰ they had borrowed from the temple treasury 433 *kaḷaṇḍu* of silver, equal to 100 *kāṣu*, which, with interest, had doubled by the date of this record; again, on several occasions, they had borrowed in all 176 *kaḷaṇḍu* of *pon* on the understanding that twice the amount would be repaid; of the sum total of this debt 120 *kaḷaṇḍu* went to the price of the land sold, and the balance of 80 *kāṣu*²¹ and 352 *kaḷaṇḍu* of *pon* became the corpus from which the *sabhā* agreed to pay all the future taxes on this land called Āriyambākkam. 211 of 1922.

Year 11.—*Guḍiḥalli* (Mys.)—*pugaḷ māḍu*. Tax-free land to temple. 178 of 1911; *EC*. x, Sd. 66.

„ *Perumbēr* (Ch.)—*pugaḷ śūḷṇḍa puṇari*. Record of Perunguṇi-sabhā of *taniyūr* Śrī-Madhurāntaka-catm. exempting some temple-lands from taxes. 264 of 1901; *SII*. iii, 78.

²⁰The introduction in this record is perhaps of this year.

²¹This shows that this *kāṣu* was the same as *kaḷaṇḍu*. Note also the ratio of gold to silver 1: 4·33.

Year 11.—*Ratnagiri* (Tri.)—*pugaḷ śūḷṇḍa puṇari* (full, but no queens mentioned). Sale of land by the *ūr* of Kannamādūr for two *kāśu*, the *iraikāval* on the same land being sixteen *kāśu*. 186 of 1914.

Year 12.—*Pon-Amarāvati* (Pd.)—Gift of a village to a temple called after Rājēndracōḷa. 3 of 1909.

„ *Śivapuri* (Rd.)—Tribhuvanacakravartin Kulōttunga. Gift of tax-free land by Rājēndraśōḷan-kēraḷan *alias* Niṣada-rājan to the temple of Tīruttānṛōṇṛisvaram at Śōḷa-māttāṇḍa-catm. in Śōḷa-pāṇḍiya-vaḷanāḍu. 35 of 1929.

„ *Tiruvāmāttūr* (SA.)—Gift by prince (*rājasūnai*) Mādhava of a gold diadem (of the value) of two *ṇṣkas* to Śiva at Rāmāgrahāra. 25 of 1922.

„ *Tiruvorriyūr* (Ch.)—*tirumagaḷ jayamagaḷ* King's name lost. Lamp by Ānāṅgūr Kunṇangiḷān Śingalāntakan (Gaṅgaikonḍān (who figures also in 230 of 1912 of the tenth year). 231 of 1912.

„ *Valappūrnādu* (Sm.)—Taxes on some lands in Vāyalūr, which had originally been assigned to the temple by king Rājamahēndra, when Kollimalai-nāḍu was assessed, not having been paid, were now made over to the temple, on a representation being made to the king 502 of 1930.

Year 13.—*Tribhuvan* (Pondicherry)—*tirumagaḷ jayamagaḷ*. On receipt of an order from an officer of the central government, the *Kūṭṭappcrumakkaḷ* of Tribhuvana-mādēvi-catm. who were, for the time being, in charge of *grāma-kāryam*, met and resolved not to collect *antarāyam* from the cultivators of the village and its suburbs (*ūr* and *piḍāgai*). The decision is called *sabhā-vyavasthai*. 212 of 1919.²²

²²The inscription is summarised differently in *ARE*. 1919, App. C.

Year 14.—*Ammūṇḍi* (NA.)—*pugaḷ śūḷṇda puṇari*. Land by the ūr of Aimpūṇḍi for a flower garden to Muppanai-īśvaram-uḍaiya-mahādēva.

325 of 1901; *SII*. i, 130-1; vii, 551.

„ *Kālahasti* (C.)—*pugaḷ mādu*. 1786 *kūḷi* of land as *maḍavilāgam* for the residence of *māhēśvaras* by the ūr of Tirukkālatti *alias* Mammudi-śōlapuram.

86 of 1922.

„ *Tirukkālukkunṇam* (Ch.)—*pugaḷ śūḷṇda puṇari*. Ninety sheep for one lamp; another next year by the same donor. Mentions Arumolidēvan *ulakku*.

174 of 1894; *SII*. iii, 69.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷṇda puṇari*—(mentions Nangili episode, but no queens). On receiving some paddy, the assembly of Abhayāśraya-catm. undertook themselves to pay the *peruvari-nīlavari-tiruvāśālī-pōṇda kuḍimai eppērpaiṭṭadam* on some lands granted by a person to the *Tiruvīdi maṭha* for feeding devotees (*ittēvar-aḍiyār*). 147 of 1925.

Year 15.—*Drākṣārāma* (God.) Ś. 1006—Viṣṇuvardhana-mahārāja. Gifts by the daughter of an officer of Kulōttunga-ōḷadēva.

190 of 1893; *SII*. iv, 1015.

„ *Kōṇērīrājapuram* (Tj.)—Stone temple of Caṇḍēśvara built by Tiṭṭai-vilumiyān *alias* Piḷḷai Aḍiyār.

658 of 1909.

„ *Mēlappaluvūr* (Tri.)—Land by (Vāṇakōvaraiyan Śu)tta-mallan-uttamaśōḷan *alias* Nangēśvaran.

396 of 1924²³

„ *Naḍuvaccēri* (Coi.)—Gold for lamp by Śōḷan-umai, wife of a merchant, Śrī-Pūman-Nambi.

440 of 1909.

„ *Śrīrangam* (Tri.)—*pugaḷ mādu*. Fifty *kalañju* of gold for *tiruppalli-yeluccit-tiruvāymoli-viṇṇappam*.

61 of 1892; *SII* iv 508.

Year 15, day 165.—*Kaḍappēri* (Ch.)—*pugaḷ śūḷnda puṇari*. Temple of Tiruvenkāḍuḍaiyār built by Paḷḷi Śengēṇi Śāttan Śōlan *alias* Sēnāpatigaḷ Vānarājar. Gift of land bought from *sabhā* for 2000 current *kāśu*, which it used for *sabhā-viniyōgam*.

138 of 1896; *SII.* v, 1003.

Year 16.—*Perumukkal* (SA.)—*pugaḷ māḍu*. Thirty cows for a lamp. Other lamps of years 43 and 45.

37 of 1905.²⁴

„ *Tinḍivanam* (SA.)—*pugaḷ māḍu*. Three lamps by Īsvaran Rājendra-śōla-mummalarāyan, who gave 60 cows for two lamps, and 90 sheep for another; also eight cows for curd offering. The Tiruvunnāḷḷai-sabhāi of Tiruttinḍiśvara took charge of them

145 of 1900; *SII.* vii, 159.

„ *Uḍaiyārkkōyḷ* (Tj.)—*pugaḷ śūḷnda puṇari*²⁵ Sabhā of Śrī-bhūti-catm. met in the temple of Kulōttunga-śōḷavinṇagar, and gave to the temple good land, easy of cultivation, in exchange for old gifts by them not so good. Signatures in the record called *Sayinṇai* at the end of each name.

399 of 1902; *SII.* vii, 1032.

Year 17.—*Maḷūr* (Mys.)—*pugaḷ śūḷnda puṇari* The assembly met in the temple and granted the minor taxes on shops in the village for a perpetual lamp, the trust to be administered by the *pūjāris* of the temple.

197 of 1911, *EC.* x, ep. 77.

Year 18.—*Hebbalaguppe* (Mys.)—Alagiya Cōḷa of Peruvayalu, the *nālgāvunda* of Navile-nāḷ, endowed a flower-garden for the benefit of his son Navalāṣi-Rāja and his wife who committed *sati*.

499 of 1911; *EC.* iv, IIg. 100.

²⁴Earliest inscription here. The present stone temple built under Vikramacōḷa, 40 of 1905. *ARE* 1905, II, 15.

²⁵As in *SII.* iii, 69. Thursday, 12th March, A.D. 1086—Kielhorn, *EI.* vii, p. 170.

Year 18.—*Kālahasti* (C.)—*pugaḷ mādu*. An order of the king restoring to the temple some dancing girls who had been taken into his service and branded with his own *lāñchana* by a mistake. This was to be erased and the *śūla* was to be put in its place.

141 of 1922.

„ *Mānambāḍi* (Tj.)—Land in Nāganpāḍi as *Kūttak-kāṇi* by *nagarattār* and the temple authorities to Vikkiramādittan Tīrumudukunṇan *alias* Virudarājabhayankara Ācāryan for enacting the *Tamīlak-kūttu* on five occasions during the Cīttirai festival in the temple of Kailāsamūḍaiya Mahādēva at Vīranārāyaṇapuram in Mīlalai-nāḍu. 90 of 1932.

„ *Pon-Amarāvati* (Pd.)—Land as *maḍappuṇam* to the *nīlamai-aḷagiyān-tīrumaḍam* by Koḍungunṇamudaiyān Alagīya-dēvan *alias* Niṣadarājan. Boundary stones bore the *śūla*-mark. 5 of 1909; Pd. 150.

„ *Śrīrangam* (Tri.)—*pugaḷ śūḷnda punari*. Provision for offerings on three nights when the text *tēṭṭarundīral*, (the second ten of Kulaśekhara-āḷvār) was recited. Mentions *śrī-kāriyañjeykira adigāriḷ* Niṣadarājar, the Śrī-Vaiṣṇava-vāriyam, Śrī-bhaṇḍāra vāriyam. Also the *mahāsabhā* of Tiruvarangam who was to supervise the whole.

62 of 1892; *SII*. iii, 70.

„ *Tiruvorriyūr* (Ch.)—*pugaḷ mādu*. Ninety sheep for a lamp by the queen Śōḷan-Śōṇudaiyālār *alias* Kāḍavan Mahā-dēvi. 111 of 1912.

Year 19.—*Kuhūr* (Tj.)—Sale of land. Mentions a survey of land—*tīruvulagaḷanda-paḍi*. 282 of 1929.

„ *Tīruvaḍatturai* (SA.)—An imprecation on the servants of the temple-treasury receiving gold or *Korru* (wages). 232 of 1929.

„ *Uttaramērūr* (Ch.)—*pugaḷ mādu*. The *mahāsabhā* sell some land and houses made tax-free to the temple of Rājendra-śōḷaviṇṇagar, for a flower-garden

Kulöttunga-śōlan. The *sabhā* undertake themselves to pay the *irai* if it is wrongfully demanded by the *Kōyirramar*, temple authorities. 170 of 1923.

Year 20.—*Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*, (Nangili). 128 cows and 384 sheep by Āḍavallān Gangai-koṇḍān *alias* Irungōlan for 20 lamps (from evening till mid-night service) in the *maṇḍapa* and the verandah built by his mother around the temple.

151 of 1922.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Three *vēli* given by the king as *dēvadāna* to Āḷuḍaiyār tīru-Anēkatangā-padam uḍaiyār of *nagaram* Kāñcīpuram.

24 of 1890; *SII.* ii, 77; iv, 347.

„ *Kāḷappaluvūr* (Tri.)—*pugaḷ śūḷnda puṇari*. *Sabhā* of Śīrupaḷuvūr sold 1 *mā* of land for 1 *kāsu* as *sabhāi-vīlai* to Śōlakulasundaran Vīcēādari-āḷvār, the mother of Vīrudarāja-bhayankara Vāṇakōvaraiyar.

105 of 1895; *SII.* iii, 71.

„ *Kāḷappaluvūr* (Tri.)—*pugaḷ mādu*. 32 cows for a lamp by Śūttamallan Śōlakulasundaran *alias* Gangai-koṇḍa-śōla Vāṇakōvaraiyar.

246 of 1926.

„ *Kūvam* (Ch.)—*pugaḷ mādu*. The residents of four villages contested the ownership of some land; a śīvabrāhmaṇa of the temple of Madhurāntakanallūr offered to buy it for being presented to the temple; the villagers sold the land to him after demarcating it.

338 of 1909.

„ *Leyden* (smaller copper-plate)—*pugaḷ mādu*. Confirmation of old grants to the Śailēndra-cūdāmaṇi-varma-vihāra *alias* Rājarājap-perumballī in Śōlakulavalli-paṭṭaṇam on a representation made by ambassadors from the king of Kadāram. The king was seated, while issuing the order, on the *paḷḷi-piḍam* Kāḷingarāyan in the *tīrumanjāna śālai* inside the palace at Āyirattalī *alias* Āhava-malla-kulakālapuram.

ASSI. iv, pp. 224 ff.; *EI.* xxii, pp. 267-81.

Year 20.—*Tiruppugaiṭṭu* (Tj.)—*pugaḷ mādu*. A village accountant laid down his life in the service of the village, and the *sabhā* of Muḍi-koṇḍa-śōḷa-catm. arranged that the fifth day's festival in the month of *Cittirai* be conducted for the merit of the deceased accountant by assigning some taxes as *tiruvilāppuram*.

89 of 1928.

Year 21.—*Brahmadēśam* (NA.)—Sale of land to Rudraśōḷai mahādēva at Jinacintāmaṇi-catm. Among the boundaries are mentioned: Rājamalla-peruvadi, Śōḷa-pāṇḍiyap-pērāru, and the temples of Kailāsa-mudaiya mahādēva and Perumaṇḍapattu Mahā-viṣṇukkaḷ.

269 of 1915.

„ *Giḍangil* (SA)—*pugaḷ mādu*. 45 sheep for half a lamp by the father of a boy of six years who had accidentally killed another boy of seven while cutting wood.

223 of 1902, *SII*, vii, 850.

„ *Śivapuri* (Rd.)—Tirukkoḍungunṇam-uḍiyān Kēraḷan *alias* Niṣadarājan got some lands exempted from taxes, and gave them for a service called Vīram-alagiyān-śandi in the temple at Maṭṭiyūr *alias* Nṛpaśekhara-catm.

23 of 1929.

„ *Tinnevelly* (Tin.)—*pugaḷ mādu viḷanga*. Land in Nāñji-nāḍu to Sēleṭṭi-uyyavandān *alias* Viḷiñat-taraiyan of Viḷiñam *alias* Rājendra-śōḷa-paṭṭiṇam in Rājarāja-tennāḍu.

46 of 1927.

Year 22.—*Kuhūr* (Tj.)—3 mā of land bought for 3 *kāṣu* and given to Tirumāmbalamudaiya mahādēva temple for feeding some persons during Sundays.

297 of 1917.²⁶

„ *Nandī* (Mys.)—*pugaḷ mādu*. Gift of a gold *paṭṭam*, 8 *kal*, 1 *kunri* by *kudrñai-kal* and superior in fineness to Madhurāntakan-māḍai, to Nandīśvaram-udaiya-mahādēva.

180 of 1911; *EC*, x, Cb. 24.

²⁶298 of 1917 states that this stone temple was built by madamudaiyār Varaguṇa-toṇḍar, whose figure is sculptured above the inscription.

- Year 22+1.—*Tiruvēndīpuram* (SA.)—*pugaḷ mādu*. Twenty *ēḷi* of land with all its revenues (*sarvvāyam*) to Tiruvayindirapuratt-ālvār by the king at the request of Pillaiyār Viṣṇuvardhana on the occasion of a lunar eclipse 136 of 1902; *SII*. vii, 760.
- Year 23.—*Kaṇḍarādittam* (Tri.)—*pugaḷ sūḷnda puṇari*. Sheep for lamp in Śivalōkam-uḍaiyār temple by Irungōḷan Gangaikoṇḍān *alias* Viraśōḷan. 201 of 1929.
- „ *Tirukkaḷukkunṇam* (Ch.)—*pugaḷ mādu*. Copy of a copper-plate recording the boundaries of Tirukaḷukkunṇam made in accordance with the order of *puravu-vari-tiṇai-k-kalam* Śēkkiḷār. 180 of 1894; *SII*. v, 473.
- „ *Tiruvallam* (NA.)—Lamp by a feudatory (*araiśar-talaivan*) Nīlaga(nga)n A(calavīma)n for the benefit of his daughter Villavan-māḍēviyār, the *nambirāṭṭiyār* of Pillaiyār Viraśōḷa-dēvar. 300 of 1897; *SII*. iii, 59.
- „ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. Regulation, by royal order, by the *mahāsabhā* of *tanīyūr* Tribhuvana-māḍēvi-catm. of the usufruct of a *pāraśavak-kāṇi*, usurped in part by some potters (*kuśavar*). 206 of 1919.
- Year 24.—*Ālanguḍi* (Tj)—*pugaḷ mādu*. One hundred *kalam* of paddy for a lamp in the temple of Irumbūlai-uḍaiya-mahādēva in Jananātha-catm. The interest (*ḍanmappaliśar*) was 3 *kuruni*, 4 *nāḷi*, 3 *uḷakku* and 2 *śevīdu* per *kalam*, yielding 30 *kalam*. One *kuruni* of paddy fetched $\frac{1}{4}$ *nāḷi* of ghee. 506 of 1920.
- „ *Lālguḍi* (Tri.)—*pugaḷ mādu*. 96 sheep and one lamp-stand to the temple of Tiruttavatturai-mahādēva by *adīgūrgaḷ* Āykkoḷundu Arikaṇḍan *alias* Rāja-Rāja Muttaraiyan of Kōṭṭūr. 118 of 1929.

Year 24.—*Śōlapuram* (NA.)—*pugaḷ mādu*. Fragment. Gives Parakēśari title to the king by mistake.

425 of 1902; *SII*. viii, 11.

„ *Tiruvārūr* (Tj.)—*pugaḷ śūḷnda puṇari*. (Nangili episode and queens Dīnacintāmaṇi, Ēḷisāivallabhi, and Puvani-muḷududaiyāl mentioned). Gift of gold, 3 *kalañṇu*, 1 *mañjādi* and 1 *kumri* of fineness equal to Rājarāja-māḍai, by Arumoli Rājendra-śōḷan. For this amount, the *mahāsabhā* of Vēlanguḍi sold 450 *kuli* of land, tax-free, as provision for expenses for the sacred bath. The wage of the *tapasya* who supplied daily 1 *kalam*, 1 *tūni* and 1 *padakku* water from the river Kaḍuvāy (a branch of the Kāvēri) was 1 *kuruni* and 2 *nāḷi* of paddy per diem.

671 of 1919.

Year 25.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. The quaint phrase : *tiru-nandā-viḷakku onṇukku śāvā-mūvāp-pērāḍāga viṭṭa paṣu* 24.

462 of 1911; *EC*. x, Mb. 42 (b).

„ *Drākṣārāma* (God.)—Abhaya. Lamp to Īśvara in *Idarkkarambai* by Muḍikonḍān, the chief of the Vattar and son of Pañcanadivāṇan, nobleman (*mudal*) of Tañjai. 416 of 1893; *SII*. iv, 1338.

„ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. *Sabhā* of Bhūlōka-māṇikka-catm. accept 40 current *kāṣu*, in commutation of taxes on 2 *vēḷ* of land, to be utilised for burning four lamps and the maintenance of two persons to fetch water from the Kāvēri. The donor was Kurukāḍi-kiḷān. The following expression is note-worthy: *ivvūr pāgan-gūriṭṭapaḍi nīlam nālu māvināl kuli mūvāyirat-taru-nūrru-mūnrē oru-mā-varaiyūm*. 72 of 1928.

Year 26.—*Kālahasti* (C.)—*pugaḷ mādu*. Twenty-five *paṭṭi* of waste (*apōhanamāyk-kiḷanda*) land reclaimed by the residents of Kaṇṇanallūr, a *dēvadāna* of Kālatti-uḍaiyār, for providing extra offerings to the god. The land was leased out at the

rate of 30 *kalam* and $1\frac{1}{2}$ *kāśu* per *paṭṭi* and yielded 750 *kalam* and $37\frac{1}{2}$ current *kāśu* per annum. Mentions irrigation tank dug by Sēnāpati Rājanārāyaṇa Munaiyadaraiyar.²⁷

157 of 1922.

Year 26.—*Kāmarasavalli* (Tri.)—*pugaḷ māḍu*. *Śrībali* and festivals in the temple of *Śrī-kailāsa* alias Rājendra-śōḷīśvara provided for by ordaining that every *mā* of harvested field growing paddy, millet (*varagu*) or gingelly was to supply one *kurunī* of paddy, each areca palm one nut, and each *veḷḷān*'s household one *ulaḱku* of oil,—all these to be collected by the revenue collectors for the time being (*ivviḍangalil bhōga-svāmigaḷāy vāriyamāy ninṛārē*) and brought to the premises of the temple. "This *dharma* is (under) the protection of the Seven-Hundred-and-Fifty."

73 of 1914.

„ *Māramangalam* (Tin.)—Establishment of a public drinking place 163 of 1903.^{27a}

„ *Śērmādēvi* (Tin.)—Enumerates the properties of the temple and states that they are under the protection of *mūnṛukai-māsēnai-paḍai-piḍitta-pallāyiravar*. 189 of 1895; *SII*. v. 753.

„ *Tiruvallam* (NA.)—*pugaḷ māḍu*. 96 sheep for lamp by a resident of *Kalavaḷ* alias *Ulaḡanda-śōḷa-catm*. in *Śengunṛa-nāḍu* 9 of 1890; *SII*. iii, 58.

Year 26 day 172.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ sūḷnda punarī*, mentioning Kalinga war. Three lamps by *Nambirāṭṭiyār Śīrāman Arumolūmangai* alias *Ēḷulagam-uḍaiyār*, evidently a queen of *Kulōttunga*. The letter communicating the gift is addressed to the priests of the temple, the *sabhā* of *Tiraimūr*, the *nagaram* of *Tiruvīḍaimarudil*, the *ūr* of *Tiraimūr*, the *śrīkāriyam*, the *śrīmahōśvarak-kaṇḱānī*, the

²⁷Called also *Araiyān Rājendraśōḷan* in 158 of 1922.

^{27a}This record is dated 2(6) in *ARE*. and 2(4) in *SII*. viii, 458.

karaṇattān, and we have expressions: *śrīmugam varat-talaimērkoṇḍu piraśādappaṭṭu*.

304 of 1907.

Year 26.—*Tiruvīḍaimarudūr* (Tj.)—*pugaḷ śūḷnda puṇari* (as in 304 of 1907)—120 sheep for two lamps.

132 of 1895; *SII*. iii, 72.

Year 27.—*Āvani* (Mys.)—*pugaḷ śūḷnda puṇari*. Mentions Kālinga conquest. 24 cows as *Śāvāmūvāppēr-āḍu* for a lamp to Sūrya-dēva in the temple.

463 of 1911; *EC*. x, Mb. 42(f).

„ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Nangili episode and only queen Puvanamuḷududaiyāl. 32 cows for 10 bright lamps during the first evening service—*mun-mālai śandi maḍangumalavum tirumāṇikka viḷakkāyeriyak-kaḍava śandi-viḷakkup-pattu*.

84 of 1922.

.. *Kāmarasavalli* (Tri.)²⁸—Rājak. Tribhuvana-cakravartin Kulōttunga. Land for flower garden by assembly of Kāmarasavalli-catm.

66 of 1914.

„ *Nandalūr* (Cud.)—Rājak. Cakravartin Kulōttunga. The village is called Nirandalūr *alias* Śrī-Kulōttunga-Cōla-catm, in Mērpākkai-nāḍu, a district of the Adhirājendra-maṇḍalam.²⁹

600 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*pugaḷ mādu*. The *mahāśabhā* of Ambar-nāḍuṭpada-mēviya Tirukkaḍavūr met in the Tiruc-cirrambala-vēḷaikkāran-tirumaṇḍapam in the temple of Kālākāla-dēva, and sold 1½ *nilam* (138 *kuli* to the *mā*) to a certain Vāṇavarājar of Korramangalam for feeding in the Mārkaṇḍēyan-madam ten *śivayōgis* well versed in the Vēdas. This was intended for the benefit of the king's health. The land had lain fallow for about fifty years as the owners had disappeared somewhere.

243 of 1925.

²⁸October 18, A.D. 1097—*ARE*. 1915, App F.

²⁹A name continued till Ś. 1213. (618 of 1907).

- Year 27.—*Tribhuvani* (Pondicherry)³⁰—*pugal mādu*. The *sabhā* of *tanīyūr* Śrī Tribhuvanamādēvi-cātṁ. received a letter from the king requesting them to listen to a *Kāvya* composed in praise of the king and called *Kulōttunga-Cōla-Carṭai* by a certain Tirunārāyaṇa-bhatta *alias* Kavikumudacandra of the Mānakulāśanicēri; accordingly, they met in a pavilion in front of the temple of Vīranārāyaṇa Viṇṇagar-ālvār, heard the poem recited, and gave as a reward (*sarkāram*) for the composition $\frac{1}{2}$ *nilam* and 2 *mā* of land to be enjoyed by him and his descendants, and to be assessed at rates obtaining for lands in the 12th grade.
198 of 1919.
- Year 28.—*Gangaikoṇḍān* (Tin.)—*pugal mādu*. Fifty sheep for a lamp by Pon-perri Udaiyān Śendan Konambi *alias* Adigaimān.
163 of 1895; *SII*. v. 727.
- „ *Māramangalam* (Tin.)—Damaged. Mentions Candra-śekhara-Īśvaram-Udaiyār.
157 of 1903; *SII*. viii, 445.
- „ *Neyvanai* (SA.)—*pugal mādu*. Lands, renamed Śungandavirtta-Śōla-nallūr and given to Poṟkudan-guduttarūḷiyadēva at Tirunelvenṇai, as the result of a request made by Arumbākkilān Araiyan Ponnambalakkūttan Poṟkōyil Toṇdaimān.
374 of 1908.
- „ *Tiṇḍivanam* (SA.)—*pugal mādu*. 90 sheep for a lamp in expiation of an accidental murder (*pramādam*).
213 of 1902; *SII*. vii. 840.
- „ *Tirukkalar* (Tj.)—(Copper-plate). 120 *kalam* of paddy for procession of Aravābharanadēva, for offerings to Pillaiyār and the God of Mūlattānam, and for feeding devotees (*dēvaraḍṇiyār*) on all new moon days Rate of interest 3 *kuṟuṇi* per *kalam*.
SII. iii, 209.

³⁰No date in A.D. 1096-8 will suit the data in this record, *ARE*. 1919, App. E.

Year 28.—*Tribhuvani* (Pondicherry)—*pugaḷ śūḷnda puṇari*. Rules for the cultivation of areca-palms. Lands devoted to growing areca-palms made *iraiyili* for five years by the *sabhā* in accordance with an order (*kadaiyiḍu*) from government. Exchange of land for the promotion of this scheme is also sanctioned.

201 of 1919.

Year 29.—*Agastyakoṇḍa* (NA.)—Grant of a village to Agastyēśvara temple at Koyārūr *alias* Uttama-Śōḷappuram in Puli-nāḍu. 556 of 1906.

„ *Kaḍappēri* (Ch)—*pugaḷ māḍu*. 90 sheep by a merchant for a lamp.

135 of 1896; *SII*. v. 1000.

„ *Tiruppanandāl* (Tj)—A temple priest had embezzled gold and silver ornaments, bronze utensils etc, belonging to the temple; this was detected in the 28th year; he had been found similarly guilty on three former occasions, when the temple treasury had been inspected by Rājarāja Mūvēnda-vēḷār, Sēnāpati Pallavarāyar and Sēnāpati Nandiyaraiyar respectively in the third year of Adhirājendra, and in years 8 and 21 of Kulōttunga Cōḷa. He was now required to make good the whole amount due from him, and to eke out his resources, he sold his right of worship in the temple for 4½ days in the month and raised some money. The inscription records incidentally that 1 *kaḷañju* of gold was equal to two *kāśu*, bronze sold at 35 *palam* per *kāśu*, copper at 30 *palam*, silver at 26½ *palam* and *tarā* (alloy) at 70 *palam*.

46 of 1914,³¹ *ARE* 1915 II 23.

„ *Tiruvakkarai* (SA.)—*pugaḷ māḍu*. Three Vellāḷas present a woman (*aḍiyāl*) and her daughter and their children (*makkal*) as *dēvaraḍiyār* to Tiruvakkarai-uḍaiya Mahādēva. 183 of 1904.

³¹47 of 1914 contains similar details about five other priests.

Year 29, day (3)08.—*Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. (Nangili episode; only queen Puvanamulududaiyāl). The taxes on some lands were assigned to the temple of Vaḍa-Kailāyamuḍaiya-Mahādēva by the Perunguṇi-sabhā of Muḍi-koṇḍa-Śōḷa-catm. which met in the precincts of the temple of Śuttamalli Viṇṇagar-ālvār. Bhaṭṭas of several *śēris* doing *ūr-vāriyam* took part in the proceedings.

234 of 1929.

Year 30.—*Akkaśālai* (Tin.)—Fragment. Mentions Akkaśālai-Īśvaram-Uḍaiyār. 165 of 1903; *SII*. viii, 460.

„ *Attāṇanallūr* (Tin.)—*pugaḷ mādu*.³² The *sabhā* of Rājarāja-catm., a *brahmadēya* in Muḷli-nāḍu, separated some fields in its eastern hamlet of Attāṇinallūr, named them Rājanārāyaṇa-nallūr, and granted the land as *iraiyili dēvadāna* to the temple of Moymām-pūmpoḷil-ālvār. Revenue terms—*variylār*, *ulvari*, *puravu-vari-tiṇaik-kala-nāyakam*, and *uṭ-kūṭṭattup-puravu-vari-tiṇaikkalam*; also *tirumandirv-ōlai*. 429 of 1916.

„ *Mēṭappahuvūr* (Tri.)—*pugaḷ mādu*. Fragment. Mentions construction of the stone temple by Vāṇakōvaraiyan....uttamaśōḷan *alias* Ilangēśvaran for the prosperity of the king. 392 of 1924.

„ *Peṇṇādam* (SA.)—*pugaḷ śūḷnda puṇari*. At the request of the committee looking after the affairs of the village, the assembly of Muḍi-koṇḍa-Śōḷa-catm. and Tuṇḍai-nāḍudaiyār Śōḷakulasundaran Kaliyāṇa-purangoṇḍār³³, ordered that the lands acquired by purchase and gifts to the temple of Tiru-ttūṅānai-māḍam-uḍaiya Mahādēva on various occasions, should be engraved on the temple walls.

242 of 1929.

³²Later characters.

³³Fought in Kulōttunga's war against Vikramāditya VI who was driven from Nangili—*ARM*. 1929, II-33.

Year 30.—*Śrīmuṣṇam* (SA.)—*pugaḷ mādu*. Gift of Śungan-davirtta-Śōḷa-nallūr and Ādivarāha-nallūr to Tiru-muṭṭam-Uḍaiya Mahādēva and Śrī-Varāha-ālvār temples respectively, at Muḍi-koṇḍa-Śōḷa-nallūr, by the king while he was seated on Śēdirāyan in his palace at the camp in Tirumaḷuvādi in Poygai-nāḍu of the Gēya-vinōda-vaḷanāḍu. 231 of 1916.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. The Perunguṛi-sabhā undertake to maintain a perpetual lamp in the temple for 20 *kāṣu* received from Viḷupparaiyar of Muḍi-koṇḍa-śōḷan-tenkarai-nāḍu. Liquid measure Dīṇa-cintāmaṇi. 94 of 1928.

„ *Tiruvorriyūr* (Ch.)—Sanskrit verse. Jayadhara. One lamp by Jñānamūrti *alias* Madhurāntaka. 109 of 1892; *EI*. v. p. 106, same as 121 of 1912.

„ *Tiruvorriyūr* (Ch.)—Ninety sheep for a lamp by Jñānamūrti Paṇḍitan *alias* Madhurāntaka Brahmādhiraṇjan of Vatsa-gōtra, a native of Nālūr and Sēnāpati of the Cakravartin. 119 of 1912.

Year 30, day 180—*Cōḷapuram* (Nagercoil) (Tv.)—*pugaḷ śūḷnda punari*. A temple, Rājendra-Cōḷēśvara, was built by Kulōttungaśōḷa-Kēraḷa-rāyan at Kōṭṭāṟu *alias* Mummūḍi-Śōḷa-nallūr in Nāḷji-nāḍu. To this temple the king, while he was at Kāñcīpuram, gave a village as *iraiyili dēvadāna*.

31 of 1896; *SII*. iii. 73; *TAS*. i, pp. 244 ff. and vi, pp. 14 ff.

Year 31.—*Brahmadēśam* (SA.)—*pugaḷ mādu*. 128 cows for four perpetual lamps in expiation of homicide. 159 of 1918.

„ *Drākṣārāma* (God.)—Ś. 1022. Rājak. Saptama Viṣṇuvardhana Kulōttunga. Lamp by Bhīma-nārāyaṇa Brahma-mārāya for the benefit of his mother. 365 of 1893; *SII*. iv. 1263.

- Year 31.—*Kālahasti* (C.)—*pugaḷ mādu*. 96 sheep for lamp.
Measure *irukkālatti-uḍaiyān*. 139 of 1922.
- „ *Kālahasti* (C.)—*pugaḷ śūḷnda puṇari*. Two lamps
with six *kāśu* equal to 180 *nāḷa* of oil, being interest
per annum on an endowment of 40 *kāśu* invested
with the *nagarattār* of the *śankarappāḍi* of
Kulōttunga-Śōḷapperunderu.³⁴ 142 of 1922.
- „ *Kūḷūr* (SA.)—Cocoanut garden to *Tiruvīraṭṭānam*-
Uḍaiyār after purchase from *sabhā* of *Tirukkōvalūr*
alias *Madhurāntaka-catm.* by *Arumbākkilān Śrī*
Madhurāntakan Ponnambalakkūttan alias Kāḷinga-
rājan. 264 of 1902; *SII*. vii. 892.
- „ *Tirukkōyilūr* (SA.)—*pugaḷ mādu*. Two *vēḷ* land
to *Tiruvīḍaikaḷi-ālvār* by *Kīḷiyūr-Malaiyamān*
Nānūruvan Aitimallan alias Rājēndrasōḷac-cēḍiya-
rāyan, including the dues (*āyangaḷ*) such as
perumbāḍi-kāval usually collected by him (*nāngaḷ*
kollak-kaḍava). 122 of 1900; *SII*. vii. 134.
- „ *Tiruppugaḷūr* (Tj.)—*pugaḷ mādu*. Remission of
taxes on payment of 30 *kāśu* by *sabhā* of
Dānatonga-catm. on land given for two lamps by an
adhikāricci of *Nambirāṭṭiyār Buvana-muḷudūḍaiyār*.
95 of 1928.
- „ *Tiruvāḍuturai* (Tj.)³⁵—*pugaḷ śūḷnda puṇari*. The
Perunguṇi Sabhā of *Tirunalam* remitted taxes on
land set apart for feeding *lapasvns* and devotees in
the *Tirunila-viṭankan-maṭha*, this was done after
receiving 10 *kaḷañju* and odd of gold from *Sēnāpati*

³⁴There seems to be a mistake in the inscription and this is reflected in the summary in *ARE*. saying that 6 *kāśu* was the monthly interest. The text is: *ikkāśu-nārpādukkum kāśuvāyi-tingaḷ arāṅk-kāḷukkum paḷṣai palivāḍāga āṇḍuvai palisaiyāl nāngaḷ kaḍava kāśu āru*. Evidently the rate of $\frac{1}{3}$ *kāśu* per month was meant for a unit of 10 *kāśu* and the word *pattu* has been inadvertently omitted after *nārpādukkum*.

³⁵Note the numerous *maṭhas* in the records from *Tiruvāḍuturai*—*ARE*, 1925, II, 17.

Ādittan Tiruccirrambalam-Uḍaiyān *alias* Kāḍavarāyan of Kañjanūr. *Kudiñai-kal* was equal in weight to the *māḍai*. The extent of the land is mentioned in two ways thus: *Sabhā-vivasthai-ppaḍi nūrrarupattettu-kkuḷi koṇḍa-doru-mā-vāga*, and *tiruvulag-aḷandarulīya-paḍi nūru kuḷi koṇḍadoru-māvāga*.
144 of 1925.

Year 31.—*Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Gift of 1000 *kuḷi* of land, freed from taxes, to the temple for *aṇaccālai* attached to it.
145 of 1925.

„ *Vāvilōṭa* (C.)—*pugaḷ māḍu*. Land to Tiruvagatiśvaram-Uḍaiya Mahādēva at Vālaikkāḍu by Kuvalālapura-paramēśvaran Ganga-kulōrbhavan Śīyagangan.³⁶
432 of 1929.

Year 31, day 283—*Drākṣārāma* (God.)—Land by an inhabitant of Toṇḍaināḍ to Bhīmēśvara.
195 of 1893 (Telugu); 196 of 1893 (Tam.).
*SII. iv. 1021 and 1024.*³⁷

Year 31+1—*Śrīmuṣṇam* (SA.)—At the instance of Kulōttunga Śōla Sauvarṇādhiraḷa and another, the separation of the two villages of Śungandavirtta-śōla-nallūr and Ādi-varāha-nallūr was ordered by the king when seated on Śēdirāyan in his palace at Āyirattali *alias* Mīnavanai-men-kaṇḍa Śōlapuram. Mentions the 'big road' leading to Peṇṇāgaḍam.
233 of 1916.

Year 32.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.
362 of 1893; *SII. iv. 1260*.

„ *Marudāḍu* (NA.)—*Śungandavirttu iruṇikki ulagāṇḍa*. Two *tadi* of *iṇaiyili* land purchased from the *ūr* of Marudāḍu *alias* Vikkīramaśōlanallūr, and given to the temple. Mentions at the end: *ivvūr-kāṇit-taccan Gaṇavadi.....n Marudāḍu-nāṭṭup-perundaccanēn*.
408 of 1912.

³⁶Ancestor of Amarābharaṇan Śīyagangan, patron of Pavaṇandi and contemporary of Kulōttunga III. *ARE. 1929, II, 33*.

³⁷Gives *pugaḷ māḍu* introduction.

Year 32.—*Śivapuri* (Rd.)—Nambi-ṽṭankan *alias* Kulōttunga-śōla-tayilar-pēraraiyan of Śēyāmangalam constructed the first and second tiers of the *maṇḍapa* of the temple of Tiruttān-tōṅṛīṣvaram-uḍaiyār at Śōla-mārttāṇḍa-catm. 16 of 1929.

„ *Sucīndram* (Tv.)—(Verse) Abhaya. Pūvaṇan-kāri, lord of Śēylūr, set up the image of the goddess.
TAS. iv. pp. 130-31.

„ *Tirukkōyilūr* (SA.)—The authorities of the Tiru-vidaikālī-ālvār temple discovered an old entry in the temple accounts (Śrī-bhaṇḍārap-pottagam) showing that 10 cows, given by Pirudigangan for curds to the Śrī Vaiṣṇavas fed in the Araṭṭamukki-dāsan-tirumāligai-madam, had been entrusted to the grandfather of a certain Araṭṭamukki-dāsan, and accordingly they recovered the cows from him and added them to the temple herd (*tiruccurabhi*).
327 of 1921.

Year 33.—*Āvani* (Mys.)—*pugaḷ śūḷṇḍa puṇari*. 24 cows for one lamp. 466 of 1911; EC. x. Mb. 54.

„ *Drākṣārāma* (God.)—*Samastabhuvanāśraya śrī-prthivī-vallabha mahārājādhirājaparamē(śvara parama-bhaṭṭāraka ravikulatilaka Cōḷa)kululaśekhara Pāṇḍya-kulāntaka(samasta rājāśraya rāja)rājēndra vīra-mahēndra vikramacōḍa vijayābharāṇa śrī rājakēsari-varmaṇaḥ tribhuvanacakravartī śrī Kulō(ttunga Cōḍasya)*. Pallavarāya Karuṇākara Tonḍaimān built a temple of black stone to Viṣṇu in Ālavēly and endowed land to it by purchase. He also made gifts in Drākṣārāma. His father was Śīrilāṅgō of Maṇḍalanjēri in Tirunaṇṇaiyūr-nāḍu; his personal name was Tiruvaranga. He is also called Vaṇḍuvarāja and a Sadvaiṣṇava. He is said to have destroyed Kalinga, conquered the Ganga in battle, humbled Dēvēndravarman and others with the aid

of the Kōsala army, and to have planted Rājendra Cōda's pillar of victory in the Odra frontier.

349 of 1893; *SII.* iv, 1239; *EI.* xxii, pp. 138-45.^{27a}

Year 33.—*Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. 50
inupa-eḍḷu for a lamp by a merchant.

398 of 1893; *SII.* iv. 1320

„ *Madhurāntakam* (Ch.)—*pugaḷ mādu*. Twenty *pāḍagam* of waste land given by the *mahāsabhā* at the instance of Tillaiyāli *alias* Viranārāyaṇa Mūvēnda-vēḷān for the maintenance of Tillaivāḷ-andaṇan-maṭha in the temple of Tiruveṅkād-udaiya Mahādēva, and for feeding *tapasvis* and *śivayōgins*. The land is described in the following terms: *peruvayalī kaḍaik-kalanūyāy vīraśōlap-pērēri-nīr-kōvāyāy vīla-leḷundu taraminṇi pāl-kīḍanda nīlattīlēy irupadu pāḍagam*. 404 of 1922.

„ *Peṇṇādam* (SA.)—*pugaḷ sūḷnda puṇari* Sale of land to the temple of Tirut-tūṅānai-mādam-udaiya Mahādēva and Kōccengaṇ-Īśvaram Uḍaiya Mahādēva by the Śēri-sabhā of Muḍi-koṇḍa-śōḷa-catm. *Dēva-dāna* lands taxed at half rates. 238 of 1929.

Year 34.—*Agara* (Mys.)—*pugaḷ sūḷnda puṇari*. In the twelfth year, while engaged in making *puspābhīṣēkam* to Tiruvēkambam Uḍaiyār in Kāñci, the emperor, at the request of the *rāja-guru*, made Rājendra-Cōḷa-catm. and two other villages into an *agara* called Virudarājabhayankara-catm., and granted it to 108 *caturvēḍibhattas*; he ordered also that the grant should be entered in the tax-register; this was done,

^{27a}This inscription does not necessarily show that the war described in the *Kalṅgattupparani* must have come to a close before A.D. 1103, or that it was waged against Dēvēndravarman Rājārāja, the father of Anantavarman, as Mr K. V. S. Aiyar thinks it was (*EI* xxii, p. 142). And the reading of Anantavarman's name in verse xi, 63 of the *Parani* is supported by a Tanjore Ms. No. 210, p. 43 (b). A Dēvēndravarman appears to have been a contemporary of Anantavarman Cōḷa-gaṅga, *ARE* 1933, II, 9

and the order communicated to the Maṇḍala-mudaliyār of Muḍikoṇḍa-śōla-maṇḍalam, Toṇḍai-nāyanār by name, stationed at Taḷaikkādu *alias* Rājarājapuram, and two other officers, who, in their turn, caused the entry to be made in the revenue registers of the *maṇḍalam*. Subsequently, in year 34, seated on the Kālinga-rājan in the *abhiṣēka-maṇḍapa* of the palace at Kāñcī, the emperor ordered additions to this gift; he also required an image of the goddess Durgā to be set up at the same time. MAR. 1917, pp. 42-4.

Year 34.—*Drāksārāma* (God.)—Saptama Viṣṇuvardhana. Land for a *maṭha* by a Śūdra Śīrāla of Cōḍadēsa.

373 of 1893; *SII.* iv. 1281.

„ *Kāñcīpuram* (Ch.)—*pugal mādu*. Two *vēli* of *iraṇiyīli* land by the king to Āḷudaiyār Tiruvanēkatangū-padam-uḍaiya Mahādēva of Nagaram-Kāñcīpuram. Among the boundaries figure: tirukkappali-mahādēvar Kōyil (Kailāsanātha) and Rājendra-śōla-maḍil.

22 of 1890, *SII.* ii. 78; iv. 345.

„ *Naraśingapuram* (Ch.)—*pugal sūlnda puṇari*. Land by the *ūr* of Madhurāntaka-nallūr for offerings to the god, goddess and *īlaiyālvār* in the Madhurāntaka-viṇṇagar 8 areca-nuts and 32 betel leaves were had for one *nāli* of paddy. 249 of 1910.

„ *Tirukkannapuram* (Tj)—*pugal sūlnda puṇari*. Lamps, silver utensils, and land for lamp by Vīrakēraḷan Adhirājadēvar of Kongu. 521 of 1922.

„ *Tiruveṇkādu* (Tj)—*pugal mādu*. The *mahāsabhā* fixes the amounts of tax to be realised from lands given as *ūr-kīl-iraṇiyīli* to the temple; this is done in the presence of the Śrī-kōyil-vāriyan, dēvarkanmi, and karaṇattān. 471 of 1918.

Year 34+1.—*Naraśingapuram* (Ch.)—*pugal mādu*. A shrine of Rāma, Sītā and *īlaiyālvār* was erected and consecrated in the temple Madhurāntaka-viṇṇagar in

Madhurāntaka-nallūr by the Vāniyan Śrī-Rāma-dūtan; thereupon, the *nagarattār* of Kaḍāraṅṇa-śōla-puram in Pāsāli-nādu of the Maṇayil-kōṭṭam undertook to supply $\frac{1}{2}$ measure of oil every day for two lamps. 244 of 1910.

Year 35.—*Kōṭṭaikkarunguḷam* (Tin.)—*pugaḷ mādu*. Gift of a *dharmadāna uvacca aḍimai* by a Mārāyan who bought the person thus given away.

280 of 1928.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Rājārājaśōlan Rambhaiyār, a waiting maid of queen Ēḷulagam Udaiyār, gave some land to provide for feeding *māhēśvaras* during the festival in Śittirai and Vaiyāśi months, in the Nambī-tirumurugan-tirumadam. The Perunguṛi Mahāsabhai of Muḍi-koṇḍa-śōla-catm. received four *kāśu* from the temple servants in commutation of the taxes on that land.

88 of 1928.

Year 36 —*Āttūr* (Tin.)—*pugaḷ mādu*, below an incomplete *Tirumagaḷ Jayamagaḷ* introduction of Pāṇḍya Śrī Vallabha. Sale of land for being given over to the temple.

402 of 1930.

„ *Drākṣārāma* (God.)—(Telugu). Titles of the king : kulaśēkhara, Pāṇḍyakulāntaka, Vikramacōḷa; permanaḍigaḷu, Gangā-Kāvērī-paryanta-dharitripāti, and saptama Viṣṇuvardhana Tribhuvana-cakravartin. Lamp by a certain Mālarāya of Uyakkōṇḍa-Cōḷa-valanāḍu of the Cōḷa-mandala.

310 of 1893; *SII*. iv. 1187.

„ *Kuḍumiyāmalai* (Pd.)—*pugaḷ mādu* Two persons of the Raṭṭapāḍi-koṇḍa-śōla-valanāḍu undertake to collect brokerage (*taragu*) on all betel-leaf imported into the district, and to supply 30,000 areca-nuts and 750 bundles of betel-leaves per annum to the temple of Tirunalakkunṇam-udaiya-mahādēva. The *nādu*, *mūnru-padaḷ* (*porkōyil*)-*kaikkōlar*, and *innāṭṭup-padaḷ-paḷiyilī-aiññūrruvar* were the guardians of the

trust. Some other persons are added to the two persons who originally undertook this task of collection and supply, and from the 48th year, 60 *tiramam* per annum (at the rate of five per month) was also to be supplied for *tiru-meyy-pūccu*; *kal vettuvittōm nāttōmum kaikkōlarōmum paḷiyīli aiññūrruvarōmum*. 553 of 1904; Pd 125.

Year 36.—*Siddhalingamaḍam* (SA.)—Land for offerings to the minor deities in the temple of Tiruppulippagavar by the wife of Malaiyamān Nānūrṟuvan Malaiyan *alias* Rājēndrasōḷa Cēdirāyan of Kīḷyūr in Tirumunaippāḍi. 388 of 1909.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Five *vēli* of land, sold as *iṟaiyīli* for 2 *kāśu* per *vēli* by *sabhā* of Uṟiyūr *alias* Rāja-mārttānda-catm., became the *tiruvīdi-maḍappuram* of Tiruvūṟal-Mahādēva. 18 of 1897; *SII*. v. 1381.

„ *Tennēri* (Ch.)—*pugaḷ mādu*. Twelve sheep for lamp by *ivvūr-irundu-vāḷum vellāṭṭi ulaguḍaiyāl selvi*. 195 of 1901; *SII*. vii. 405.

„ *Tirukkannapuram* (Tj.)—*pugaḷ sūḷnda puṇari*. (Nangili episode mentioned, Tyāgavalli omitted from among the queens). Money and land for lamp by Kēraḷa-kēsari Adhirājādhirājadēvar^{ss} and his minister Bhāradvājan Māranārāyanan *alias* Virasantōṣa Brahma Cakravartin of Tirupputtūr. An earlier gift of year 34 of 20 *kāśu* for 20 *paśu*. The cows were marked by the *tiru-vilaccinai*; a *kaic-cāttu* (receipt) was to be obtained for the *ghee* supplied. Protection of the Śrī-vaiṣṇavas of 18 *nāḍus* invoked. 519 of 1922.

^{ss}There is a record of his 22+18 year at Paḷani (711 of 1905). Perhaps a Cēra subordinate of Kulōttunga. His minister from Tirupattūr is also called Minister of Kulōttunga. *ARE*. 1923, II, 33.

Year 37.—*Bāpaṭṭa* (Kr.)—Cālukya titles of the King. Thirty Rājarāja³⁹—māḍa as *Śālābhōga* for five *apūrvabrāhmanas*, (called *aivar attiyayanap-pirāmaṇar* in the Tamil translation) being fed.

237 and 238 of 1897; *SII.* vi. 200-1.

„ *Kaṇḍarādittam* (Tri.)—*vīramē tuṇai* followed by *pugaḷ māḍu*. Incomplete. 197 of 1929.

„ *Tirukkāccūr* (Ch.)—States that the *ūr* had difficulty in paying taxes owing to a crop-failure in the tenth year—(*engalūrūr-ceyda-payir śāvi-pōy iraivisana migugayl*)—and that they borrowed 15 *kāṣu* from a neighbouring magnate and assigned some of the waste land in the village to him for reclamation. *Tirukkāccūr* is also called *Nittavinōḍa-nallūr*.

274 of 1909.⁴⁰

„ *Tripurāntakam* (Kur.) (Telugu)—Mentions the Mahāmaṇḍalēśvara Karikāla-Cōḷa-Mahārāja and the Moṭṭavāḍa district. 265 of 1905.⁴¹

Year 38.—*Jambai* (SA.)—100 *kulī* of land for a lamp to Tiruttāntōṇṇi - āḷuḍaiya - nāyanār by Śōla - ganga Pallavaraiyan Ālavandān *alias* Rājarāja Śisupālan of Māmandūr in Mey-kunṇa-nāḍu on the southern bank of the Peṇṇār. 69 of 1906.

„ *Maḍam* (NA.)— $\frac{1}{4}$ lamp to expiate an accident in a deer-hunt. 278 of 1919.

„ *Maḍam* (NA.)— $\frac{3}{4}$ lamp ordered by the *periyānāṭṭār* in expiation of another similar accident.

279 of 1919; *ARE.* 1919, II, 22.

„ *Niḍūr* (Tj.)—A stone temple to Śiva and Pārvati erected at Niḍūr by Kaṇḍan Mādhavan, the *vēḷ* of

³⁹See *IA.*, xxv, p. 321.

⁴⁰279 of 1909, which refers to the same transaction places the crop-failure in year 37 and ascribes it to failure of rain.

⁴¹262, 263 and 265 of 1905 are proof of the extent of the Cōḷa Empire in this direction. *ARE.* 1906, II, 22.

Mīlalai-nāḍu, the nephew of him who caused the *Kārigai* on *yāppu* to be composed by Amita-sāgara-muni.⁴² 534 of 1921; *EI.* xviii, No. 8.

Year 38.—*Pennāḍam* (SA.)—(Sanskrit verse). Jayadhara. At the instance of Bāṇarāja, a fine *maṇḍapa* was constructed by Māliṛuñjōlai, the *mantri* of the Cōla king, the foremost among the good *sūdras*, the chief of Pūvaṇūr and worshipper of Viṣṇu.

271 of 1929.

„ *Śrīvilliputtūr* (Rd.)—*pugaḷ mādu*. Fifty sheep for lamp in the temple of Vaḍa-perungōyil-ālvār at Vikrama-śōla-catm. 551 of 1926.

Year 38, day 50.—*Eṇṇāyiram* (SA.)—*pugaḷ mādu*. The *sabhā* of *tanṇyūr* Śrī Rājarāja-catm, met in the temple of Rājarāja Vinṇagar, and made a *vyavasthai*, (*nammūr paripālīkkīṇṇa*...śōla-mūvēnda-vēḷār being present in accordance with an order from Tribhuvana-cakravartin Kulōttunga), for the sale by *sabhāi-vīlai* of some land as *iraiyili*. The general object of the transaction is described in the words: *deyva-pratiṣṭhaiyum duṣṭa-nigraha śiṣṭa-paripālana*⁴³.... *yum brahmattai vaḷarppadaṛkum*. 348 of 1917.

Year 39.—*Cōlapuram* (Nagercoil) (Tv.)—*pugaḷ mādu*. Fifty sheep for a lamp to the Mahādēva of Rājendra-śōḷīśvara in Kōttāru *alias* Mummudi-śōla-nallūr. The sheep were left in charge of *Kōḷḷārru nīlaip-paḍai tarai-viccādirat-tarumbil paḍaiyilān tamīlan Mānikkam*. 46 of 1896; *TAS.* 1, 246-7 (P).

„ *Kāñcīpuram* (Ch.)—*pugaḷ śūḷnda punari*. A merchant of Kāñcī paid 2 *kaḷañju* and 2 *mañjādi* of gold of the fineness of Madhurāntaka-māḍai⁴⁴ to the *pūjāris*

⁴²Cf. 535 of year 46.

⁴³Cf. 1 and 2 of 1898—the Parāntaka inscriptions from Uttaramēṛūr.

⁴⁴*PI.* v. p. 106 nn. 1 and 3 for *kuḍiṇṇakal* and *māḍai*.

for two *nāli* of curds (*tayiramudu*) every day to the temple of Tiruppāḍagam (Pāṇḍavap-perumāl).

18 of 1893; *SII.* iii. 74.

Year 39.—*Minikibanda* (C.)—Opening with Ganga titles in corrupt Sanskrit, the record then gives the *pugal mādu* introduction, and the construction of a channel to the Uppanelli tank by Śokkanāyan, the son of Paramaṇḍalāditta - virudarāja - bhayankara - duṭṭar-gaṇḍa - rājendra - śōla - kṣatriyan Ganga - nuḷumban Muḷvāy-maṇḍalikan Nuḷumba-dēvar. This channel was improved by Nuḷambadevan, the son of Śokkanāyan and lord of Dāmalūr and Āvai with other titles. 568 of 1906.

„ *Paṇṭarangam* (Nel.)—Land. 541 of 1908.

„ *Tiruvenkāḍu* (Tj.)—(Sanskrit verse)—Mahādēva, a Brahmin, gave some land reclaimed by him for a *nityadīpa* to Śiva at Śvētāranya.

110 of 1896: *EI.* v. p. 104.

„ *Tiruvīḍaivāyil* (Tj.)—*pugal mādu* Sale of land to the temple. 13 of 1918.

„ *Triśūlam* (Ch.)—Śungandavirtta Kulōttunga Tribhuvana-cakravartin Kōnērinmai-konḍān. Grant of the village of Munnalūr to the temple by the king at the instance of Vānarāyar who renamed it Tiru-nīrṟuceōḷa-nallūr. 312 of 1901; *SII.* vii, 538.

Year 40.—*Kāñcīpuram* (Ch.)—*pugal mādu*. Sale of lands as *maḍaip-paḷḷip-puram* by the assembly of Rājasundaricatm. to the temple of Aṣṭa-puyakiragattu-ninṟarūḷina paramasvāmi of Nagaram Kāñcīpuram. The vendors guaranteed that the land was free from all encumbrance (*kalam*), and that if any was discovered later they would themselves free the land from it.

8 of 1921.

„ *Kunnakkūḍi* (Rd.)—Land to Tirumalai-uḍaiya Mahādēva by Adalaiyūr-nāḍālvān. 28 of 1909.

Year 40.—*Kunmakkuḍi* (Rd.)—*pugaḷ mādu*. Nāṭṭān Viraśēkharam *alias* Virudarāja-bhayankara Adalaiyūr-nāḍālvān granted a remission of taxes on the *dēvadāna* lands belonging to the temple of Tirukkunrakkuḍit-tirumalaiyuḍaiya-mahādēva and situated in the villages that formed his *jīvitam* in the Tēnārrup-pōkku. 35 of 1909.

„ *Ratnagiri* (Tri.)—*vīramē tunai*, followed by *pugaḷ mādu*. Land sold by the Perunguṛi Sabhā of Kulittaṇḍalai to a merchant of Rājarājapuram in Vaḍa-Kongu, for feeding *dēvaraḍiyār*, *śivayōgins* and *tapasvins* in the Elunūrruvan-tirumaḍam. 179 of 1914.

„ *Tirukkāñji* (Pondicherry)—*vīramē tunai* followed by *pugaḷ mādu*. The full tank of Tribhuvanamādēvi-catm. breached its banks in a storm; the banks were restored and a stone revetment (*karpaḍai*) called Kulōttunga Śōḷan also made by Bhūtamangalam⁴⁵ uḍaiyān Orriyūran Bhūpālasundaran *alias* Śōḷakōnār, and left under the protection of the Mahāsabhā. 215 of 1919.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Assembly of Tirunalam remitted taxes on some land after receiving 24 *kāśu*, the extent of the land being $4\frac{1}{2}$ *mā* according to the *sabhā-vyavasthai* by which 128 *kulī* went to the *mā*, and 6 *mā* by the general survey (*tiruvulagaḷandapaḍi*). The money was part of an endowment (*maḍappuṇam*) by a Virāṭarājan for feeding devotees in the Pramāṇa-vācakaṇ-maḍam. 155 of 1925.

„ *Tiruvaigūvūr* (Tj.)—*pugaḷ mādu*. Parakēsari (by mistake). Erection of stone temple to replace an old brick structure dedicated to Tiruvaigā-vuḍaiya-mahādēva and grant of land to it by Sūriyan Pavalakkunṇanār. 51 of 1914.

⁴⁵Cf. i, p. 121 *ante*.

Year 40.—*Tiruvallam* (NA.)—‘who abolished the tolls’. Land for feeding *āṇḍārgal*. 231 of 1921.

Year 40, day 200—*Kāñcīpuram* (Ch.)—*pugal mādu*. At the request of queen Tribhuvana-mādēvi, the king made a tax-free gift of Śirīccambākkam, a *brahmadēya* village, after renaming it Kampadēvi-nallūr (after the queen), and offered the income from it for festivals on Pusya and Svāti days, the asterisms respectively of the king and the queen.

45 of 1921.⁴⁸

Year 41.—*Binnamangala* (Mys)—Śaka 1032—*pugal mādu*. Gift of a *dēvadāna*. Formula of gift note-worthy. 503 of 1911; *EC*. ix. Nl 3.

„ *Brahmadēśam* (SA.)—*pugal śūṇḍa puṇari*. Purchase of land for the temple of Brahmīśvara by the Sabhā of Rājarāja-catm. met in the presence of Āḍavalān alias Kulōttunga-śōḷa-mūvēnda-vēlār deputed by the emperor to perform *dēvapraṭiṣṭhā* and *jalapraṭiṣṭhā* in the precincts (*tirumurram*) of Rājarājaviṇṇagar and to increase the virtues (brahma) of the village by *duṣṭa-nīgraha* and *śiṣṭa-paripālana*.⁴⁹

158 of 1918.

„ *Gangaikoṇḍa-cōḷapuram* (Tri.)—After the regnal year, there begins the Gāhadvāl introduction, *akuṇṭhōt-kaṇṭha* etc., of Gōvīndacandra and his predecessor Madanapāla. 29 of 1908.

„ *Tennēri* (Ch.)—*pugal mādu*. Sale of land by *sabhā* of Kulōttunga-śōḷa-catm. to the temple of Tiruvanantīśvara. 197 of 1901; *STI*. vii. 409.

⁴⁸39 of 1921 of the same year, 240th day is similar. It mentions another queen Ādittan Āndakuṭṭiyār alias Śōlakula-valliyār. Both had Vaiṣṇava leanings.

⁴⁹These expressions are interpreted as indicating local troubles in *ARN*. 1918 II, 33; also II, 35 where 160 of 1918 of Vikrama Cōḷa (year 15) is similarly misunderstood.

Year 41.—*Tirumālpuram* (NA.)—*pugaḷ sūḷnda puṇari*. Sale of land as *maḍappuram* by the *ūr* of Nittavinōdanallūr.
287 of 1906.

„ *Tiruppāpuliyūr* (SA.)—(verse). One *mā* of land yielding two crops and some other garden land to the author of the *Kannivana-purāṇa* and the *Pūmpuliyūr-nāḍagam*. The author's name appears to have been Kamalālaya.⁴⁸
129 of 1902; *SII*. vii, 753.

„ *Tiruvāḍuturai* (Tj.)—Remission by the *sabhā* of Abhayāśraya-catm. of the taxes on some land given to the Nārpattēṇṇāyiravan maḍam. 100 *kūḷi* was one *mā*; 37½ *kāṣu* equalled *pon* 13 *kaḷaṇṇu*.
150 of 1925.

„ *Tiruvīdaimarudūr* (Tj.)—Provision for the supply of bathing water to god by a native of Gangai-koṇḍa-śōḷa-puram.
279 of 1907.

„ *Vāriyūr* (Tv.)—*pugaḷ mādu*. Two salt pans at Vāriyūr⁴⁹ *alias* Parākrama-śōḷa-ppēraḷam given by Ponparṇiyudaiyān Araiyan Mūvāyirat-toruvan *alias* Kurukula-rāyan for a perpetual lamp called after Kulōttunga in the temple of Sueṇḍram.
TAS. i. pp. 247-8 (Q).

Year 42.—*Bāpatla* (Gu.)—*pugaḷ mādu* (damaged). Some land in the Arumolidēvap-pēraḷam was engulfed by the sea, and a temple which sustained a loss thereby was reimbursed by a donor.
207 of 1897; *SII*. vi. 167.

„ *Kāḷahasti* (C.)—*pugaḷ mādu*. Salt, 30 *kalam*, for offerings, and 10 *kalam* and 1½ *kuruni* for 8 lamps for the whole year for one *śevīḍu* of *ghee* per lamp per day, by two persons of Oraṭṭambēḍu *alias* Madhurāntakap-pēraḷam.
152 of 1922.

⁴⁸Cf. 128 of 1902 (Year 49).

⁴⁹Still makes salt.

Year 42.—*Kūvam* (Ch.)—*pugaḷ mādu*. The ūr of *Kūvam* *alias* Madhurāntakanallūr assigned *ivvēriyil ten-kadaiyālulla nellum mīn pāṭṭattālulla vastuvum* for the upkeep of the Tribhuvana-mādēvi-ppēreri.

326 of 1909.

„ *Śivapuri* (Rd.)—Kaṇḍan Mangalattēvan *alias* Tuvarāpati-vēḷān vowed to remain faithful to Sundarattōḷan Kaṇḍan *alias* Rājendra-śōḷa Tuvarāpati-vēḷān.

65 of 1929.

„ *Śrīnivāsanallūr* (Tri.)—*pugaḷ śūḷnda puṇari*. Land by *sabhā* of Tyāgavalli-catm. for garden to Tirunārāyanapurattu-ālvār.

608 of 1904.

„ *Tirukkaḷukkunram* (Ch.)—*pugaḷ śūḷnda puṇari*. An inhabitant of Rājarājapuram gave 10 *kāsu* to the temple authorities for the purchase of some land, tax-free, from the *sabhā* of Vānavan-mahādēvi-catm. for the Nami-nandi-aḍigaḷ-maṭha.

179 of 1894, *IA*. xxi, p. 281; *SII*. iii, 75.

„ *Tirumāḷam* (Tj.)—*pugaḷ mādu*. At the request of Nuḷambādhiraṇan the king, seated on the (throne) Vāṇādhiraṇan in the hall Rājendra-śōḷan of his palace at Mudikoṇḍa-śōlapuram, ordered a change of tenants in some *dēvadāna* lands, as the old tenants could not clear arrears or grow fresh crops without breaks which damaged the income of the temple.

93 of 1910.⁵⁰

„ *Tribhuvani* (Pondicherry)—*pugaḷ mādu*. The lands of the temple of Ēmaḷattu-durgaiyār Ōmkāra-sundari in the eastern hamlet of the village, together with the flower-garden and tank of the temple, were registered under class 12 as a gift of the village, after being named Bhūpālasundara-viḷāgam.

207 of 1919.

⁵⁰94, 95 and 96 of 1910 also relate to the regulation of the leasing of *dēvadāna* lands of the same temple at the request of the same chief

Year 42.—*Tiruparāntakam* (Kur.)—Ś. 1033. Fifty buffaloes by Rāmaṇa, the *daṇḍanūyaka* of Kāmadēva Cōḍa Mahārāya, and son of *daṇḍanūyaka* Guṇḍaya.
263 of 1905.

Year 43.—*Accarapākkam* (Ch.)—*pugaḷ mādu*. 42 sheep for a half-lamp in expiation of accidental homicide—*kaiy-pīlai kurrattāl...śeyda anniyāyam tira*.
259 of 1901; *SII*. vii, 474.

„ *Bāpaṭṭa* (Gu.)—Ś. 1034. Six Uttama-gaṇḍa *māḍa* for a lamp by a merchant.
236 of 1897; *SII*. vi, 199.

„ *Drākṣārāma* (God.)—Land, 15 *kalam* (dish) weighing 15 *palam*, ten cows, and two slaves (*aḍimai*) for feeding fifteen persons in the Mahēśvara maṭha.
354 of 1893; *SII*. iv, 1246.

„ *Drākṣārāma* (God.)—Ś. 1034. Titles as in 349 of 1893 (Yr. 33). Provision for feeding.
355 of 1893; *SII*. iv, 1248.

„ *Drākṣārāma* (God.)—Ś. 1034. Parāntaka Brahmādhirāya (Parāntakasya sēnādhipō) gave fifty *inpa eḍḷu* for a lamp to Bhīmēśvara for the benefit of his mother.
402 of 1893; *SII*. iv, 1324.

„ *Drākṣārāma* (God.)—Ś. 1034. Lamp in the time of mahāmaṇḍalēśvara Sūraparāja of Bīragotta for his dēvī Sejjaṇa. His titles are: Sakala-jana-nuta-parama - vamsōdbhava Bhāradvājagōtra vṛṣabha-lāñchana kaḍuva-pare-ghōṣaṇa khaṭvāṅga-kētana-lalitārdha-candra-dhara Kāñci-purēśvara Nambi-kulatilaka yuddha-tripētra.
405 of 1893; *SII* iv, 1327.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Lamp by Palli Angādi Ayyāraṇ, one of the...*koṇḍa-śōḷai-teriṇja villigaḷ*, for the benefit of his brother. Mentions Nellūr *alias* Vikrama-simha-puram in Piḍa-nāḍu of the Rājēndra-śōḷa-maṇḍalam.
150 of 1922.

Year 43.—*Maḍam* (NA.)—48 sheep for a half-lamp in expiation of an accidental homicide during a deer hunt on horseback (*pari-vēṭṭai*). 273 of 1919.

„ *Maṇappaḍaviḍu* (Tin.)—*pugaḷ māḍu*. Land to Mūṇṇu-kai-īśvaram-uḍaiyār temple as *tīru-maḍaip-pallip-puram* by the *mahāsabhā* of Uttamaśōḷa-catm. 445 of 1909.

„ *Tiruppālatturai* (Tj.)—*virame tuṇai* followed by *pugaḷ māḍu*. At the request of Madurāntakap-paravai-nāṭṭu Mūvēnda-vēḷān, the *antarāya-pāṭṭam* and other dues from the *dēvadāna* village of Tirucciṇṇambalanallūr were remitted. Three officers of the *puravuri-tiṇṇark-kala-nāyakam* attest the document. 434 of 1912.

„ *Tiruvalaṇṇuḷi* (Tj.)—Ādamangalamuḍaiyān Orriyūran Pūpālan Karuṇākaran built this *tirupparikalamaṇḍapa*. 621A of 1902, *SII* viii, 219.

„ *Tribhuvani* (Pondicherry)—*pugaḷ māḍu*. Persons who are qualified to do the services of *bhaṭṭavṛtti*, *kiḍai*, *aḍappu*, *kūṭṭam*, *kaṇakku*, *taccu*, etc. should engage in them only in the village (*uḷḷūr*); those who seek to do so in other villages will incur the penalties of disobeying the *mahāsabhā* and the sin of ruining *mahāgrāmas*. 205 of 1919.

„ *Tripurāntakam* (Kur.)—Ś. 1033 Khara. Fifty buffaloes for a lamp by Bhīmaya, the *peggaḍa* of Pottappi-Kāma-Cōḷa-mahārāju. 262 of 1905.

Year 44.—*Ciḍambaram* (SA.)—Rājarājan Kundavai-āḷvār gave a gold vessel (fifty *kaḷaṇṇu*, of the fineness of *madhurāntakan māḍai*) for *taṇṇūr-amuḍu* to Āḷuḍaiyār. A Tamil verse states that in year 44 of Jayadhara⁵¹ the same lady covered with gold the whole of the temple: *tillai-nāyakar-tan-kōyilēlām*

⁵¹Friday, 13th March, A.D. 1114—*ET*, iv. pp. 71-2.

śembon-mēyndaḷ She also gave a mirror (*tiruk-kaṇṇāḍi*) to the *nāyaka dēva*. This stone, shown as a curiosity (*kāṭci*) to Rājendra-śōla-dēva by the Kāmbōja-rāja, was fixed here in the front row of the *edīrambalam* by order of Rājendra-śōla-dēvan.

119 of 1888, *EI*. v, p. 105; *SII*. iv, 224.

Year 44.—*Enṇāyiram* (SA.)—*pugaḷ śūḷnda puṇari*. Land at the instance of the king by the *sabhā* of Rājarāja-catm. and the *nāḍu-kūru* (settlement officer) Āditta-śūḷamani-brhama-mārāyar. 351 of 1917.

„ *Perungaruṇai* (Md.)—*pugaḷ mādu*. Land to Tiru-vēḷaikkāra Mūnru-kai-Īsvaram-uḍaiya mahādēva. 401 of 1907.

„ *Sūryanārkkōyil* (Tj.)—*pugaḷ śūḷnda puṇari* up to Kalnga conquest. Royal letter granting as *kāṇi* the accountantship (*kaṇakku* and *kāvidi*) of the village of Danmadāna-vinōda-catm., belonging to the temple of Kulōttunga-śōla-māttāṇḍālaya-dēva, and of the *dēvadāna* villages of this god, to certain persons who had been enjoying it for some time after purchasing it at a Kulōttungaśōlap-peruvilai. 229 of 1927.

„ *Tirukkāñji* (Pondicherry)—Records gifts for the maintenance of the works (mentioned in 215 of 1919 of year 40) by Śōlakōnār; the original gift of paddy was converted into land, as it was found that the paddy was mixed up with the general dues from the village, the repairs to the tank being neglected. 216 of 1919.

„ *Tiruvadi* (SA.)—Land to a *maṭha* of Vāgīśa. 2000 *kuḷi* for 8 *kāśu*. 49 of 1903; *SII*. viii, 324.

Year 45.—*Ālanguḍa* ⁵² (Tj.)—*pugaḷ śūḷnda puṇari*. (Kalinga conquest in detail). Land assigned by the *sabhā* of Jananātha-catm., in return for money realised by the

⁵²8 Oct., A.D. 1114—Kielhorn, *EI*. iv, p. 71.

sale of paddy, to a feeding house for Brahmins.
5240 *kalam* of paddy sold at 13 *kalam* to the *kāśu*
yielded 403 1|20+1|40 *kāśu*.

44 of 1891; *SII*. iv, 445.

Year 45.—*Bhīmaṣaṅgam* (God.)—Ś. 1037. Lamp by Mādhava *alias*
Rāja-vallabha Pallavaraiyan,⁵³ minister of Parāntaka,
to the Nārāyaṇa temple founded by Vaiśya Maṇḍaya.
473 of 1893; *EI*. vi, pp. 219-23.

„ *Kaṇṇambāḍi* (Mys.)—Fragment. Two temples built
to Kaṇṇēśvara. 494 of 1911; *EC*. iv, Kr. 34.

„ *Poṭṭapallī* (Mys.)—Kāma-muttarasan *alias* Munivar-
ādittan killed a tiger and fell (*puli kuttip-poṭṭān*).
189 of 1911; *EC*. x, Ct. 162.

„ *Takkōlam* (NA.)—*pugaḷ māḍu*. Sixty *pon*, for
lamps by Maṇavil Arumbākkiḷān Maḍurāntakan
Ponnambalak-kūttan *alias* Kālinga-rājan, deposited
60 *pon* for 10 lamps with the *nagarattār*
of Śankarappāḍi who agreed to measure out
2½ measures of *ghee* per diem and maintain the
lamps even if they left this village and settled
elsewhere. Takkōlam is also called Kulōttunga-
śōḷa-puram. 263 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pugaḷ māḍu*. Lamp by Kaṭ-
pagam Rājendra-śōḷiyār, daughter of Śīrāmūruḍaiyān
Perumān Kaṭpagam *alias* Kaḷappālarājar, and wife
of Bhūpāla-sundaran *alias* Śōlakōnār. The gift
comprised 90 ewes (*śevāri-āḍu*) divided among eight
shepherds equally each getting 11¼.
80 of 1895; *SII* v, 640.

„ *Tiruppulivanam* (Ch.)—*pugaḷ māḍu*. Twelve *kaḷaṇḍu*
of gold for four lamps by Arumbākkiḷān Ponnā-
balakkūttan of Maṇayil. 207 of 1923.

„ *Tiruvaḍandai* (Ch.)—*pugaḷ māḍu*. Gift by a native of
Tiramangalam of 142 *kalam* of paddy yielding

⁵³Cf. smaller Leyden grant ll. 11 and 49.

interest of 71 *kalam* (50%), paid by the Vellālar and *bhāratavar* of the place, for feeding 50 Brahmins on *amāvāsya* days in the *Kaliccingan maḍam* erected by the villagers. 281 of 1910.

Year 45+1.—*Tennēri* (Ch.)—The *mahāsabhā* of *Tiṇaiyanēri* *alias* *Kulōttunga-śōla-catm.* gave *iraiyil* land, which had lain fallow between the 2nd and 45th year, to the *Tiru-vAnantīśvaram-udaiyār* temple for offerings and recitation of *tiruppadiyam* during the morning service (*tirup-paḷli-yelucci*) for the benefit of the king (*perumāḷ tirumēnikku nanrāga*). Taxes and dues mentioned include: *vāśal-tīramam*, *manai-yirai*, *śōru-māṭṭu*, *veṭṭi*, *muṭṭaiyāl*. The *sabhā* also undertook themselves to pay *nīr-vilai* and *antarāyam* on the land. 224 of 1922.

Year 46.—*Ālangudi* (Tj.)—*pugaḷ mādu*. Twelve *kāśu* (for lamp to *Tiru-vIrumbūlai-udaiyār*), equal to 120 *kalam* of paddy yielding 30 *kalam* as interest which fetched 90 measures of *ghee*.

518 of 1920.

„ Ś. 1037.—*Drākṣārāma* (God.)—*Cālukya* *Parāntaka*. Lamp by *maḍapaḷli Nūnkaya*. 191 and 208 of 1893; *SII.* iv, 1017.

„ Ś. 1038.—*Drākṣārāma* (God.)—*Parāntaka* set up images of *Śiva* and *Pārvati* and gave villages to them. 333 of 1893 *SII.* iv, 1214.

„ *Maḍam* (NA.)—Land to *Agnīśvara* for a flower-garden and a fresh-water tank. 259 of 1919.

„ *Maḍavilāgam* (SA.)—*pugaḷ mādu*. Thirty-two cows for a lamp in the temple of *Rāja-rājēśvaram-udaiya mahādēva* at *nagaram Irattakula-kāla-puram* in *Toṇḍai-nāḍu*, by *Paḷli Tinḍivīman*, an archer of the king's army, residing in the town. The gift was made in expiation of his having killed his companion by mistake in a hunt. 389 of 1925.

Year 46.—*Niḍūr* (Tj.)—(Verse). Said to be engraved also in Cidambaram. Records the construction (1) of the temple of Šonnavāraṇivār and the *purāṇa-nūl-virikkum-puriśai-māḷigai*; and, (2) in the 38th year, of the stone temple of Niḍūr-nīlāvinār, by Kaṇḍan Mādhavan, the *vēl* of Mīlalai-nāḍu, and the ruler of Kuḷattūr of the *Kārigai* of Amutasāgara.

535 of 1921.⁵⁴

„ *Tirupparuttikunṇam* (Ch.)—*pugaḷ śūḷnda puṇari*. Sale of land for 16 *maḍurāntakan-māḍai* to the Rṣi-samudāyattār for digging an irrigation channel. The land was freed from taxes by the mahāsabhā of Kaitaḍuppūr *alias* Hastivārana-catm. Among boundaries occurs the phrase: *ilavañjeruvu*.

382 of 1929.

„ *Tiruppugalūr* (Tj.)—*pugaḷ mādu*. Provision for festival on *amāvāsya* days. Maḍurāntakan māḍai of the fineness of $9\frac{1}{2}$ *māri* was the *kalañju* equal to two *kāśu*. Interest rate was 4 *kalam* of paddy per *kalañju* per annum, to be measured in two equal instalments at the *kār* and *paśānam* harvests.

90 of 1928.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ śūḷnda puṇari*. Sale of land to temple by assembly of Kōṭṭūr *alias* Jayadhara-catm. A gift of 70 *kāśu* by Rājādhirājan *alias* Rājendra-śōḷa-anantapālan towards an endowment to meet the taxes on the land, which was intended to provide for *mantira-pōnakam* to the Tiruccirrambalam-uḍaiyār (Naṭarāja) in the temple, the *pōnakam* to be divided among the *viḍyārthis* of the 'eighteen countries', those who sang the *iśai*, and the dancers (*kūttāḍakkaḍavār*); also for maintaining a *nānāvida-nāṭaka-śālai*.⁵⁵

152 of 1925.

⁵⁴Cf. 534 of 1921 of year 38. Note the form Amutasāgara, for Amita.

⁵⁵ARE. 1925—II 13 for other examples of theatres.

Year 46, day 160.—*Cidambaram* (SA.)—*tirumagaḷ jayamagaḷ*.
Land by Madhurāntaki, the younger sister of the
king (*namberumāl*), for a flower-garden and for
feeding *māhēśvaras*.

117 of 1888, *SII*. iv, 222.

Year 47.—*Ālanguḍi* (Tj.)—*pugaḷ mādu*. Seven *kāśu* for lamp
by Kuṛicci-udaiyān Pañcanētri Parāntaka-dēvan
alias Kulōttungaśōḷa-kongarājan. The money was
equal to 100 *kalam* of paddy yielding at 3 *kuṛuṇi*,
4 *nāḷi*. 3 *uḷakku* and one *piḍi* per *kalam*, 30 *kalam*^{ss}
of interest, equal to 90 *nāḷi* of ghee.

515 of 1920.

„ *Gōvīndaputtūr* (Tri)—4 *kāśu* and 9 *mā* for *appam*
amudu on every new moon day. The interest rate
was three *kuṛuni* and one *nāḷi* per *kāśu*, yielding one
kalam, one *kuṛuni* and six *nāḷi*; of this one *tūni* was
given for flour, five *kuṛuni* for 1½ *nāḷi* of ghee, one
tūni and four *nāḷi* for 50 *palam* of sugar, 2 *nāḷi* for
betel-nuts.

182 of 1929.

„ *Jambukēśvaram* (Tri)—*pugaḷ sūḷnda puṇari*. Sale of
land by temple to Villavarāyan to provide for
offerings to the images of Ṛṣabhavāhanadēva and
Pārvati set up by him. The land had been lying
waste and was of the extent of 4½ *nilam*, expected
to yield to the temple 5 *kalam* per *vēḷi* at *puñjai* rate
(*punṣai-varīśaiyāl*).

31 of 1891; *SII*. iii, 76.

„ *Kōṭṭūr* (Pd)—Repair of a tank by a Kulōttunga-cōḷa
Kanakarājan.

155 of 1907.

„ *Tiruccirai* (Tj.)—Sale (in accordance with royal
order), of lands deserted by owners who were unable
to pay the taxes on them, by the *sabhā* of Vānavan-
mādēvi-catm. to the temple Tiruccenṇeri-udaiyār at
Rājasundari-catm.

620 of 1909

^{ss}Note that one *piḍi* is thus equal to two *seviḍu*.

Year 47.—*Tiruvāḍisūlam* (Ch.)—*pugaḷ sūḷnda puviyil*.⁵⁷ Land to Tiruvāḍaic-curam-uḍaiyār temple.

340 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pugaḷ sūḷnda puṇari*. Village as *virabhōga* to Agambaḍi-Kaikkōḷas of Mērkā-nāḍu.

42

72 of 1926.

„ *Vēppattūr* (Tj.)—Damaged. Mentions the hall Rājendra-śōlan in the palace at Muḍikonḍa-śōlapuram. Records that Tirundu-dēvan-kuḍi was a *dēvadāna* of Gangai-koṇḍa-cōlēśvaram-uḍaiyār and registers a gift of land.

51 of 1910.

Year 48—*Brahmadēśam* (NA.)—One hundred current *kāśu* left with the temple authorities for two lamps.

261 of 1915.

„ *Drākṣārāma* (God.)—Saptama Viṣṇuvardhana. Lamp.

404 of 1893; *SII*. iv, 1326.

„ *Elvānāśūr* (SA.)—*pugaḷ mādu*. The *sabhā* of Irāiyā-naraiyūr *alias* Śōla-kēraḷa-eatm. got and carried out an order (*mahāniyōgam*) to sell some lands for paying the *kaḍamai* due from two absconding accountants of the village—*ūrkanakkeḷuḍi-kaḍamaip-paṭṭuk-kaḍamai pōkkaṛādē kuḍi-ōḍippōnamayil ik-kaḍamai enḡalukku irukku-vēṇḍinamayil*. The sale was to the Palliyarai-nambirāṭṭiyār set up by Ponnambalak-kūttan Arumbākkiḷan.

164 of 1906.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. A dancing girl gave five *kāśu* to the *mahāsabhā* for feeding the persons who assisted during the ten days of the festival and the *śrīvaiṣṇavas* in a *maṭha*. The *sabhā* assigned in return for it some common waste land (*sabhaiṭṭodu*) as *maḍappuram* for being reclaimed by the temple

⁵⁷War against Kalingam not mentioned here as in a record of year 42 cited in the *Perundogai*.

authorities who were to provide for the feeding from the land-lord's share (*svāmi-vāram*) of the produce.

36 of 1888; *SII.* iv, 134.

Year 48.—*Kōvilangūlam* (Rd.)—Verse. Erection of a *maṇḍapa* and *vimāna* and, a stone image of Jina to suit both, and metallic images of the god and yakṣi, and gift of land for the temple precincts and of a well for a public drinking place. Mentions: *irupattunārcān kōl*. 397 of 1914.

„ *Manimangalam* (Ch.)—*pugaḷ mādu*. 1050 *kuḷi* of land given to temple as provision for processions on new moon days.

4 of 1892; 23 of 1896; *SII.* iii, 31.⁵⁸

„ *Mannārguḍi* (Tj.)⁵⁹—*pugaḷ mādu*. *Sabhā* of *taniyūr* *Rājādhirāja*-catm. met in front of the temple, the meeting having been summoned in the following manner: *dharmī-yūdi perunguri-koṭṭi*. The *sabhā* resolved to pay 30,000 *kāṣu* (as tax ?) after apportioning it to each *mā* in a meeting of the *sabhā* attended by the temple authorities (*kōyirramar*).

103 of 1897; *SII.* vi, 57.

„ *Śivapuram* (Tj.)—*pugaḷ mādu*. *Uttaman Ammangai*, a *peṇḍāṭṭi* of the *agap-parivāra* of *nambirāṭṭiyār* *Ēlulagam-udaiyār*, gave five *kāṣu* to the *Śiva*-*brahmanas* of the *Mahādēva* temple for a lamp.

274 of 1927.

„ *Takkōlam* (NA.)—*pugaḷ mādu*. Sale of land by the guilds of merchants and weavers (*viyāpāri nagarattōmum*, *śāliya-nagarattōmum*) to an individual who presented it to the temple for expenses in the *māsi-makham* festival. 268 of 1921.

⁵⁸Friday, 25th January, A.D. 1118—Kielhorn, *EI.* iv, p. 263. Definitely confirms accession of the king between 14th March and 8th October, A.D. 1070. *SII.* iii, 32 seems to be connected with this record

⁵⁹Monday, 7th January, 1118 A.D.—Kielhorn, *EI.* v. p. 49.

- Year 48.—*Tiruppāccūr* (Ch.)—*pugaḷ mādu*. Two lamps by Nāḍuḍaiyān Tiruvēkambamuḍaiyān *alias* Ulagaḷanda-śōḷap-Pallavaraiyan of Tēvūr. 132 of 1930.
- „ *Tiruvadi* (SA.)—*pugaḷ mādu*. The *nagarattār* of Adhirājamangalyapuram⁶⁰ allowed 48,000 *kulī* of dry land belonging to Arumbākkiḷān of Maṇavil to be converted into wet land as *maḍappuṇam* assigned to the Tiru-nāvukkaraśa-dēva-maṭham. 382 of 1921.
- „ *Trībhuvaṇi* (Pondicherry)—*pugaḷ mādu*. Land in the twelfth class for feeding itinerant *śvayōgīs* and *māhēśvaras* in the Tirunāvukkaraśan-maḍam for the health of the emperor (*perumāḷ tirumēni kaliyāṇat-tirumēni-yāga*) and the prosperity of the village. 203 of 1909.
- „ *Uyyakkonḍān-Tirumalai* (Tri.)—Records decision of the *bhaṭṭas* of Rājāśraya-catm., in accordance with the *śāstras*, on the profession to be followed by the *anulōma* caste of Rathakāras. 479 of 1908.
- Year 48, day 245.—*Sūryanārkkōyil* (Tj.)—*pugaḷ mādu*. Royal order granting the *kaṇakku-kāni* in some *dēvadāna* villages to two persons. Mentions Kulōttunga-śōḷa-māttāṇḍālayattu Sūrya-dēvar.⁶¹ 231 of 1927.
- Year 49.—*Drākṣārāma* (God.)—Ś. 1040. Cāḷukya titles. Lamp by Nunkaya, son of Nelupūni Bhīmarāja. 194 of 1893; *SII.* iv, 1020.
- „ *Drākṣārāma*—Uyyavandān Tiruvaṇṇāmalaiyān Vijaya-bāhu Māsāttu-nāyan made provision for feeding fifteen *tapasyar* in the Panmāhēśvara *maṭha* founded by him near the temple. 344 of 1893; *SII.* iv, 1227.
- „ *Gangaikōṇḍa-cōḷapuram* (Tri.)—Damaged. Land. 80 of 1892; *SII.* iv, 527

⁶⁰Another name for Tiruvadigai (384 of 1921).

⁶¹*ARE.* 1927 II, 20-21 gives references to Sun-worship in S. India.

Year 49.—*Kālahasti* (C.)—*pugaḷ mādu*. 1100 *kuḷi* of land by the servants of *sēnāpatiḡaḷ* Kulōttunga-śōḷa-Karuppār-uḍaiyān for 20 lamps from sunset to the close of *śrībali*. Each lamp took $1\frac{1}{2}$ *śeviḍu* of *ghee* per day; the proceeds of 1,000 *kuḷi* supplied the *ghee* required and of 100 *kuḷi* went to remunerate the lamp-lighter.

90 of 1922.

„ *Kālahasti* (C.)—*pugaḷ mādu*. Kaliyavvai gave 96 sheep for a lamp to burn in a stand cast after the form of her deceased brother⁶² Kēttan Ādittan *alias* Mangalūr-nāḍāl-vān, a servant of *sēnāpati* Kulōttunga-śōḷa-karuppār-uḍaiyār.

95 of 1922.

„ *Kāḷa Perumbūr* (Tj.)—A *vyavasthā* of the sabhā of Rājasundari-catm. that from the current year, in elections to the executive (*varaṇam*), those who had served once should be kept out for the two following years, and that at the end of the interval they may be re-elected in a duly constituted meeting—*mūnṇām āṇḍu perunguṛi koṭṭi mahāsabhaikkū iḍil śeyyapperuvārāgavum*; that, finally, those who served for two consecutive periods or got into their place by undue influence through the palace, would be liable to punishment.

581 of 1904

„ *Kāḷa-Perumbūr* (Tj.)—*pugaḷ mādu*. Land as *maḍapuram* to the temple of Śrī Kailāyam *alias* Śrī Kulōttunga-śōḷa Īśvaram at Rājasundari-catm.

582 of 1904.

„ *Kāñcīpuram* (Ch.)—*pugaḷ mādu*. Sale of 600 *kuḷi* of waste land, tax-free, for $1\frac{1}{2}$ *kaḷañju* by the ūr of Kaḷikai-nallūr to Araiyan Parudimāṇikkam *alias* Arumbākkilān of Maṇavil for providing for the sacred bath of Āḷuḍaiyār Tirukkaccālai-uḍaiyār at Nagaram Kāñcīpuram.

58 of 1921.

- Year 49.—*Kōnērīrājapuram* (Tj.)⁶³—*pugaḷ mādu*. Mentions sale of lands and houses of persons who had defaulted in paying land revenue and disappeared, by *sabhā* of Tirunalam (in Veṇṇāḍu of Bhūpālakulavallī-vaḷanāḍu) as *sabhāi-vīlai* in accordance with an order (*kaḍaiyiḍu*) from revenue officials. 647 of 1909.
- „ *Kunnakkuḍi* (Rd.)—*The irai, antarāyam, kaḍamai* etc. from Kīḷ-kaṇṇamangalam due to *Nāṭṭān* Vīraśēkharan *alias* Adalaīyūr Nāḍālvān were made over by him to the temple of Tirumalai-uḍaiya-nāyanār. 32 of 1909.
- „ *Pandāravāḍai* (Tj.)—Gift to temple, by Kulōttungaśōḷa Mūvaraiyan of Kīranguḍi, of 10½ *mā* of land bought for 12 *kāśu*. 243 of 1923.⁶⁴
- „ *Siddhalṅgamaḍam* (SA.)—32 cows (equal to ten *kāśu*) for one lamp by a Brahmin who ‘prayed for a son and was blessed with one.’ 371 of 1909.
- „ *Tirumāṇikūḷi* (SA.)—*pugaḷ mādu*. Sale of land by the *nagaram* of Vānavan-mādēvi-puram as *iraiyilī-maḍappuram*, ten *kāśu* being the cost and twenty the *irai-kāval*. 160 of 1902; *SII*. vii, 785.
- „ *Tiruppāpuliṅṇūr* (SA.)—(Verse). Two *mā* of land yielding two crops to Parasamaya-kōḷari-māmuni, the author of *Kannivana-purāṇa*, as *dharma-vṛtti-iraiyilī*.⁶⁵ 128 of 1902; *SII*. vii, 752.
- „ *Tiruvallam* (NA.)—Āccapiḍāran Gaṇāvadi Nambi *alias* Aḷagiya Pāṇḍiya Pallavaraiyan, of the *Irumuḍi-śōḷa-terinda-villāḷ*, settled in Vānapuram, gave five women of his family, including a daughter of his

⁶³Wednesday, March 26, A.D. 1119, Acc. March 27—October 8, A.D. 1070—Sewell, *BI*. xi, p. 242.

⁶⁴235, 245, 251, and 267 of 1923 are similar gifts by the same donor.

⁶⁵Cf. 129 of 1902 (yr. 41).

and her two daughters, as *dēvaraḍiyār*: *tiruvallam-udaiyār śrī-pādattile udakam paṇṇi tiruccūlam sātti dēvaraḍiyār-āga vittēn*. 230 of 1921.

Year 49.—*Tiruvorriyūr* (Ch.)—*pugaḷ māḍu*. The king, from his palace at Gangaikoṇḍaśōḷa-puram, ordered the gift of 37½ *nilam* and 1 *mā*, (comprising one-crop land and *puñjai*) yielding 750 *kalam* per annum, to be renamed *Eluttarivā-nallūr* and used for feeding fifty devotees (*nitta-pūjakaṛ*) in the Kulōttunga-śōḷanmaḍam at Tiruvorriyūr. The land was to pay no *antarāyam* in the 49th year, ⅓ rate for the next year, ⅔ for the next and full rate subsequently. The gift was made at the instance of Tirumalapādi-piccar.

200 of 1912.

„ *Uḍaiyalūr* (Tj.)—Land by *māhēśvarap-perumdarīśa-nattār* for the chanting of *tiruppadiyam* in the temple of Śrī-kailāsam-uḍaiyār Śivapāda-śēkharīśvaram-uḍaiya-mahādēva. 306 of 1927.

Year 49, day 333.—*Drākṣārāma* (God.)—Land as *sarvakara-parihāramu iraiyili dēvadāna*. Names of *vinṇappam*, *āṇatti* and *likhitam* mentioned.

343 of 1893; *SII*. iv, 1226.

Year 49+1—*Tirukkōṣṭhiyūr* (Rd.)—*vīramē tuṇai* followed by *pugaḷ māḍu*. Fifteen *kāṣu* equal to 105 *tiramam* given by a Brahmin lady for a lamp in the *kilait-tirumilai* (where the god was in a lying posture) of the *periya śrī kōyil* of Tirukkōṣṭhiyūr, a *dēvadāna* in Cōla-pāṇḍiya-vaḷanāḍu. 284 of 1923.⁶⁵

Year 50.—*Ālanguḍi* (Tj.)—*pugaḷ māḍu*. 100 *kalam* of paddy, yielding interest of 30 *kalam* per annum, equal to 90 measures of ghee for one lamp. 520 of 1920.

„ *Tiruvēndipuram* (SA.)—33 sheep for lamp. 139 of 1902; *SII*. vii, 763.

⁶⁵The Attic drachma of 9½d. *ARE*. 1924. II 16.

Year 52.—*Iḍaiyāttūr* (Pd.)—Copy of a deed describing a *dēvadāna* sold to temple by the *ūr* in the fifth year of a Parakēsari. Pd. 127.

The regnal year is missing or uncertain in the following:—

Āḍuturai (Tj.)—Sale of land, bounded on the north by Śungadavvittān (river ?) for a lamp. 365 of 1907.

Anbil (Tri.)—*pugaḷ mādu*. Land as *tiruvilāppuram* to Anbil-Jala-śayanattup-pallikoṇḍa-ālvār by the *mahāsabhā*. 589 of 1902; *SII*. viii, 185.

Āttūr (Tin.)—(Sanskrit). Gold aureola and money for two lamps to temple by Mānāvatāra. 405 of 1930.

Cidambaram (SA.)—Sanskrit verse. Eulogy of Kulōttunga's conquests, especially in the Pāṇḍya and Kēraḷa.

115 of 1887|8; *SII*. i, 155; *EI*. v. pp. 103-4.

Chinna-dhārāpuram (Tri.)—*pū m ā d u p u ṇ a r a*. *Nagarattār* and *Ṇamaiyār* accept a cash endowment by Viranārāyaṇa-māvali-vāṇarāyan and undertake to supply paddy as interest to be spent on festivals in the temple. 365 of 1923.

Kālahasti (C.)—*pugaḷ mādu*. 96 cows for $\frac{1}{2}$ lamp by Tenganguḍaiyān-kūtta-vaḍugan, a *śrūdanam* officer Malaiyaraṇa-paḍaivīḍu in Gangai-koṇḍa-śōla-puram in Virudarāja-bhayankara-vaḷanāḍu. 130 of 1922.

Kālahasti (C.)—An inscribed bronze image given by Uḍaiyanambi to the temple. 168A of 1922.

Kuhūr (Tj.)—Land to Kulōttunga-śōlap-perumballī at Kūrūr. 288 of 1917.

Mēlappaluvūr (Tri.)—*pugaḷ mādu*. Land to Tiruttōṇṇam-udaiya-mahādēva at Perumbaluvūr by Vāṇakōvaraiyan Śuttamallan Uttamaśōlan *alias* Ṇangēśvaran. 389 of 1924.

Mēlappaluvūr (Tri.)—*pugal mādu*. The above temple, originally built of bricks and in a neglected condition without worship, was rebuilt of stone with *gōpuras* and *prākāras* by Ilangēśvaran, and renamed Kulōttunga-śōla-īśvaram for the benefit of the king.
393 of 1924.

Siddhalīngamaḍam (SA.)—A verse in Sanskrit by Āṇḍapillai-bhaṭṭan of Tirukkōvalūr recording the renovation of the Śiva temple by Maṇaviladhipati Sabhānartaka Kālingarāja.
367 of 1909.

Siddhalīngamaḍam (SA.)—Same subject. Mentions details such as *prākāra*, *vimāna*, and areca-garden, chronogram *tirē-nadyāh* for Ś. 1025.
369 of 1909; *ARE*. 1928, II, 10.

Takkōlam (NA.)—*tirumanni viṭanga*. Twenty-five *kalañju* of gold by a lady of Takkōlam *alias* Vallavapuram for sandal on the 6th day of the Makha festival in the month of *Māsi*. Fifty *kalam* of paddy was the interest due on the amount.
243 of 1921.

Tinnevelly (Tin.)—*pugal mādu*. Some land lying waste was assigned with rights of irrigation from the Uttamaśōlan *vāykkāl* as *kāṇi* to the *sabhā* of Uttama-śōla-catm. on condition that they remitted 4 *kāśu* and 4 *kalam* of paddy per *mā* of cultivated land at each crop, and were not liable to any other dues. Ends: *nāṭṭu-ppaḍi śādanam panninamakkku dēvar tirumandira ōlai maṇalūr Virassvāminātha-bhaṭṭan eluttu*.
145 of 1894; *SII*. v, 436.

Tiruvakkarai (SA.)—*Śungandavirttarulīna*. Gift of a *dēvadāna* by the king while encamped in a tope (*ambīl-tōppil*) in Kāñcīpuram.
186 of 1904.

Tribhuvani (Pondicherry)—*pugal mādu*. Land as *maḍappuram* for feeding *sampradāyins* on stated occasions in the Vēdānta-vēdyar *maḍam*. The land

was to pay tax like lands in the twelfth grade and the *irai-magudi* was to be paid to the *maṭṭha*.

202 of 1919.

Ceylon inscriptions :—

Jayabāhu I. Yr. 8.—A.D. 1122—*Budumuttava*.

- (1) Gift of a perpetual lamp to Vikkīrama-śīlāmēga-Īśvara in the town of Mahāgala *alias* Vikkīrama Śīlāmēga-pura by (Sū)riyavalliyār, wife of Virapperumāl, the Pāṇḍyan, and daughter of the Cōla king Kulōttunga-cōla.

Cey. 474 in the *Ceylon Journal of Science*
G. II 2, p. 116. *ASC.* 1911-12, p. 119.

- (2) Grant of certain social privileges such as the use of *pāvāḍas*, drums etc., and the use of the services of a washerman to the *kammālar* by Virabahu Mānābharaṇa, the father of Parākramabāhu I.

Cey. 473. *Ibid.* *ASC.* 1911-22, p. 115.

PARAKĒSARI VIKRAMACŌLA.

- Year 2.—*Siddhalingamaḍam*¹ (SA.)—*pūmādu puṇara*. Land for offerings by purchase from the mahāsabhā of Śīringūr, a brahmadēya, by the wife of Malaiyamān Tirukkalaimaṇḍān Ālvānangakāra-malaiyamān.
408 of 1909.
- „ *Sugatūr* (Mys.)—Ś. 1042. *pūmagal puṇara*. Erection of Sōmēśvara temple by Udayamāttāṇḍa Brahma-mārāyan, and gift of land to the temple after consecration. 175 of 1911; *EC.* x Sd. 9.
- „ *Tirunaraiyūr* (Tj.)—*pūmādu puṇara*. The mahā-sabhā of Tirunaraiyūr *alias* Pañcavanmādēvi-catm. gave some lands as *iraiyīlī* to two temples in lieu of some cash they owed to them for expenses which they had incurred, the *sabhā* finding it difficult to raise the cash from the village, (*ūril marabiḷ-inda-vari kollā unṇāmaiylī*). 170 of 1908.
- „ *Tiruppugalūr* (Tj.)—A certain Tēvūr-uḍaiyān Vēḷān Manatukkiniyān *alias* Virāṭarājan established at Tiruppugalūr a combined hospital (*ātulaśālai*) and *maṭha* on the north bank of Mudikondaśōḷap-pērāru for the benefit of the sick and the destitute (*ātula-raiyum anātharaiyum*). The *sabhā* of Kṣatriya-śikhāmani-catm. sold some land as *ātula-śālaip-pura iraiyīlī* after receiving the cost from the treasury of the temple at a meeting held in the Naralōkavīran-maṇḍapa in the temple. 97 of 1928.
- „ *Tiruvaḍatturai* (SA.)—*pūmādu puṇara*. The Śiva brāhmaṇas received eight *kāśu* for a perpetual lamp from *dēviyār* Karuṇākaran Elvār-kulaliyār *alias* Vānakō-mādēviyār, wife of Śuttamallan Mudi-goṇḍān *alias* Vānakōvaraiyar. 229 of 1929.

Year 2.—*Tiruvāḍuturai* (Tj.)²—*pū mālai miḍaindu*. Remission of taxes on temple lands by the assembly of Abhayāśraya-catm. met in the temple of Maṇiyam-balam-uḍaiyār. 157 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍamdu*. Remission of taxes by the assembly of Pāṇḍiyanai-venkoṇḍa-śōḷa-catm. (met in the temple of Vīrarājendra-*vinṇagar Ālvār*) on land given as *maḍappuram* to the hall *munṇūrrirupattu-nālvān* by Sēnāpati Śankaran Iḷangāri-kuḍaiyān Ambalangōyil-koṇḍān *alias* Anantapālan of Pērāvūr-nāḍu. Also sale by the *sabhā* of some other lands on which they were called upon to pay taxes since the Vellāḷas had left the village owing to some feuds (?) 158 of 1925.

Year 3.—*Āccāpuram* (Tj.)—Land by purchase by the assembly of Parākrama-catm. for feeding Māhēśvaras in the Para-samaya-kōḷari-maṭha. 534 of 1918.

„ *Ālangudi* (Tj.)—*pū mādu puṇara*. 100 *kalam* of paddy yielding interest of 30 *kalam* per annum for a lamp by *uvvūr-irukkum kaikkōḷan* Poṟkōyil Śōḷa-mārāyan. 502 of 1920.

„ *Karūr* (Col.)—Gift of 100 *paṇam* and 80 *puḍukkāśu* making a total of 180 *paṇam* for offerings; also ten *śrī-yakki paḷaṇṇalākai accu*. 63 of 1890; *SII*. iv. 387.

„ *Nandalūr* (Cud.)—Ś. 1044. Gift by Mahāmaṇḍalēśvara Bettarasa, ruling in Pottappi-nāḍu, for the success of the king's arms. 583 of 1907.

„ *Perumukkil* (SA.)—Construction of the Mukhyā-calēśvara temple by Kāḷku-nāyakan *alias* Kanaka-rāyan. 40 of 1905.

²September 4, A.D. 1119—*ARE*. 1925, App. D.

Year 3.—*Siddhalingamaḍam* (SA.)—Money for lamp by Śadiri, daughter of Tillai-nāyakan Dēvar-kaṇḍan Ahamuḍai-yān Malaiyan *alias* Rājendra-śōla Cedirāyan of Pēringūr: also lamp stand and three vessels of bell-metal. 378 of 1909.

„ *Śivapuram* (Tj.)—*pūmādu puṇara*. Reclamation of some land for the benefit of a temple. Three *mā* yielded 45 *kalam* revenue to the temple. 276 of 1927.

„ *Śivapuri* (Rd.)—Undertaking by Rājendra-śōlan Niṣadarāyan to be loyal to Kaṇḍan Sundarattōlan *alias* Tuvarāpati-vēlān, to respect his *uśir-poruḷ-mahimai-mānam*, etc. 55 of 1929.

„ *Tirumānikuḷi* (SA.)—*pūmādu puṇara*. A gift of 777½ *nilam* and *mā kāṇu*, yielding 1035 *kaḷaṇṇu*, four *mā* and a half, to be called Vikramaśōla-nallūr. 150 of 1902, *SII*. vii. 774.

„ *Tirunaṇṇaiyūr* (Tj.)—Sabhā of Tirunaṇṇaiyūr *alias* Pañcavan-mahādēvi-catm., having incurred an expenditure in excess of their income (*marapīnda kāsukku mēl ēṇṇamāga sabhaiviniyōgamāga aḷinda-maiyil*) and being unable to raise the money by taxation, gave away some land as *ṇaiyili* to the temple in lieu of the money (*ikkāsukku uḍalāga*). 171 of 1908.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā of Āhōmallanai-irumaḍi-menkaṇḍa-śōla-catm. made some *maḍappuram* land *iraiyili* after receiving a lump sum. Taxes named include: *vēlikkāṣu*, *muṭṭaiyāl*, *vēllān-vētti*, *marrum tiruvāsalil pōnda kuḍimai eppērpattadam*. 149 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Remission of taxes, by assembly of Viruda-rāja-bhayankaracatm., on lands given by a *sēnāpati* to the Śankaradēvan-aṇaccālai for feeding Brahmins,

tapasyas, anādigiriśas(?), those who studied vayijya-śāstra, Bāhaṭa, Caraka, vyākaraṇa and Rūpavatāra; also for general feeding at festivals.

159 of 1925.

- Year 3.—*Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. The sabhā took 100 *kāśu* for making 2 *vēlis* of land *kāśu-kollā iraiyili*. The land was a gift by Pavalakkunṟu Periyāl, a penḍāṭṭi of queen Mukkōkkilān-aḍigaḷ at Gangaikōṇḍa-śōlapuram, to the temple of Mangalēsvaram-uḍaiya Mahādēva at Kulōttunga-śōla-nallūr, a *virabhōga* of the Kaikkōlas of Gangai-kōṇḍa-śōlapuram.

69 of 1926.

- „ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sabhā of Ulaguyyak-kōṇḍa-śōla-catm. received 716½ *anṟāḍu paḷangāśu* and remitted taxes on 13 *vēli* of land set apart as *aṟaccālaippuram* for the *śālā* called Perundiru-vāṭṭi established by Gangaikōṇḍa-śōlan tiruk-kōṟṟavāśalil puṟa-vāyil sēnāpati Iṅgārikudaiyān Śankaran Ambalam-kōyil-kōṇḍān *alias* Anantapālar.

71 of 1926.

- Year 4.—*Elvānāśūr* (SA.)—The king made a grant from Muḍigoṇḍa-śōlapuram.

168 of 1906.

- „ *Maṇimangalam* (Ch.)—*pū mālai miḍaindu*. Sale of land by the village for being given to the temple.

24 of 1896; *SII*. iii, 33.

- „ *Pennāḍam* (SA.)—*pū mādu puṇara*. Fourteen *kāśu* by Karuṇākaran Sundarattōḷudaiyān *alias* Valavan Pallavaraiyan of Pāṇḍi-nāḍu for repairing a breach in the tank bund and for feeding pilgrims in the temple.

262 of 1929.

- „ *Siddhalingamaḍam* (SA.)—Land by Āḍavallān Vāsudēvan *alias* Muḍigoṇḍa-śōla Mūvēnda-vēḷān.

383 of 1909.

Year 4.—*Tanjore* (Tj.)—*pū mālai miḍaindu*. Appointment of a person by royal order to a hereditary post in the temple on the death of his father.

56 of 1893; *SII.* ii, 68.

„ *Tirukkaḍaiyūr* (Tj.)—Three *vēli* of land as arcanā-bhōga by the Mahāsabhā of Tirukkaḍavūr. Mentions Arulākara vāykkāl.

250 of 1925.

„ *Tiruvāḍuturai* (Tj.)—*pū mālai miḍaindu*. Sale of 9 *mā* of land for 9 current *kāṣu* by Karuṇākaran of Śēndiram, a member of the *ālunḡanam* of Virudarāja-bhayankara-catm. in Maṇṇi-nāḍu, to Śutta-mallan Muḍikoṇḍār *alias* Vāṇakōvaraiyar residing at Vāḷaiyūr *alias* Śaṇbai on the north bank of the Peṇṇai in Vāṇagōppāḍi *alias* Rājēndra-śōḷa-vaḷanāḍu.

62 of 1926.

„ *Tiruvalañjuḷi* (Tj.)—*pū mādu puṇara*. (Damaged). Fourteen *kāṣu* for a *tumbai* garland to god for the benefit of Śēramānār Rāma-vanmar.

623 of 1902; *SII.* viii, 221.

„ *Tiruvārūr* (Tj.)—*pū mādu puṇara*. Sale by sabhā of Tirunallūr, (a *brahmadēya*), of a tank, Neḍuṇḡuḷam, of the extent of *nīlam iraṇḍē-mukkalē-śinnam* for 100 *kāṣu* equal to 32½ *kulañju* of *śembon* of the fineness of Rājarājan-māḍai, to Arumbākkilān Ponnambalakkūttan of Maṇavil who desired to provide for garlands of red lilies (*śengalunir*) to Śrī-mūlasthānam-udaiyār of Tiruvārūr.

563 of 1904.³

„ *Tiruvīḍaimaruḍūr* (Tj.)—Gift of money for a bathing water pot by a native of Gangai-koṇḍa-śōḷapuram.

293 of 1907.

³No. 564 also relates to the same transactions, records that the tank was tax-free, and secures its ancient rights re. water-ways, and authorises the plantation of trees including cocoanuts on its banks.

Year 4.—*Tiruvīḍaimarūdūr* (Tj.)—*pū mālai miḍaindu*. Ten *vēḷ* of land given as *dēvadāna iraiyil* by royal order to the image of Kulōttunga-Cōḷīśvaram-uḍaiya-mahādēva set up at Mangalakkuḍi by Svāmidēvar Śrī-kaṇṭhaśiva for the merit of the king. The land yielded (*paḍi* ?) 525 *kalam*, 3 *kurun* and 4 *nāḷi* besides a *kāṇik-kaḍan* of 100 *kalam* per *vēḷi*.

301 of 1907.

„ *Tiruvīḷakkuḍi* (Tj.)—*pū mādu puṇara*.⁴ Remission of taxes, for a payment of 20 *kāśu* from the temple at Tiruvāḍuturai to the assembly of Puḡalōka-māṇikka-catm, on land purchased for founding a temple to Tirukkēḍāra-lingam by Aḷaga-viṭankan Uyyavandān *alias* Jñāna-śivar of Pūṇḍi, a *tapasvīn* attached to the temple.

144 of 1926.

„ *Tukkacci* (Tj)⁵—Land given tax-free by the assembly of Vijayarājendra-catm. to Tentirukkālatti-mahādēva at Kulōttungaśōla-nallūr for recitation of *tirup-paḍiyam*.

6 of 1918.

Year 5.—*Kāḷahasti* (C.)—33 *kāśu* by two *śeṭṭis* for a lamp.

106 of 1922.

„ *Kāñcīpuram* (Ch.)—The king, seated in the maṇḍapa Sundara-śōlan on the south side of the tank at Vaṣāṇu *alias* Kunivalla-nallūr, ordered Sundara-śōla-vēḷār to give to the temple of Śura-vattālam-uḍaiya-nāyanār, five *tadis* of land making up 1600 *kul* by the rod of 14 spans.

229 of 1910.

„ *Kīlputtūr* (NA.)—*pū mādu puṇara* Registers an earlier gift of land (*kal-vetṭu*) made in the fourth year of Vijayālaya-dēva, for offerings and worship

164 of 1915.

„ *Kīlūr* (SA.)—32 cows and one bull for a lamp by Kīḷiyūr Malaiyamān Vikrama-Cōḷa Cēḍiyarāyan.

286 of 1902; *SII.* vii. 915.

⁴King given the Rājakēsari title by mistake. *ARE.* 1926, II 27.

⁵Rājakēsari title by mistake.

Year 5.—*Kōyil Tēvarāyanpēṭṭai* (Paṇḍāravāḍai) (Tj.)—Sale of land to temple by Gōmaḍattu Arulāla-bhaṭṭan, a *kālāmukha*,^o resident in the Śōla-śulāmaṇic-cēri of Rājakēsari-catm. 247 of 1923.

„ *Śāyāvanam* (Tj.)—(verse) Tiruciṛṛambalavan Mānaśēkaran, a minister of the Cōla king and lord of Mukandaiyar (?), built a *maṭhu* at Śāyāvanam in Pūm-pugār-nagar for feeding fifty brahmins every day, and presented lands to it. 269 of 1911.

„ *Tinḍivanam* (SA.)—*pū mādu puṇara*. The ūr of Kiḍangil *alias* Rājendra-śōla-nallūr sold land to Tiruttiṇḍivanam-uḍaiyār for 120 current *kāṣu* given by Madhurāntakan *alias* Kalingamān of Maṇavil. The extent of land was six *vēḷi* with water-rights; the price was 20 *kāṣu*, and the remaining 100 was an endowment from the interest on which the ūr agreed to pay: *sennūr-amañji*, *tiruveḷuccik-kuḍimai*, *peruvāri*, *śēllirai*, *eccoru*, *veṭṭi muṭṭaiyāl*, *kōyil-vāśālāl-pōnda kuḍimai eppērp-paṭṭadum*. They also sold *nattakollai* for the residence of the kuḍigal for 10 *kāṣu*, freed from the following dues viz. *uppukkāṣu*, *sennūr-amañji* and *tiruveḷuccik-kuḍimai* besides *eccoru kūṟṟunellu eppērppaṭṭama*.

205 of 1902; *SII*. vii. 832.

„ *Tirumanañjēri* (Tj.)—*pū mādu puṇara*. Mahāsabhā of Karikāla-śōla-catm. considered the action to be taken in the case of persons who were unable to pay taxes or had deserted the village, and sold some lands in *Sabhai-vilai* and made others *iraiyili dēvadāna* to be able to pay the dues. 4 of 1914.

„ *Tiruvāḍandai* (Ch.)—Nine *drammas* for a lamp by a resident of Satyāśraya-kula-kāla-catm. 280 of 1910.

„ *Tiruvāḍuturai* (Tj.)—On payment of 26½ *kāṣu*, the sabhā of Tirukkadvūr at their meeting in

Tiruecciṛṛambala-vēlaikkāran-tirumaṇḍapam in the temple of Kālakāladēva, made some temple lands *kāśu-kollā-vṛaiyil*. Mentions the usual taxes; also *aruḷākara-vāykkal* among boundaries. The inscription is recorded by the *māṛram*⁷ of several persons named and signed by several others in addition.

60 of 1926.

Year 5.—*Tiruvallam* (NA.)—Sale of land by the mahāsabhā of Kārai *alias* Bhuvana-muḷududai-catm. for 62½ *kāśu* received from Iraṇḍāyiravi Āsāravalli, the wife of Ammaiappan Śambuva-rāyan, for the maintenance of a *maṭha* in the temple. 232 of 1921.

„ *Tiruvārūr* (Tj.)—*pū mālai miḍaiṇdu*. Land, *māḷigai manai kuḷi* 120, to Palaiyūr-uḍaiyān Candraśekhara-nāti-viṭanka *alias* Kulōttunga-cōḷa-mahābali-Bāṇarāja, who was a descendant of the minister of Manu at the time when the king's son was sentenced to death for having killed a calf

164 of 1894,⁸ *SII*. v. 456.

„ *Tiruvīḍaimarudūr* (Tj.)—*pū mādu puṇara*. 175 *kuḷi* (i.e. one *mā* and three *kāṇi*) of fallow land, and one *kāśu* for offerings. 130 of 1895; *SII*. v. 694.

„ *Tiruvīḷakkuḍi* (Tj.)—Sale of land, tax-free, by Pugalōka-māṇikka-catm. for 31 *kāśu* to Jñānaśiva who purchased it for offerings to Tirukkēdāra and for feeding *māhēśvaras* coming for worship, and the maintenance of persons reciting the Vedas and Śāstras in the temple. 146 of 1926.

„ *Udaiyārguḍi* (SA.)—*pū mādu puṇara*. Sabhā of Viranārāyaṇa-catm. gave five *mā* of land as *iraiyil* to the Rājēndraśōḷan-maṭha (after Rājēndra I) for feeding twelve Brahmins. This was done at the request of the Kōyil-vāriyapperumakkaḷ and other temple authorities. 622 of 1920.

⁷Cf. the term *Sabhā-mārram* in the Tennēri records of the reign of Rājārāja I. 240 and 241 of 1922.

⁸Thursday, 31st May, A.D. 1123—Kielhorn, *EI*. vii, pp. 3—4.

- Year 6.—*Madhurāntakam* (Ch.)—*pū mādu puṇara*. Sale of 25 *pāḍagam* from the village common (*gō pracāra-bhūmiyāy, ellōmukkum sādāraṇam ādalāl*) for 20 *kāśu* for a temple of Arulākara-Īśvara being built with a maṇḍapa, tiruccurru-māligai, eḍuttukkaṭṭi and tiru-nandavanam. They also undertook not to collect *kaḍamai* on the areca-palms grown on this land and to forgo *manaiyirai* on houses built and all other *vari*. 128 of 1896; *SII*. v, 993.
- „ *Olagapuram* (SA.)—Cows for lamp by a merchant to Śrī-Kailāsam-Arikulakēśari-Īccuram-uḍaiya-mahā-dēva. 128 of 1919.
- „ *Pennādam* (SA.)—Provision for offerings to *tiruppalliyarai-nācciyār* by Kūttan Śēndan *alias* Vāṇakulārāyan, the *pāḍi-kāval* of the nāḍu. 243 of 1929.
- „ *Tillaiyāḍi* (Tj.)—Ten *kāśu* to the temple for a *tūni* and *padakku* of salt to be supplied daily from the pans at Āyturai *alias* Rājendraśōlap-pēraḷam, granted by the king for meeting the expenses of offerings during the *ardhayāma* service called Vikramaśōlan-sandi in the Tillaiyāli-Īśvaram-uḍaiyār temple. 239 of 1925.
- „ *Tiruvālangāḍu* (C.)—*pū mādu puṇara*. The mahā-sabhā of Vālaikulam *alias* Nittavinōda-catm. sold some land to a person for endowing a lamp. The sale was made in a public auction described thus: “kuli āyirattaiṇṇūrum enḷ-ūr kattaḷaippadiyē irai iliccidāga koḷvīr uḷirōv-enṟu kūra immoli kēṭṭu edir molī koḍuttān.” 458 of 1905.
- „ *Tiruvīḍaimarnuḍūr* (Tj.)—Money for lamp by a kaikōlan of the *agapparivāram* of Nambirāttiyār Nēriyan-māḍēviyār. 136 of 1895; *SII*. v. 700.
- „ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land for temple site, a hall and flower-garden to Arulākara-Īśvaram-uḍaiyār set up in the fifth year by Arumbākkilān Ponnambalakūttan of Maṇavil, for

the prosperity of the king and the village. The gift was made by order of the mahāsabhā of Tribhuvana-mādēvi-catm. 175 of 1919.

Year 6.—*Vayirapuram* (SA.)—Land, free from *śūvari* and *peruvār*, for services in the temple by the ūr of Vayiramēgapuram *alias* Jananātha-nallūr.

256 of 1913.

„ *Vēppattūr* (Tj.)—Land as *vīṇaik-kāni* to a śiva-brāhmaṇa for playing on the *vīṇā* in the temple of Arumarundu-uḍaiyār at Tirundu-dēvan-guḍi by the mähēśvaras, śivabrāhmaṇas and the sabbhā.

47 of 1910.

„ *Vrddhācalam* (SA.)—*pū mādu puṇara*. While the king was seated on the Śōḷa-kōn in the ēkānta-kūḍam within his palace at Vira-nārāyaṇa-catm., a certain Śōḷa-kōn represented to him the need for giving 90 *vēli* of *iraiyili dēvadāna* land to the temple of Tirumudukunṇam-uḍaiyār, as the old endowments did not meet the expenses of worship in the temple and of feeding in its *maṭha*; accordingly, the king ordered the gift of the village of Jina-cintāmaṇi-nallūr of the extent of 90 *vēli* excluding 10 *vēli* of free land comprising the *nattam* of the village. The *irai* to the temple was to be 40 *kalam* per *vēli*.

63 of 1918.

Year 6+1.—*Tiruvōttūr* (NA.)—*pū mādu puṇara*. Sale of land by the ūr to raise money for paying taxes as a big flood had destroyed the crops. Two thousand *kulī* by the *tiruvulagalanda-śrī-pāḍak-kōl*⁹ was sold for 25 current *kāśu*. 87 of 1900; *SII.* vii. 96.

Year 7.—*Ālanguḍi* (Tj.)—*pū mādu puṇara*. One hundred *kalam* of paddy for a lamp. The interest was thirty *kalam* per annum, equal to 90 measures of *ghee*. 512 of 1920.

⁹The Śrī-pāda was, it has been suggested, the foot of Kulōttiunga I, *ARE.* 1900, I, 25.

Year 7.—*Kalavai* (NA.)—One thousand *kulī* as *iraiyilī* *dēvadāna* by two women. *Kalavai* is called *Rājanārāyaṇa-catm*.¹⁰

229 of 1901; *SII*. vii. 443.

„ *Śivapuri* (Rd.)—Undertaking by Śundan Gangai-koṇḍān *ahas* Tuvarāpati-vēlān given to his *vāḷilār* (swordsmen) to provide five *mā* of good land (*talai*) and three *mā* of indifferent land (*kaḍar*) as *udirappaṭṭi* for each of them that fell fighting (*pūsalil paṭṭār*); and in the case of camp-followers (*vāḷilarāy śevakarāy-uḷḷār*) who died in war (*pūsal*) or by disease, he would not collect any taxes from their relations other than what they consented to give.

47 of 1929.

„ *Tiruvadi* (SA.)—*pū mādu puṇara*. Some of the common land (*samudāyamāna nilam*) sold by sabhā to a merchant of Adhirājamangalyapuram for paying the *kaḍamai* dues for the sixth year of the reign.

30 of 1903; *SII*. viii. 303.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mādu puṇara*. The king ordered, while he was in the Ēkanāyakan *tiru-veḍuttukkaṭṭi* in the large outer court in the temple of Tiruviḍaimaraududaiyār, that the village of Vaṇṇakkūḍi (99½ *vēli* and odd), was to be made a *dēvadāna iraiyilī* under the name Tyāgasamudra-catm. The revenue of 60 *kalam* per *vēli* fixed in the 38th year (of Kulōttunga ?) was remitted

272 and 273 of 1907.

„ *Tiruviḍaimarudūr* (Tj.)—One cow for a lamp at the three *sāndis* by a *dēvar-aḍiyāl*.

299 of 1907.

Year 8.—*Kāñcīpuram* (Ch.)—*pū mādu vaḷara*. 197½ *kaḷaṇḍu* of gold, 9½ *māri* in fineness by the *kōyil-kal*, for a *sahasra-dhārā* for Śrīrangaśāyi *alias* Vikrama-śōḷa-*viṇṇagar Perumāl*.

516 of 1919.

¹⁰230 of 1901 is a record of *Rājanārāyaṇa Śambuvārāya*.

- Year 8.—*Nandalūr* (Cud.)—Ś. 1047. *pū mādu puṇara*. Gift of an agrahāra of 70 shares by Mahāmaṇḍalēśvara Vimalāditya-dēva, ruler of Pottappi and son of Siddarasa, for the success of the king's arms. The donor was also called Madhurāntaka Pottappic-Cōḷa and claimed descent from Karikāla (*caraṇa-sarōruha* etc.) 579 of 1907.
- „ *Neyvāṇai* (SA.)—Land to god at Tirunelvenṇai by Malaiyamān Ubaiyan *alias* Vikramaśōḷac-cēdirāyan of Kilīyūr.¹¹ 371 of 1908.
- „ *Peṇṇāḍam* (SA.)—*pū mādu puṇara*. Land yielding 240 *kalam* (extent two *vēli* and 8 *mā* of reclaimed land) for 8 lamps in the temple of Tirut-tūṅānai-māḍam-udaiyār, by Vēḷān Tiruppūvanam-udaiyān *alias* Tennavadaraiyan of Irumbāḷi in Mīlalaik-kūrṇam. 265 of 1929.
- „ *Tiruvālāṇjūḷi* (Tj.)—Copy of an inscription of the seventh year of Rājēndra II (Irattapāḍi introduction) providing for festivals in the temple. 625 of 1902, *SII*. viii, 224.
- „ *Tiruvārūr* (Tj)¹²—*pū mādu puṇara*. An *ubhayat-tiṭṭu* by the Śivabrāhmaṇas (described as mūlasthānamudaiyār kōyil nīla nivandam udaiya śivabrāhmaṇar nārpattenmarkkuc-camainda) given to the horse-dealer Ganga-seṭṭi, son of Siddha-seṭṭi, living in the neighbourhood (*śāttu*) of Virarājēndra-dēva-mangalam, that from the interest on 17 *kāśu* given by him, they and their successors would maintain a perpetual lamp supplying 91½ *nālīs* (of oil) for the 365 days of the year at the rate of one *uḷakku* per day. 556 of 1904.
- „ *Tiruvōttūr* (NA)—*pū mālai miḍainḍu*. 4250 *kuḷi* of dry land bought from 20 *kāśu* (current) and given

¹¹Cf. 373 of Year 12. *ARE*. 1909, II, 46.

¹²Tuesday, 18th August, A.D. 1125—Kielhorn, *ET*. viii, p. 263.

as *tiruvīdi-maḍappuṇam* for feeding the *āṇḍār* who were doing the *tiruvīdiḍippani*.

88 of 1900, *SII.* vii, 97.

Year 8.—*Uḍaiyalūr* (Tj.)—*pū mādu puṇara*. One *kāśu* for a *śandi-viḷakku* by Pañcanadivāṇan Pārāntaka-dēvan *alias* Kulōttunga-Cōḷa Gonkayan of Kuṇicci in Venṇik-kūṇṇam. 305 of 1927.

Year 9.—*Cebrolu* (Gu.)—Ś. 1049.¹³ Cālukya titles of the king. Fifty sheep for lamp by mahāmaṇḍalēśvara Nambaya, lord of the city of Kolḷipāka and of the Ṣaṭsahasra country.

153 of 1897; *EI.* vi, pp. 223-7.

„ *Elvānāśūr* (SA.)—*pū mādu puṇara*. Kīḷyūr Malaiyamān Śūṇṇiyan Raman *alias* Rājendra-śōḷa Malaiyakula-rājan, who had the *pāḍi-kāval* of the town (*iuvvūr*), remitted some taxes in favour of seven temples.

177 of 1906.

„ *Gudḍamallam* (NA.)—*pū mādu puṇara*. (Re)building of the stone temple of Paraśurāmēśvara by Nāraṇadēvan Puḍōlaraśan *alias* Vikrama-śōḷa-karuppāṇḍaiyān for the merit of his father Nāraṇadēva *alias* Kulōttunga-śōḷa-karuppāṇḍaiyān. Also land for offerings. 212 of 1903; *SII.* viii, 511.

„ *Jambar* (SA.)—*pū mādu puṇara*. Lamp in expiation of man-slaughter. 92 of 1906.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara* 780 *kalam* of paddy for offerings on the 13 Jyēsthā days in a year from the interest which was 50% in this case. The asterism was that of the āḷvārs Pūdam and Poygai. The Śrī-kōyil-vāriyam agree to administer this charity. 33 of 1893; *SII.* iii, 80.

„ *Puḷḷamangai* (Tj.)—A quarrel between two watchmen of the temple who were bitter enemies ends in the

¹³27 May A.D. 1127—*EI.* vi, p. 281.

death of the son of one of them at the hands of the other; the offence is expiated by a gift of 72 sheep for $\frac{1}{2}$ lamp. 554 of 1921.

Year 9.—*Tiruppāccūr* (Ch.)—*pū mādu puṇara*. Ornaments by Śūrai-nāyakan *alias* Mādhavarāyan, son of Arumbāk-kiḷān Araiyan Ponnambalakkūttan *alias* Poṟkōyil Toṇḍaimān of Maṇavil. Also provision for lamps and a flower garden. 128 of 1930.

„ *Tiruvānakkōyil* (Ch.)—Lamp Mentions Gōmaḍattu Śailarāśi-panḍitar. 360 of 1911.

„ *Tribhuvani* (Pondicherry)—*pū mādu puṇara*. Land and ten houses to some weavers; the *āyōgavas* were born of Brahmins and Vaiśyas (brahma-vaiśyanukku janitta) and entitled to supply cloths for *upanayanam* and other rites, and to supply the *dhvajapaṭas* to temples and cloths to kings. The cloths (*tiruppariṣaṭṭam*) they were to supply to the temple in return for the land and houses given to them are specified together with the occasions for the supply. 208 of 1919.

Year 10.—*Ānāṅgūr* (Tj.)—*pū mālai miḍaindu*. The great assembly of Ānāṅgūr met in the temple of Tirunārāyaṇa Piriyaṭṭālvār, and accepted 30 *kāśu* as *irai-kāval* on $\frac{1}{2}$ *vēli* of land which they had sold in *sabhai-vilai* for 10 *kāśu* to the Tiruvagastīśvara temple, and on which they had been collecting *irai* (nāṅgaḷ irai koṇḍu varukira nilam). 74 of 1926.

„ *Becirak-maḍivala* (Mys.)—Construction of a Vimāna 467 of 1911; *EC*. x Sp. 61.

„ *Kāñcīpuram* (Ch.)—*pū mādu puṇara*. Land and salt-pan to Attiyur-ālvār by royal order. Four *puravuvai-tīnai-k-kala-nāyakam* officers and three *mugavēṭṭis* prepared the *ulvari*, which was then entered in the *pottagam*; signed at the end by one *varip-pottaga-nāyakam* and three men of the *puravuvai-śrī-karanattu-mugavēṭṭi*. 520 of 1919.

- Year 10.—*Śeñji* (Ch.)—*pū mādu puṇara*. Money for lamps by Agambadi-nangai, wife of Vaḍavāyircelvan, headman of Korramangalam. Śeñji is called a *dēvadāna* of Tiruvēkambam-uḍaiyār. 159 of 1930.
- „ *Śivankūḍal* (Ch.)—Sale of land to temple for conducting a festival of seven days beginning with Ānuttirattādi, the asterism of the king's birth. 285 of 1912.
- „ *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Migration to this *brahmadēya* of 20 families of weavers (*āyōgavas*), four from each of the five villages specified. They were to do service in temple in return for certain privileges granted to them. The *mahāsabhā* of Tirukkannapuram is called *ēlāmbadinmar*. 508 of 1922.
- „ *Tiruvānakkōyil* (Ch.)—Gift of land to god Candraśekhara of the locality. 358 of 1911.
- Year 11.—*Bādūr* (NA.)—*pū mādu puṇara*. Two thousand *kūḷi* of dry land (*kollai-nīlam*), by the rod of 20 spans, was purchased for gold as *iraiyili* from Vāḍavūr and handed over to the temple of Tiruvānantīśvaram uḍaiyār. 413 of 1922.
- „ *Kālahastī* (C.)—96 sheep for lamp by Vimalādittan *ahas* Madhurāntaka-pottappic-cōlan, son of Siddiyarāsan of the Pottappic-cōla family. 100 of 1922.
- „ *Kōvilāḍi* (Tj.)¹⁴—The Perunguṛi Mahāsabhā of Tiruppēr made some temple land tax-free in acknowledgement of the fine services (*ivar engalukkuc-ceyda aḷagu*) of Vāsudēva Śrīdhara-bhaṭṭa *alias* Madhurāntaka Brahmādhirāja who rescued the village from ruin, when the times were bad and the ryots had fled, by taking the

¹⁴Saturday, 5 June 1129 A.D. acc. 29 June 1118—Kielhorn, *EI*. vii, pp. 4—5.

village under his protection by royal permission (perumālukku viṇṇappañjeydu kaikkonḍu rakṣittamaiyil).

276 of 1901; *SII.* vii, 496.

Year 11.—*Tirukkannapuram* (Tj.)—*pū mālai miḍaindu* (full). Sale of 7 *mā* of land by temple priests to an individual on condition that he should bring it under cultivation and utilise the produce left after paying the *antarāyam* for making offerings in the temple.

502 of 1922.

„ *Tirukkannapuram* (Tj.)—*pū mādu puṇara*. Twenty *kalāñju* of gold, of 9½ *māri* fineness, for lamp with *ghee* and camphor in the morning and evening. The donor was a Brahmin who also presented a bronze lampstand made after his own image. The gift was accepted by the Śrīvaiṣṇavas of the village and those versed in the sacred lore (*kalai-yilangu-moḷiyālar*) assembled in the Tirunīrāvi of the temple of Śourip-perumāl, sung by Tirumangai-ālvār.¹⁵

509 of 1922.

„ *Vāyalūr* (NA.)—*pū mādu puṇara*. Gift, as *dēvadāna*, of Pāñjarai Tirunallūr *alias* Śittira-mēḷ-nallūr by the residents of Uttama-śōḷa-vaḷanāḍu to god Ammai-viṇṇagar-tiruvirundālvār and his consort, set up in Tiruvēdi-malai at Vāyalūr by Śengēṇi Śambugarājan Nālāyiravan Ammai-yappan *alias* Rājendra-śōḷa-cambaga-rājan of Munnūruppalli. The gift was in appreciation of his meritorious acts, such as, founding villages and constructing tanks and temples.

422 of 1922.

Year 11, day 54.—*Ayyampēṭṭai* (Tj.)—*pū mālai miḍaindu*.¹⁶ Royal order issued when the king was seated in the

¹⁵No. 510 of year 11, day 345, is gift of an *arcana-bhōga* by the king to the shrine of Tirumangai set up in the West street by a certain Nārāyana tādar.

¹⁶This introduction is wrongly ascribed to Kulōttunga II in *ARE.* 1928, App. B.

- Akaḷanka maṇḍapa in his palace at Vikrama-
śōlapuram for the grant of certain taxes to the
temple for providing for offerings. 118 of 1928.
- Year 12.—*Āḍuturai* (Tj.)—*Tiruccirrambalam - uḍaiyār tiru*
*māḷigaiyūn - diruk - kōpuramum pon - mēndarūḷiya*¹⁷
Paddy and oil to temple. 16 of 1913.
- „ *Kālahasti* (C.)—*pū mādu puṇara*. Provision for
lamp by Mādēvi, daughter of Kannaradēva *alias*
Rājendra-śōlap-pottappic-cōlan, son of Kāmarasar,
for the merit of her father. 102 of 1922.
- „ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Kongayan,¹⁸ son of Rājendra-śōla Gangaiyarājan of
Veḷi-nāḍu. 103 of 1922.
- „ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Vāśanan, son of Niravacciyan, minister of Rājendra-
śōla Gangēyarāyan of Veḷi-nāḍu. 108 of 1922.
- „ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Daṇḍanāyaka Gonkaiyan, brother-in-law of Rājendra-
śōla Gangai-rājan, son¹⁹ of Nandimārājan.
111 of 1922.
- „ *Kālahasti* (C.)—One hundred *cinnam* for lamp by
Śōḷiyan *alias* Rājendraśōla Gangayarājan of Veḷi-
nāḍu. 112 of 1922.
- „ *Neyvaṇai* (SA.)—Land for offerings by Malaiyamān
Malaiyan Mallan *alias* Rājendraśōla Malaiyamān of
Kīḷiyūr.²⁰ 373 of 1908.
- „ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. The
vaikhānasas of the temple of Tiruviḍaikaḷi āḷvār took
17 *kāṣu* from an individual in the 18th year of

¹⁷ARE. 1913 II 34; 165 of 1894 and 82 of 1895.

¹⁸Gonka II A.D. 1133-57. It was only later that Gonka II
acquired supremacy over a large tract of land from Kālahasti to
Ganjam. ARE. 1922, II, 20.

¹⁹Really grandson, EI. iv, p. 35; (ARE. 1922, II, 20).

²⁰Cf. 371 of year 8.

Kulöttunga for buying 1000 *kulī* of land for two gardeners; unable to do so, they now allotted some temple lands for this purpose, and arranged for the daily supply of flowers and garlands during the three *śandis*. 348 of 1921.

Year 12.—*Tirumāṇikuḷi* (SA.)—*pū mādu puṇara*. Royal gift of land to Vikrama-Cōḷisvaram-ūḍaiyār set up by the king himself at Tirumāṇikuḷi. The occasion when the gift was made is described thus: “Perumbarrappuliyūrk - kōyiln - ullārriyāga - samuttirak - kūḍattup-pallīc-cōṭṭaic-cōḷak-kōnil-irundu”.

163 of 1902; *SII*. vii, 788.

„ *Tirunaṇṇaiyūr* (Tj)—*pū mādu puṇara*. Land by Śembiyan Mādēvip-pirāṭṭiyār for offerings to the shrine of Piḍāri at Tirunaṇṇaiyūr.

174 of 1908; *ARE*. 1909 II 46.

„ *Tiruvakkarai* (SA.)—32 cows for a lamp in expiation of man-slaughter in a fight (*pūsālilē paṭṭamayil ivanāl vanda pagai tūruṇḍa*). 167 of 1904.

Year 13.—*Kambayanallūr* (Sm.)—Construction of a sluice by two persons. 12 of 1900; *SII*. vii, 12.

„ *Tirupparuttikkunṇam* (Ch.)—*pū mālai miḍaiṇḍu*. Sale of land, free of taxes, to the Jaina temple by the mahāsabhā of Viḷasāru *alias* Kuvalaya-talada-catm. Another sale of land to Ārambanandi (of the 17th year) as *ṇṇaiyilī pallīccandam* also engraved in continuation. Mentions i-ttirup-paruttik-kunṇil ṇṇi-samudāyattār. 381 of 1929.

Year 14.—*Kāḷahasti* (C.)—*pū mādu puṇara*. Installation and provision for offerings to Āḷuḍaiyār Ten-kaḷāyam-ūḍaiyār. 85 of 1922.

„ *Kāmarasavallī* (Tri.)—Land. Mentions that Venkāḍan Pāṇḍarangam-ūḍaiyār *alias* Neṇṇiyudaic-cōḷa Pallavarāyar of Marudāḍu-nāḍu was also present in the assembly. 80 of 1914.

- Year 14.—*Tiruccatturai* (Tj.)—*pū mālai miḍaindu*. Land for *tiruppalliyēlucci* by the *nagarattār* living in the street called *Vikkirama-śōlap-perunderu* at *Āyirattāli alias Venkaṇḍa-śōlapuram*. 194 of 1931.
- „ *Tiruppalātturai* (Tri.)—Five *tiramam* with the Śiva-*brahmanas* for a *śandi-vīlakku* by *Āttūrp-pālāśrayan Jātavēdan Nārāyaṇan*. 578 of 1908.
- „ *Tiruvēngaivāśal* (Pd.)—The *nāḍu* and *Māhēśvaras* of *Peruvayal-nāḍu* gave land to *Ēlu-nāṭṭu-nangai* who was to give nine performances of *śāṇḍikkūttu* in the *Śittarai* festival before god *Tiruvēnga-vāyil Āṇḍār*. She was to receive *koṟru* for the performances given during years in which crops failed. 253 of 1914; Pd. 128.
- „ *Ūṭṭattūr* (Tri.)—*pū mādu puṇara*. *Uttamaśōlan alias Virāṭarājan* gave land as *ūrkkīl-vaiyūl* for a festival in *Śittirai*. 510 of 1912.
- Year 15.—*Ālambākkam* (Tri.)—Land as *kāśu-kollā-vaiyūl* by the *Mahāsabhā* of *Madhurāntaka-catm*. (in *Poygaināḍu*) met in the *Madhurāntaka-dēva-maṇḍapa* of the village. 725 of 1909.
- „ *Madurāntakam* (Ch.)—*pū mādu puṇaru*. An agreement (*tiṭṭu*) of the shepherds of the place to burn a perpetual lamp in the temple of *Tiruvēṅkaḍuḍaiyār* for 96 sheep received from *Pukkaturai-vallavan alias Akalanku Sambuvarāyan*, the *tunavan* of *Śengēni Nālāyiravan Ammaiappan*. *Madurāntakam* is called a *catm.* and *taniyūr*. 400 of 1922.
- „ *Siddhalīngamaḍam* (SA.)—*pū mādu puṇaru*. Land to the shrine of the goddess by *Ālavandāl*, daughter of *Malaiyamān Nānūrruvan Malaiyan alias Rājendra-śōla-cēdiyarāyan* of *Kiḷiyūr*, and wife of *Malaiyamān Rāman Śūṟriyan alias Rājendra-śōla Malaiya-kulārājan* of the same village; the shrine was caused to be built by her mother *Niraitavañjeydāl*. 401 of 1909.

Year 15.—*Tirukkolambiyūr* (Tj.)—*pū mālai miḍaindu*. Sale of land tax-free to temple, by the *mahāsabhā* of *Aḷagīya-sōḷa-catm.*, for seventy *kāśu* deposited by a resident of *Tiruvāḍuturai* as *śaṭṭippuram* for *śaṭṭippirasādam* to be given to *aḍiyār*.

46 of 1925.

„ *Tirukkōyilūr* (SA.)—*pū mādu puṇara*. One *vēli* of land by purchase from the *sabhā* for feeding Śrī-Vaiṣṇavas of the *Tirumālīsai-ālvār Tirumāligai maḍam* attached to the temple of *Tiruvīḍaigali-ālvār*. The Brahmins of the village assembly were to supervise the charity. *Vikramaśōḷa Cēdiyarāyan* exempted the land from the taxes due to him.

349 of 1921.

„ *Tirumalavāḍi* (Tri.)—*pū mālai miḍaindu*. A record of the *sthānattār* of the temple describing land given as *dēvadāna*. 82 of 1895; *SII* iii, 79 and v. 642.

„ *Tiruvellaṟai* (Tri.)—Land for supply of flower by a person who calls himself *Pāṇḍi-nāḍu-koṇḍān*.

521 of 1905.

„ *Ūṭṭattūr* (Tri.)—Sale of temple land for benefit of a *maṭha* called *Kēraḷāntakan-maḍam*; the money got was utilised for a fillet called *Kēraḷāutakan-paṭṭam*. One *kāśu* weighed $\frac{3}{4}$ *kaḷañju* of gold and 4 *vēlis* of land were sold for 90 such *kāśu*.

509 of 1912: *ARE*. 1913 II, 34.

Year 16.—*Erumbūr* (SA.)—Eight *kāśu* for a lamp to *Śirutiruk-kōyil-mahādēva* at *Urumūr* *alias* *Vikramacōḷa-catm.* for the merit of *Tirumāmbaḷam-śūrri* *alias* *Munaiyadaraiyap-pallavaraiyan*, one of the *Caḷukkis* of *Toṇḍai-maṇḍalam* residing at *Ānaivāri*.

378 of 1913.

„ *Puñjai* (Tj.)—*pū mālai miḍaindu*. At a meeting of the *mūlaparudai* of *Talaccangāḍu* held in *Mummuḍi-sōḷan-pērambalam*, *Tennavan Brahmarāyan* of *Cidambaram* and the servants (*kanmīgaḷ*) of the

temple of Cidambaram came with some others (ikkōyilil kālum-biḍaruñjeyvār), and reminding the assembly that they had given a betel garden to Āluḍaiyār, suggested that they should further give a similar garden to Śrī-vikrama-śōla-dēvar-tirumagaḷār Āluḍai-nāceiyār and provide *Jīvitam* for persons preparing the *ilaiyamudu* to the two shrines; accordingly they gave a koḍittōṭṭam and some viḷai-nilam as *kāśu-kollā iraiyilī*. Fifty-seven signatures follow, many of them beginning with Śātakarṇi-kannan.

181 of 1925.

Year 16.—*Śevvallimēdu* (Ch.)²¹—(grantha-verse)—Land. Titles of the king; Tyāgavārākara and Akalanka.

43 of 1900; *EI.* vi, 227-30.

„ *Śīyamangalam* (NA.)—Proceeds of certain taxes by Sengēni Nālāyiravan Ammaiappan *alias* Rājendra-śōla Śambuvārāyan for *ardhayāma* and *amudupaḍi* to Tūṇāṇḍār.

63 of 1900; *SII.* vii, 67.

Year 17.—*Elwānāsūr* (SA.)—Land for daily requirements of the temple, including recitation of Tiruccālal every Sunday.

165 of 1906.

„ *Niḍubrōhu* (Kr.)—Ś. 1054²²—Mārāya Paṇḍa, the daṇḍādhipa and mātula of Velanāṇṭi Gonka, and the syāla of the Cōḍa who conquered for Gonka-mahēśvara Karṇāṭa, Marāṭa, Lāṭa and Kaṭaka, built at Ikṣupalli a fine temple to Śiva and gave lands for worship, lamps, etc.

163 of 1897; *SII.* vi, 123.

The following inscriptions bear no regnal year:—

Brahmadēśam (SA.)—Vikramaśōlan tiru-maḍaip-palli.

182 of 1918.

Cintāmaṇi (SA.)—*pū mādu puṇara*. The 4000, viz. Minavanai - venkaṇḍān - vikramaśōlan - dāya-velaikkarar of Dīna-cintāmaṇi-nallūr, set apart as

²¹16th April, A.D. 1134 *EI.* vii, p. 4.

²²Thursday, 13 April, A.D. 1135; *EI.* vii, p. 5.

tiruvilāppuram for Cōḷīśvara the taxes called *kālalaru-kōṟ-kūḷi* and *angāḍṇ-pāṭṭam* of this town.

389 of 1922.

Jambai (SA.)—"A man pushed his wife who fell down and died in consequence. The 1500 men.... of the four quarters (assembled and) declared the husband guilty. He was required to provide for lamps (number lost) in Tiruttāndōṇṇi-Āḷudaiyār temple".

91 of 1906, *ARE.* 1907, II, 42

Kālahasti (C)—*pū māḍu puṇara*. Land to Brahmins. Mentions mahāmaṇḍalēśvara Ghaṭṭidēva-mahārāja alias Vikramaśōla-Kanuppārudaiyār Puḍōliyaraiyar.

155 of 1922.

Manganallūr (Tj.)—*pū mālai miḍaindu*. Tax-remissions by sabhā. Another fragment near records a grant of land by a certain Akalanka-rāyar as compensation to his wife for his having spent the money given as śtrī-dhana to her by her father Anapāyavāyar.

39 of 1925.

Tirukkōḍikāval (Tj.)—Records that the temple of Tirukkōṭīśvara is called 'Tyāgasamudram.'

49 of 1931.²⁸

Tirumāḷam (Tj.)—A *prākāra* of the temple is called Vikramaśōlan, (perhaps because he built it).

99 of 1910.

Tiruvāḍuturai (Tj.)—*pū mālai miḍaindu*. Purchase of land by the temple out of money endowed by a certain Dēvan Pañcanadivānan, headman of Māttūr, for feeding *āṇḍār* daily in a *maṭha* called after him and situated in the street adjoining the temple. Land belonging to a *nāṭaka-śālai* figures among boundaries.

67 of 1926.

²⁸This inscription is at the entrance to the Caṇḍēśvara shrine. No. 56 on the E. wall outside the first *prākāra* reads: svasti śrī Vikkīramaśōlan-tirumāḷigai.

Ūṭṭattūr (Tri)—*pū mādu puṇara*. A fine of 20 *kāśu* was levied on a Brahmin for an offence against the temple (*tugai-māmaṇi-uḍaiyār śrī kōyililē śīru aparādam śēdamaiyil*). He also failed to pay *irai* on his *kāṇi* land which he had bought at Śrī-kaṇṭha-catm. *alias* Nambikkuricci, and the land was sold in *sabhai-vilai* by the *mūla-sabhai* of that village.

512 of 1912.²⁴

²⁴Cf. 490 of 1912.

RĀJAKĒSARI KULŌTTUNGA II.

Year 2.—*Badūr* (NA.)—Setting up of an image of Uḍaiya Pillaiyār in the temple of Tiruvanantīśvaram-
uḍaiyār by a certain Tiruveṇkāṭṭu-nangai and
provision for offerings and a *śandivīlakku*.

412 of 1922

Year 2.—Ś. 1057.—*Bāpatla* (Gu.)—Six cāmara-māḍa for lamp
by queen of Mahāmaṇḍalēśvara Ballaya Cōḍa
Mahārāja.

210 of 1897; *SII*. vi 170

Year 2.—*Kāñcīpuram* (Ch.)—*pū mannu pāvai*. 64 cows and
2 bulls for two lamps by Vaigivandān *alias*
Bhuvanādi-gangan.

5b of 1893; *SII*. iv, 818.

„ *Kōṭṭūr* (Tj.)—Money for lamp by Śēkkilār Pāḷarā-
vāyan Kaḷappālarāyan of Kunṛattūr.

445 of 1912.

„ *Sevvalimēḍu* (Ch.)—*pū mannu pāvai*. Three *paḷan-
gāsu* for a *śandivīlakku*, and six *paḷangāsu* for two
others. Śevaramēḍu is also called Agaranagarīśvara-
catm.

40 of 1900; *SII*. vii, 43.

„ *Tirumalavāḍi* (Tri.)—*pū maruviya puvi ēḷum*. Two
queens named at end of *praśasti*. Incomplete.

85 of 1895; *SII*. v. 645.

„ *Tiruvāmāttūr* (SA.)—*pū mēvu vaḷar*. Land to Rāja-
rāja Piccan and his troupe for singing the
Tiruppadiyam hymns in the temple of Abhi-
rāmēśvara.

433 of 1903; *SII*. vii, 749.

„ *Vēḍāraṇyam* (Tj.)—*pū mēvi vaḷar*. The king granted
the *tiruppadiyak-kāni* and Śrī-mayēśvarak-kankāni
to Nāgadēva *alias* Tyāgasamudra Piccan and his
descendants, with right to nominate substitutes for
doing the work.

422 of 1904.

Year 2, day 73.—*Kāñcīpuram* (Ch.)—*pū mēya vaḷar*. Land for
offerings.

11 of 1893; *SII*. iv. 824.

Year 3.—Ś. 1058.—*Bāpatla* (Gu.)—Lamp by Guṇḍāmbikā, wife of Velanāṇṭi (Cōḍa), the son of Gonka.

182 of 1897; *SII.* vi. 142.

Year 3.—*Brahmadēsam* (NA.)—*pū mēvu vaḷar*. Grant of Anapāyanallūr, yielding 500 *kalam* of paddy, separated from Rājendraśōla-nallūr as a *dēvadāna* to Rudraśōlaiyuḍaiya Mahādēva at Kaḍaikkōṭṭu Brahmadēsam *alias* Dīnacintāmaṇi-catm. Order made by the king while seated on the throne below the pearl canopy in the *abhiṣēka-maṇḍapa* of his palace at Vikramaśōlapuram, at the instance of Kulōttunga-śōla Savaranadhirāja.¹ Mentions three-crop, two-crop and single crop lands.

271 of 1915.

„ *Ēmappērūr* (SA.)—*pū mēvi vaḷar*. Lands newly called Anapāyanallūr to Tiruvālandurai-yuḍaiya Mahādēva. Royal order issued when the king was seated on the Śōṭṭaic-cōla-kōn beneath the pearl canopy in the hall of the palace at Vikramaśōlapuram. Paddy corn sold at 8 *kalam* per *mūdai*.

533 of 1921.

„ *Jambai* (SA.)—Trial of a Śūdra for accidental homicide in a hunting party ending in a penalty of 64 cows for two lamps being imposed on the offender. The trial was by the assembly described as elubbattonbadu-nāṭṭuc-cittiramēlip-periya-nādu.

67 of 1906 *ARE.* 1907, II, 42.

„ *Kiḷappāhuvūr* (Tri.)—*pū mēvi vaḷar*. Grant of land by king to supplement the existing *dēvadāna* lands of the Vaṭamūlēśvara temple on a representation from a Vāṇakōvaraiyar made while the king was in the *abhiṣēka-maṇḍapa* at Vikramaśōla-puram.

261 of 1926.

„ *Neyvaṇai* (SA.)—*pū mēvi vaḷara*. Ten *vēli* of land in Panaippākkam renamed Kalikaḍinda-śōla-nallūr at

¹Cf. 233 of 1915 of Kulō. I.

the instance of Śivānanda-mahāmuni of Tiruturaiyūr and made a *dēvadāna* for Poṟ-kuḍan-guḍuṭ-taruḷina-mahādēva at Nelveṇṇai.

380 of 1908.

Year 3.—*Peṇṇāḍam* (SA.)—*pū mannu paḍumam*. Similar gift of *brahmadēya* land newly called Ediriliśōḷa-nallūr as a tax-free *dēvadāna* to Tirut-tūṅānai-māḍam-uḍaiya Mahādēva.

255 of 1929.

„ *Śalukki* (NA.)—*pū mēvi valara*.² Sale of land. Mentions the *nagaram* of Śalukki *alias* Śōḷa-kēraḷa-puram.

470 of 1920.

„ *Shiyāḷi* (Tj.)—Sale of land by the assembly of Tirukkalumalam for offerings to Āḷudaiya Pillaivār.

380 of 1918.

„ *Śīyamangalam* (NA.)—*pū mēvu vaḷar*. An accidental homicide tried by the *nāṭṭavar* and Śambuvārāyar who resolved that the culprit, Paḷḷi-śelvan of Śambupuram, shall not die for his offence, but endow a half-lamp in the Tūṇāṇḍār temple.

64 of 1900, *SII*. vii, 68.

„ *Tirukkōyḷūr* (SA.)—633 *kuḷi* of land by purchase from the *sabhā* of Tirukkōvalūr *alias* Madhurāntakacatm., in Malāḍu *alias* Jananatha-vaḷanāḍu by Vanniyanāyar Malaiyamān *alias* Kariya-śēnai Uyyakkoṇḍān for the maintenance of Tiruvarangattamudanār³ of Mūṅṟirkudi for cultivating a flower-garden called Kaḍakkattuk-kaṇḍan presented by him in accordance with the orders of Rājarājac-cēdiyarāyar.

315 of 1921.

„ *Tirumāṇikūḷi* (SA.)—Mōhan Āḷkkolli *alias* Kulōttunga Śōḷak-kāḍavarāyan remitted the *perum-pāḍikāval* on

²As in 422 of 1904.

³Periya Nambī, at first the opponent, and then the disciple of Rāmānuja, and author of *Rāmānujanūṟṇḍāḍa*. *ARE*. 1922, II, 23.

the temple lands (*tirunāmatluk-kāṇi*) called Tirup-pērambalam-ponmēynda-perumāl-nallūr to provide for expenses on worship and lamps.

157 of 1902; *SII.* vii, 782.

Year 3.—*Tiṭṭaguḍi* (SA.)—Rājarāja Magadai Nāḍālvān gave to the temple the *perumpāḍṅkāval* and other dues from wet and dry lands in the *dēvadāna* villages called Śīruvāy *alias* Kali-kaḍinda-śōḷa-mangalam and Māvūr Virarājēndranallūr *alias* Pon-parappinnallūr.

14 of 1903; *SII.* viii, 283.⁴

Year 3, day 85.—*Tiruvaiyāru* (Tj.)—*pū mēvu vaḷar*. Ten *vēli* of land called Anapāyanallūr added to the *dēvadāna* lands of the goddess of the place.

157 of 1918.

Year 4.—Ś. 1058⁵.—*Bāpatla* (Gu.)—Fifty *velledlu* for lamp by Nīli Śēṭṭi, a merchant from Penugoṇḍa, to the Bhāvanārāyaṇa temple at Bhāvapattana.

183 of 1897; *SII.* vi, 143.

Year 4.—*Kiḷūr* (SA.)—Construction of kitchen in the Virattānam temple by the wife of Vikramacōḷa-Cēḍiyarāyan and mother of Vikramacōḷa-Kōvalarāyan.

285 of 1902; *SII.* vii, 914.

Year 4.—Ś. 1059.—*Nutakki* (Gu.)—Land to the dancing women of the Śaktiśvara temple by Mahāmaṇḍalēśvara Kandravāṭi (Bhī)-marāja.

116 of 1917.

Year 4.⁶—Ś. 1059 —*Konidēna* (Kr.)—Gift by Tribhuvanamalla Cōḍamahārāja to the temple of Tribhuvanamalla Śrī-Kēśavadēva at Kōṭyadona for havirbali-yarcana.

185 of 1899; *SII.* vi, 630.

Year 4.—*Nandalūr* (Cud.)—Dam. Land.

574 of 1907.

⁴No. 15, a record of the same year, mentions some punitive expedition by the same chieftain resulting in the capture of cattle. It also mentions one lamp=32 *paṣu*; one *paṣu*=15 *kāṣu*

⁵Aug. 4, A.D. 1136—*EI.* x, p. 137. No. 697 of 1920, couples Ś. 1059 with the fourth year.

⁶This is given as 15 in the record.

Year 4.—*Śeyyūr* (Ch.)—*pū mannu padumam*. Ten *vēli* of land as *iranyil strīdhana* to the goddess *paḷiyarainācciyār* by the *ūr* of *Śeyyūr* *alias* *Jayangoṇḍa-śōla-nallūr* who undertake themselves to pay 'innilattāl vanda iraiyum ālum amañjiyum eppērppaṭṭa śilvariyaum.' 444 of 1902; *SII*. viii, 30.

„ *Tiruvorriyūr* (Ch.)—*pū maruviya vaḷar*. Sale of land by *sabhā* of *Punnaivāyil* *alias* *Rāja-nārāyaṇa-catm.* to a person who gave it to the temple as endowment for lamps, each perpetual lamp being provided for at the rate of 250 *kuḷi*.
192 of 1912.

Year 4, day 137.—*Tirumalavāḍi* (Tri.)—*pū mannu padumam*. Ninety sheep for lamp by *Tiruvēgambam-uḍaiyāl* *Tyāgasundari*, daughter of *Nuḷumbar*.
35 of 1920.

Year 5.—*Accarapākkam* (Ch.)—*pū mēvi vaḷar*. Land.
247 of 1901; *SII*. vii, 461.

„ *Brahmadēsam* (SA.)—*pū mēvi vaḷar*. Forty *vēli* of land called *Kulōttunga-śōla-nallūr* declared to be *dēvadāna* and *maḍappura iranyil*. One *mā* was taken to be 512 *kuḷi* by the 14-span rod.
179—181 of 1918.

„ *Kilūr* (SA.)—*pū mēvi vaḷar*. Gift by *sabhā* of 3000 *kuḷi* (1½ *vēli*) of land at the request of *Kilīyūr Malaiyamān Malaiyan* *alias* *Kulōttunga Śōla-Cēdiyarāyan*. 284 of 1902; *SII*. vii, 913.

„ *Olakkūr* (SA.)—*pū mēvi vaḷar*. One hundred *kaḷañṇu* of gold given by *Rājēndradēva* to the *ūr* of *Olakkaiyūr* *alias* *Rājamahēndra-nallūr* for building of stone the temple of *Agastyēśvara* had been half spent in building up to the *pañcānga* and then the work stopped owing to bad time (*kāla virōdam*); when required to complete the work, the *ūr* found themselves without resources as the balance of the

money had disappeared, and to meet the pressure from the servants⁸ and Māhēśvaras of the temple, the ūr gave 20 *kalañju* for setting up a Śōmaskanda image and some land as *dēvadāna*,—extent not clear as the inscription is incomplete. 353 of 1909.

Year 5.—*Tiruvaigāvūr* (Tj.)—*pū mēvi vaḷar*. King called Parakēsari by mistake.⁹ Incomplete. 49 of 1914.

Year 6.—*Kāḷahasti* (C.)—*pū mēvi vaḷar*. Gift of Vīramangalam by Ghaṭṭidēva *alias* Kulōttunga-śōḷa-yādavarāya for the daily feeding of Brahmins, *tapasvins* and others in the temple. 83 of 1922.

„ *Tirukkakukkuṇṇam* (Ch.)—*pū mēvi vaḷar*. 90 sheep and 31 cows for two lamps by a military officer of Ediriliśōḷa Śambuvārāya for the merit of another officer whom he had killed, and of his wife who had committed *satī*. 162 of 1933—Text in *ARE*.

„ *Tiruvōttūr* (NA.)—*pū mēvi vaḷar*. Sixteen cows for a lamp in expiation of accidental homicide in a hunting party. Sentence awarded by an assembly of the several *nāḍus* (Pannāṭṭār tiraṇḍu).

77 of 1900; *SII*. vii, 85.

Year 7.—Ś. 1061.—*Drākṣārāma* (God.)—Lamp by a relation of Kulōttunga Cōḍa Gonkarāja.

227 of 1893, *SII*. iv, 1068.¹⁰

Year 7.—*Kūḷputtūr* (NA.)—Sale of land as *dēvadāna* to temple. 165 of 1915.

„ *Tirunāmanallūr* (SA.)—*pū mēvi vaḷar*. Gold ornaments and silver vessels to Tiruttonḍiśvaram-uḍaiyār of Tirunāvalūr *alias* Rājādittapuram by Kūḍalūr Paḷḷi-Āḷappiṇandān Mōhan *alias* Kulōttunga Śōḷak-kācciyarāyan. 374 of 1902; *SII*. vii, 1004.

⁸Kālum pīdārum śeyvārgal.

⁹The same mistake is found in 373 of 1902 Tirunāmanallūr.

¹⁰See also 384 of 1893.

- Year 7.—*Tiruppurambiyam* (Tj.)—‘Who covered the Pēram-balam with gold’. Land for offerings to images (specified) on new moon days. 350 of 1927.¹¹
- „ *Tiruvārūr* (Tj)—*pū mannu padumam* (full). Land, renamed Anapāyanallūr, to Āḷudaiya Nambi and Paravai-nācciyār in the Tiruvārūr temple. 269 of 1901; *SII.* vii, 485.
- Year 8.—*Dēvanūr* (SA.)—Land in Vaḍapatti for *mantra-pōnakam* to the deity by Śengēni Nālāyiravan Ammaiappan *alias* Rājendra Śōḷa Śambuvarāyan. 298 of 1929.
- Year 8.—Ś. 1062.—*Kollūru* (Gu.)—Five Rājanārāyaṇa *gadyas* for lamp. 705 of 1920.
- Year 8.—*Manimangalam* (Ch)—Sabhā of Maṇimangalam *alias* Pāṇḍyanai-irumaḍi-ven-kaṇḍa-śōḷa-catm. make a gift to Vaṇduvarāpati Emberumān of two pieces of land, one purchased from Sāhani Mādhava Bhaṭṭan and the other purchased in the 13th year of the reign of Vikrama Cōḷa-dēva 25 of 1896; *SII.* iii, 34.
- „ *Nandalūr* (Cud.)—*pū mēvu tirumagaḷ*. Vīra Rājākēsari cakravartin Śrī Kulōttunga Cōḷadēva. Madhurāntaka Pottappiccōḷa Siddharasa ordered the boundaries of the lands belonging to Kulōttunga-śōḷa-viṇṇagar in Kulōttunga-śōḷa-catm., the *agara brahmadēya* of Nirandanūr, to be engraved on stone. 572 of 1907.
- „ *Tirumāṇikuli* (SA.)—*Tillainagar śirappu-ḍaittāgat-tirumuḍi śūdiya Śrī Kulōttunga Śōḷa-dēvar*. Sale of land as *iraiyili tirunāmattuk-kāṇi*. Mentions Vikrama-śōlan-śandi. 155 of 1902; *SII.* vii, 780.
- „ *Tiruvadi* (SA.)—A jewelled necklace to Tiruvirattānam Uḍaiyār by Kūḍal Araśa-nārāyaṇan *alias* Āḷappirandān Kāḍavarāyan. 391 of 1921.

¹¹See *ARE.* 1927, II, 24.

Year 8.—*Tiruvēnnaimallūr* (SA.)—Silver pot 50½ *kaḷaṇṇu* by Kūḍal Araṣanārāyaṇan Ālappiṇṇandān *alias* Kāḍavarāyan for bath to god. 467 of 1921.

Year 9.—Ś. 106(3).—*Bāpatla* (Gu.)—Lamp. 199 of 1897; *SII.* vi, 159.

Year 9.—*Tirumarungondai* (SA.)—Land with taxes to the Nārpatteṇṇāyirap-perumballī by Viraśekhara Kāḍavarāyan as *tirunāmattuk-kāṇi*. 381 of 1902 ; *SII.* vii, 1011.

„ *Tiruppugalūr* (Tj.)—*pū mannu paḍumam*. Assembly of Dānatunga-catm. met in the mandapa of the temple of Kailāsamudaiya Mahādēva and sold land, making it tax-free. Mentions the twelve-span rod used for the land survey. 104 of 1928.

„ *Tiruviḍaimarudūr* (Tj.)—*pū mannu paḍumam*. Land to a *pāṇan* for singing in the temple and for appointing *pānar* to make the *taḷiyilār dēvaraḍiyār* also sing likewise. Mentions terms; *pāna-pēru*, *pānakāṇi* and *nīla-jīvitam*. 141 of 1895; *SII.* v. 705.

Year 10.—Ś. 1064.¹²—*Bāpatla* (Gu.)—Damaged. 223 of 1897; *SII.* vi, 185.

Year 10.—*Śōḷapuram* (NA)—Gift of certain taxes, *śilvari*, to some temples by Śengēni Ammaiappan Kaṇṇuḍaiparumāl *alias* Vikramaśōḷa Śambuvārāyan. 343 of 1912.

„ *Tiruvārūr* (Tj.)—*pū mannu paḍumam* The sabhā of Rājarāja-brahma-mangalam met in the *tirukkāvaṇam* called Dēvāśiriyān for selling some land as *iraṇṇiyil kuḍi-nikkā-kāṇi*. Sale price was 2½ *kāṣu* per *mā* for 3½ *nīlam*, and 60 *kāṣu* for 1½ *nīlam* more, total 217½ *kāṣu* for 5 *nīlam*. Each *vēli* had to measure out 120 *kalam* from which 5 *nāli* per *kalam* went for the freight charge (*śumai-kūli*) and the balance was to

¹²Date unsatisfactory—Sewell. *EI.* x, pp. 137-8.

be remitted to Tiruvārūr, the *peruvari* and *śilvari* and the *antarāyam* being borne by the vendors.

553 of 1904.

Year 11.—Ś. 1065.¹³—*Bāpatla* (Gu.)—Gift of sheep for lamp. Ends with verse *svadattām* etc., though the subject of the gift is not land.

180 of 1897; *SII.* vi, 141.

Year 11.—Ś. 1065.¹⁴—*Cellūr* (God.)—Copper-plates. A *brahma-dēya* village granted by Koḷani Kāṭama Nāyaka with the king's permission. *IA.* xiv, pp. 56 ff.

Year 11—*Kaṇḍarādittam* (Tri)—*pū mēvi vaḷar*. Lamp endowed in expiation of accidental homicide. Mentions Tyāgasamudra-terinda Villigaḷ and the advice the Bhaṭṭas offered to Gangarāya that Neyyāḍi, being a *vellāla*, was not liable to death sentence

200 of 1929; *ARE.* 1929 II, 35.

„ *Tirumāḷam*¹⁵ (Tj.)—*pū mannu paḍumam*. Land by Dēvaragaṇḍan *alias* Rājarāja Panaiyūr-nāṭṭu Mūvēnda Vēlān. 109 of 1910.

„ *Tiruvallam* (NA.)—Some taxes made over to the temple by Ammaiappan Kaṇṇuḍaip-perumāl *alias* Vikramaśōḷa Śambavarāyan.

302 of 1897; *SII.* iii, 61.

Year 12—Ś. 1066.¹⁶—*Bāpatla* (Gu.)—Lamp to the Bhāvanārāyana temple at Prempallī in Kammanāndu, a sub-division of Uttama-Cōla-vaḷanāḍu, by Sōmāndiyamma, queen of Mahāmaṇḍalēśvara Kulōttungacōḍa Gonkarāja.

174 of 1897; *SII.* vi, 135.

Year 12—*Dharmapuri* (Sm.)—Repairs made in the temple called Mulaṁmāyiram for merit of Adiyamān.

308 of 1901; *SII.* vii, 534.

¹³Wednesday, July 14, A D 1143—*EI.* x, p. 137.

¹⁴Ś 1056 given in the plates by mistake Kielhorn List No. 574.

¹⁵Saturday, November 27, A D 1143. acc 26, March—14, July 1133 Sewell—*EI.* xi, p 244.

¹⁶Monday, February 12, A.D. 1145—*EI.* x, p. 136.

Year 12.—*Kalattūr* (Ch.)—Tribhuvana-cakravartin Kōnērimaikōṇḍān. A royal order making some land *dēvadāna iraiyilī* under the name Kulōttunga-śōḷan-tiruttoṇḍatogai-nallūr, addressed to the chief Toṇḍamān and to the *variyyalār* and *varikkūru-śeyvār* and written by the *tirumandira-ōlai* Anapāya Mūvēnda-vēḷān.

346 of 1911.

„ *Tiruvānakkōyil* (near Kalattūr) (Ch.)—Tribhuvana-cakravartin Kōnērinmaikōṇḍān. An order similar to the last. The new name of the land granted was Kulōttungaśōḷan Tirunīrruc-cōla-nallūr.¹⁷

363 of 1911.

„ *Takkōlam* (NA.)—Three *paḷangāsu* for lamp.

17 of 1897; *SII.* v. 1380.

„ *Tirugōkarnam* (Pd.)—*pērambalam ponnēynda*. A verse (*ahaval*) recording some irrigation works and other benefactions by a chief of the family of brahmīns who crowned kings :—*tangal śelvan-dalaittidat-tāmannarai-muḍi sūṭṭuñ-jengai vēḍiyar kudit-tōṇṇal*.

411 of 1902; *SII.* vii, 1044; Pd. 120.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Gift of *perumbāḍi-kāval* on lands and properties (described) by Paññāka Muttaraiyan Ālappirandān Araśa-nārāyaṇan *alias* Kulōttunga-śōḷak-kacciyaṛāyan of Kūḍalūr in Perugaḷūr-nāḍu of Tirumunaippādi.

45 of 1903; *SII.* vii, 319.

Year 13.—Ś 1067—*Bāpatla* (Gu.)—Lamp to temple of Bhāvanārāyaṇa at Prempalli or Brahmapalli, by Mēḍama wife of Bhīma called Kollūrinātha

168 of 1897; *SII.* vi, 129.

Year 13.—Ś. 1066.—*Ghaṇṭasāla* (Kr.)—Ten *rājarājamāda* for two perpetual lamps to Jaladhīśvara Mahādēva at

¹⁷See *Śen Tamil* Vol. 25, pp. 271-5 for a view that Tirunīrruccōḷa was Kulōttunga I (312 of 1901—Kulō. I. 39) and that he had also the name Anapāya and was the patron of Śekkiḷār.

Ghaṇṭasāla *alias* Cōḍa-vāṇḍyavūra by Goṇṭa Kommi Setti, lord of Penugoṇḍa, and a vaiśya of Nābela *gōtra* belonging to Vēṅgi, for his own merit and that of his parents. 848 of 1917.

Year 13.—*Kālahasti* (C.)—320 cows for ten lamps by Mahāmaṇḍalēśvara Gonkayan *alias* Kulōttunga Śōla Gonkarājan of Veli-nāḍu. 123 of 1922.

„ *Nāngupatti* (Pd.)—The village of Kuḍikkāḍu presented to Tirupperumānāṇḍār in North Kōnāḍu by a native of Marudattūr (in Kaḷattūr Kōṭṭam of Jayangoṇḍasōla-maṇḍalam) who had received it from Vēḍavanam Uḍaiyār of Paiyyūr whom he had eulogised in verse. 335 of 1914; Pd. 129.

„ *Tiruvadi* (SA.)—*pū mēvi vaḷar*. Kūḍalūr Paññāka Muttaraiyan Ālappirandān Ēlīsamogan *alias* Kulōttunga-śōla-Kāḍavarāyan made over to the local temple the following dues on three *dēvadāna* villages included in his beat (en *kāvalāga ittēvar dēvadāna ūrgal*), viz., *perumbāḍi kāval*, *śirupāḍi-kāval*, etc., (inscription incomplete).

46 of 1903; *SII*. viii, 320.

„ *Tiruveṇṇainallūr* (SA.)—32 cows for a lamp by Śengēṇi Ammaiappan Kaṇṇuḍai-perumāl *alias* Vikramaśōla Śambavarāyan.¹⁸ 422 of 1921.

Year 13, day 124.—*Ūṭṭattūr* (Tri.)—*pū mannu paḍumam*. A temple, Kulōttunga-cōlēśvara, was constructed by Vāṇaviccādira-nāḍālvān, the younger brother of Brahmādarāya Muttaraiyar, and the income from the village of Śiruvālaippūr including *antarāya-pāṭṭam* was assigned to it as *dēvadāna iraiyili*. Mentions *tirumandira-ōlai* Anapāya Mūvēndavēḷān; four *śrīkaraṇa nāyagams* and one *mugavēṭṭi* of the *puravuvāri* sign the record. 531 of 1912.

¹⁸Hultzsch (*SII* iii, 61) thinks that this chief was a contemporary of Kulōttunga III.

- Year 14.—*Āḍuturai* (Tj.)—Seems to open with mention of the destruction of Viṣṇu shrine in Cīdambaram. Land for lamps. Mentions Tañjāvūr-peruvaḷi and Śungandavirtta-śōḷap-pērāru among boundaries.
363 of 1907.
- „ *Dēvanūr* (SA.)—Tribhuvanacakravartin Kulōttunga. Mentions Śengēṇi Nālāyiravan Ammaiappan *alias* Rājēndraśōḷa Śambuvarāyan.¹⁰ 302 of 1929.
- „ *Jambai* (SA.)—Land to Tīrukkavālīśvaram at Śaṇbai by Kiliyūr Malaiyamān Ākāraśūran *alias* Rājagambhira Cēdiyarāyan. 102 of 1906.
- „ *Kālahasti* (C.)—*pū mēvi vaḷar*. Tribhuvanacakravartin-Kulōttungacōḷa-dēva. 32 cows for lamp by Śiyagangan who has the usual Ganga birudas.
93 of 1922.
- „ *Tīrumalavāḍi* (Tri.)—*pū mannu padumam*. Appointment by royal order of Candrabhūṣana Bhaṭṭa to an additional Śaivācāryak-kāṇi in the local temple.
19 of 1920.
- „ *Uḍayārkōyil* (Tj.)—*pū mannu padumam*. Sabhā of Tribhuvanamādēvi-catm. accept 8 *kāśu* for making some land *vaiyil*. The interest rate was $\frac{1}{4}$ *tiramam* per month (per *kāśu* ?)
401 of 1902, *SII.* vii, 1034.
- Year 15.—Ś. 1069 —*Bāpatla* (Gu.)—Gifts to various temples by Sōmayya-peggada, the sandhivīgrahin of the Mahāmaṇḍalika Bhīma Nāyaka, called also Vengi-dēśa-Cālukyan-ankakāra.
172 of 1897; *SII.* vi, 133.
- Year 15.—Ś. 1069.—*Bāpatla* (Gu.)—Twelve *birudumāḍa* (gold) for lamp by Nāgalādēvi (Nāgāmbikā), wife of Paṇḍarāja, son of Velanāṇṭi Cōḍa and Guṇḍāmbā.
176 of 1897; *SII.* vi, 137.

¹⁰Figures in Vikrama Cōḷa's records—*ARE.* 1929, II, 35.

Year 15.—*Koṇḍēna* (Kr.)—Joint gift by Tribhuvanamalla-dēva
Cōḍamahārāja²⁰ and Kulōttunga Cōḍa Gonkarāja.

189 of 1899; *SII.* vi, 635.

„ *Tirumalavāḍi* (Tri.)—*pū mannu yāṇar polḷ.*²¹ 180
ewes and two rams for a lamp.

83 of 1895; *SII.* v, 643.

„ *Tiruvenṇainallūr* (SA.)—*pū mannu padumam.*
Rājakē... ennum muḍivāga uḷḷa śrī meykkīrtti-
yuḍaiya Tribhuvanacakravarttgaḷ śrī Kulōttunga
Śōḷadēvarkku yāṇḍu. Sale of land.

315 of 1902; *SII.* vii, 944.

„ *Vṛddhācalam* (SA.)—*pū mēvi vaḷar.* Ālappirāṇān
Ēḷisaimōgan *alias* Kulōttungaśōḷa Kāḍavarāḍittan
built a maṇḍapa, called Ēḷisaimōgan, for the
mahāsnapana of the god.

137 of 1900; *SII.* vii, 150.

Year 16.—Ś. 1071.—*Bāpatla* (Gu.)—Fifty sheep for a lamp in the
temple of Bhāvanārāyaṇa at Prempall by a Nāyaka.

173 of 1897, *SII.* vi, 134.

Year 16.—Ś. 1070.—*Drāksārāma* (God.)—One lamp by Komma-
bōla Kommayya for merit of his parents.

212 of 1893; *SII.* iv, 1044.

Year 16.—Ś. 1070.—*Valaparla* (Nel.)—Mahāmaṇḍalēśvara Tri-
bhuvanamalla Cōḍa gave the village Oḷupara in
Kammanāḍu to Kēśavadēva of Koṇṭridona.

NI. O 142.

Year 17.—*Valuvūr* (NA.)—Tribhuvanacakravartin Kulōttunga.
Two lamps by Ammaiappan Śāvaka and others.

60 of 1908.

²⁰Kotyadona (Koṇḍēna) in Kammanāḍu was his capital. (192 of 1899, same date).

²¹Same as *pū mannu padumam*, with variations. The date of the record is Thursday, 25th December, A.D. 1147—*EI.* xi, p. 291.

The following inscriptions bear no regnal year:—

Accarapākkam (Ch.)—*pū mēvi vaḷar*. The king combined several villages under the name *Kalikaḍindaśōḷan Śāttanūr* and made it a *dēvadāna iraiyūli* for *Ātcikoṇḍa Mahādēva*. 246 of 1901; *SII*. vii, 460.

Kāñcīpuram (Ch.)—*pū mannu padumam*. Sale of land for the maintenance of a *maṭha* in the temple of *Arulāḷa Perumāḷ*. 406 of 1919.

Tiruvārūr (Tj.)—(Grantha verses). King *Anapāya*, a bee at the lotus feet of *Naṭeśa* of the Golden Hall of *Cidambaram*, made gifts to *Sambandar*, *Appar* and *Sundarar* in *Tiruvārūr*.²²

73 of 1890; *SII*. iv, 397.

²²See 269 of 1901 (Year 7). Also *SII*. iii, pp. 153-4.

PARAKĒSARI RĀJARĀJA II.¹

- Year 2.—*Kunnāṇḍārkkōyil* (Pd.)—One thousand *kāsu* to be paid per annum to Kunrap-perumāl by the Nagarattār of Perunguḍi *alias* Virudarāja-bhayankara-puram who were the tenants of the temple. The Araiyaṛ of Vaḍa-panangāḍu-nāḍu were to ensure the observance of the agreement. 372 of 1914; Pd. 184.
- Year 3.—*Grāmam* (SA.)—Remission by Mogan Ālappiṇḍān *alias* Anapāya Kāḍavarāyan of the *pāḍi-kāval* due to him from the temple of Tiru-ārṇuttalī-Āḷudaiyār. 181 of 1906.
- „ *Kāñcīpuram* (Ch.)—*pū maruviya tirumāḍum*. 96 sheep for lamp. 465 of 1919.
- „ *Kunnāṇḍārkkōyil* (Pd.)—The residents of Panangāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as the penalty for any damage caused to the arable land at Nalvayalūr or for any injury done on the highway. 373 of 1914; Pd. 186.
- „ *Tirukkōyilūr* (SA.)—Mentions the grandson of Rāman Narasingapanman who had built of stone the Śrī Vimānam of Trivikrama Perumāl temple. 119 of 1900, *EI.* vii, p. 147.²
- „ *Tirumangalam* (Tri.)—*pū maruviya poḷil-ēḷum*. Sale of some land to temple of Paraśurāmiśvara by some residents of the locality, and gift of some tax-free land by the sabhā. 243 of 1930.
- „ *Tiruppugalūr* (Tj.)—*pū maruviya tirumāḍum*. At the request of a *tapasya*, Śēramānṛōḷan, a cell (*guhāi*) was built in the precincts of the temple for the residence of a recluse doing daily worship in the

¹Reign began not earlier than 6th April A.D. 1146—Kielhorn, *EI.* ix, p. 210.

²Cf. 123 of 1900 (Year 6) of Parak. Rājēndra II.

temple for the welfare of the king. The term Kāraṇavar is applied to the worshipping priest.

87 of 1928.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—Sheep for lamp by a *mūlabhṛtya* of Mahāmandalēśvara Tribhuvana-malladēva Cōda-mahārāja of the family of Karikāla (caraṇasarōruha formula).

203 of 1897; *SII*. vi, 163.

Year 4.—Ś. 1072.—*Bāpatla* (Gu.)—12 *birudamāḍa* for lamp by Rājendra Kōṇa Lōkarāju.

213 of 1897; *SII*. vi, 175.

Year 4.—*Kāñcīpuram* (Ch.)—Land for *maṭha*. 389 of 1919.

„ *Kuhūr* (Tj.)—Land (after purchase) to a processional image in temple. 315 of 1917.

„ *Tiruverumbūr* (Tri.)—Lamp-stand by a native of Tirunelvēli. 135 of 1914.

Year 5.—*Tirunaraiyūr* (Tj.)^a—*puyal vāyttu*. Money for lamp. 165 of 1908.

Year 6.—*Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Some lands had been given by the sabhā of Ālanguḍi *alias* Jananātha-catm. to meet interest charges on a large loan given by the temple during a famine in the third year of 'Vijayarājendra who took Kalyāṇapuram and Kollāpuram and died on the back of an elephant'. Kulōttunga I ordered these lands, apparently scattered in the first instance, to be made into one block in his thirty-fifth year. What the sabhā did further in this year about these lands is not clear, as the inscription is incomplete

5 of 1899; *SII* vi, 440.

„ *Ālanguḍi* (Tj.)—*pū maruviya tirumādum*. Sabhā made over some lands as *kāśu-kollā-iraiyīli* to temple in lieu of interest on sums borrowed: 3 *vēli* (a mā

^aFriday, 24th March, 1150 A.D., *EI*. xi, p. 122.

being 128 *kūḷi* by 16—span rod) for interest on 311 *kaḷaṇṇju* borrowed when Vijayarājendra from his camp in Vēngai-maṇḍalam levied a tax of one *kaḷaṇṇju* per *vēli*; and one *vēli* for interest on 150 *kāṣu* (=50 *kaḷaṇṇju*) and ornaments weighing 55 *kaḷaṇṇju* (of fineness of 9 *māri*) borrowed for improving the irrigation of the village in a season of drought in the third year of Vikrama Cōḷa.

521 of 1920.

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—Lamp by Ananta Paṇḍita who wrote a commentary on the *Nārāyaṇīya* and came of a family of poets. 166 of 1897; *SII.* vi, 127.⁴

Year 6.—Ś. 1073.—*Bāpatla* (Gu.)—12 *birudamāda* for lamp by Sūrāmbā,^{4a} wife of Kulōttunga Cōḷa Gonka.

211 of 1897; *SII.* vi, 172.

Year 6.—*Elvānāśūr* (SA.)—*pū maruviya tirumāḍum* Taxes assigned to temple by Kūḍalūr Āḷappirandān Mōhan *ahas* Rājarājak-kāḍavarāyan 'who conquered the four quarters' The taxes named are *perumbāḍi-kāval*, *śīrupāḍi-kāval*, *tari-irai*, *tattāra-pāṭṭam*, *antarāyam* and other customary dues from Parundal *ahas* Malaiyaviccādiri-nallūr, and the record is signed by a śrīkaraṇa-nāyakam and three śrīkaraṇattu-mugavēṭṭis of the *puravuvāri* besides others. 166 of 1906.

„ *Elvānāśūr* (SA.)—A hall (*tirumāḷigai*) built by the same chieftain in Iraiyanaraiyūr *alias* Śrī-Śōla-Kēraḷa-catm. 170 of 1906.

„ *Uḍaiyārkkōyil* (Tj.)—*pū maruviya tirumāḍum*. Sabhā of Tribhuvananmadēvi-catm. made *vaiyili* lands given by a donor to the temple of Tīrukkāḷāvudaiyār for lamps for *adhyayana* on festival days when the

⁴Cf 196 of 1897 (Year 9).

^{4a}Her daughter Prōlāmbikā is also mentioned in Ś. 1073 (216 of 1897; *SII.* vi, 178).

God was seated in the yāga-maṇḍapa, and for *pūnyāha* and *adhyāyana* on other specified occasions.

407 of 1902^s; *SII.* vii, 1040.

Year 7.—*Erumūr* (SA.)—*pū maruviya tirumādum*. Rājak. title given by mistake. Lands purchased from *mahāsabhā* of Urumūr and made *dēvadāna*. Including *kaḍamai*, *pāḍi-kāval* etc the share of the temple amounted to 26½ *kalam* per *mā*. The *sabhā* had borrowed 60 *kāśu* owing to bad time and scarcity of *akkam*, the interest being 2 *tūni* and 3 *kurūni* of paddy per *kāśu*. The total yield in both cases was 55 *kalam* of paddy. 397 of 1913.

„ *Kandatti* (Mys.)—Phrase *pū maruviya poḷl-ēlum* before king's name. A temple built on a hill at Śūrūr in Kuvaḷāla-nāḍu and a *dēvadāna* given to it by Kāñcīpura-paramēśvaran Mukkaraśar Kāḍu-vetṭiyān Rājendraśōḷa-Pallavar-ādittan.

486 of 1911; *EC.* x, Kl. 75.

„ *Uraiyūr* (Tri)—Mentions Mahāsabhā of Rājāśraya-catm. in Uraiyūr-Kūrram and the temple of Uḍaiyār Tiru-uḍaitalai-mahādēva at Tiru-urāiyūr.

186 of 1907.

Year 8.—Ś. 1075.—*Bāpatla* (Gu.)—Lamp by a member of the guild of Teliki merchants. Their titles given, among which is: Bejavāḍaśāsanulāna.

189 of 1897; *SII.* vi, 149.^a

Year 8.—*Manimangalam* (Ch.)—*pū maruviya tirumādum*. Land for offerings, half of which had to be distributed among *apūrvī*⁷ śrī vaiṣnavas who visited the temple. Mentions Śrī-Vaiṣṇava-vāriyam-śeykira Arattamukki-dāsan.

29 of 1896; *SII.* iii, 35.

^aThursday, 24th January, A.D. 1152—Kielhorn, *EI.* viii, p. 2.

⁷Cf. 192 of 1897.

⁸Wrongly explained by Hultzsch; the word really means a student of the Veda.

- Year 9.—*Kāḷahasti* (C.)—*pū maruviya tirumādum*. Gift of 96 sheep for lamp by Āriyan Padumāran Kaṭṭimān of Kāśmīrapuram. 146 of 1922.
- „ *Madūrāntakam* (Ch)—*pū maruviya tirumādum*. Sale of land to the temple of Tīruvēkambam-udaiyār of Kāñcīpuram by some of the *ālunṇattār* of Madhurāntaka-catm, a *taniyūr* in Kaḷattūr-Kōṭṭam. 399 of 1922.
- Year 10.—Ś. 1077 —*Janakavaram* (Nel.)—Mahāsāmanta Jiyyaruvāru gave to Pangalūru Mūlasthāna Bhīmēśvara some land as *mānyam*. NI. O. 51.
- Year 10.—*Māgaral* (Ch)—*kaḍal sūlnda pāi mādarum*. Land for lamp. 219 of 1901; *SII*. vii, 432.
- „ *Munnūr* (SA.)—Tax-free gift of land by purchase by Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan for a hunting festival of god in Śittirai. 52 of 1919.
- „ *Pallavarāyanpēṭṭai* (Tj.)—Sale of land to temple of Rājarājīśvaram Udaiyār at Kuḷattūr in Tīruvindaḷūr-nāḍu by two persons from Tīruvindaḷūr; the sale is attested by a number of persons with the family name Sālankāyana.⁸ 434 of 1924.
- „ *Pallavarāyanpēṭṭai* (Tj.)—*pū maruviya tirumādum*. *Iṟaiyili* land for the above temple by Pallavarāyar who built it.⁹ 435 of 1924.
- „ *Tiruttalūr* (SA.)—*pū maruviya tirumādum*. Land for flower garden after purchase by Tīruvarangam Uḍaiyān Nambi *alias* Kāḍavarāyakkōn. 431 of 1925.
- Year 11.—Ś. 1078.—*Bāpatla* (Gu.)—Sheep for lamp by Mahāmaṇḍalēśvara Jikkidēva Cōḍa Mahārāja, son of Potana Cōḍa of the family of Karikāla (*caran-sarōruha*.) 193 of 1897; *SII*. vi, 153.

⁸ARE. 1924, II, 18.⁹This is mentioned in 427 of 1924 (n.d.).

Year 11.—*Enṇāyiram* (SA.)—*pū maruviya tirumādum*. By order of the king, the sabhā of Rājarāja-catm. gave a village as *janmakkāṇi* to a person after renaming it Rājarāja-vāñjiyūr and entering it in the revenue accounts. The old name of the village was Nannāḍērpākkam *alias* Vikramaśōla-nallūr, a *dēva-dāna* of Tiru-virāmiśvaram-uḍaiyār at Eydār. Mentions *tirumandīravōlai* Śōlēndira-śinga-Mūvēnda Vēlār. 336 of 1917.

„ *Kuḍumiyāmalai* (Pd.)—*pū maruviya tirumādum*. Mentions the 13th year of Vikrama Cōla and records a gift by Kulōttunga-Cōla Kaḍambarāyan for the maintenance of two lamps in the temple of Tirumēṇṇālī-Mahādēva at Tirunalakkuṇṇam. 355 of 1904; Pd 135.

„ *Valuvūr* (Tj.)—Money for lamps in the temple of Viratṭānam-Uḍaiyār at Valukūr, a *brahmadēya*; mentions the sixth year of Periyadēvar Vikrama-Cōladēva.¹⁰ 418 of 1912

Year 12.—*Tiruvallaṇḍuḷi* (Tj.)—*pū maruviya tirumādum*. Gifts of land to images of Tirunāvukkaraśudēvar, Tiruvādavūr-aḍigaḷ and Tirukkannappadēvar by two dancing girls. 628 of 1902; *SII* viii, 288^{10a}

Year 12, day 264.—*Tiruppalāttuṇṇai* (Tj.)—*pū maruviya jayamādum*. Land for worship and flower garden. Mentions revenue survey of the 16th and 40th year of Śungandavirtta Kulōttunga 440 of 1912

Year 13.—*Brahmadēśam* (SA.)—*pū maruviya tirumādum*. Thirty-two cows for a lamp by Śōruḍaiyāl, wife of Nittavinōda Śambuvarāyan. 168 of 1918.

„ *Elvānāśūr* (SA.)—The king made a gift of land when he was at Āyirattālī. Malaiyamān Periya

¹⁰ *ARE*. 1913, II, 36 contains some groundless speculation on the relationship of Rājarāja to Vikrama-Cōla

^{10a} Wednesday, 26th March, A.D. 1158—Kielhorn, *ET*. viii, p. 3.

Uḍaiyān Nirēṟṟan *alias* Rājarāja Malaiyakula-rāyan preferred the request to the king. 163 of 1906.

Year 13.—Ś. 1080.—*Nutakki* (Gu)—Lamp in Śaktiśvara temple at Nudenkki by Yangi Raṭṭaḍi, son of Pullikranta Eriyama Raṭṭaḍi. 114 of 1917.

Year 14.—Ś. 1081.—*Ghaṇṭaśāla* (Kr.)—Five Rājarājamāḍa for lamp in temple of Jaladhīśvara Mahādēva in Ghaṇṭaśāla *alias* Cōḍa-Vāṇḍyavūra (Cōḷa-Pāṇḍyapura). 847 of 1917.

Year 14.—*Mallapuram* (Sm.)—Fragment. Mentions Tagaḍūr Nāḍu in Ganga-nāḍu, a sub-division of Nigarili-Śōḷamaṇḍalam. 18 of 1900; *SII*. vii, 18.

„ *Puñjai* (Kīḍārangoṇḍān) (Tj.)—*pū maruviya poḷil-ēḷum*. Remission of taxes on some lands, *kāśukollā-iranyīli*, of the temple of Kāla-kāladēva at Tirukkaḍavūr by the mūlaparuṣai of Talaiccangāḍu (comprising the aḍaippumudalis, the kūṭṭapperumakkaḷ and those doing velināyakam) on receipt of a sum of money from the temple and on the understanding that the land was to be converted into a betel garden; this was due to severe drought in the Āvaṇi and Purattāśi months of the year and consequent crop-failure.

191 of 1925.¹¹

„ *Tirukkaḍaiyūr* (Tj.)—*pū maruviya tirumāḍum*. A decision of the Mahasabhā of Tirukkaḍavūr, assembled in Kulōttungaśōḷan-tiruveduttuk-kattī in the temple of Kālakāladēva, to confiscate to the temple the property of those Māhēśvaras who, contrary to their tenets as custodians of the Śiva temple and its observances, intermingled freely with the Vaiṣṇavas, and themselves wore or sold the Śengalūnīr flowers grown for the deity.

257 of 1925.

¹¹258 of 1925 from Tirukkaḍaiyūr is a copy of this record,

Year 14.—*Tiruppālaivanam* (Ch.)—Buffaloes for lamp by Ariyan Tiruccirrambalam-Uḍaiyān Paduman *alias* Kaṭṭimān, a native of Kāśmīrapuram.¹² 345 of 1929.

„ *Tattagudā* (SA.)—*pū maruvviya tirumādum*, giving the name of queen Mukkōkkilān at the end. Śēndan Kūttāḍuvān *alias* Rājarāja Vangāra Muttaraiyan gave 120 *kalam* of paddy out of the proceeds of his *pāḍikāval-kūli* collected at the rate of one *kalam* per *vēli*. 16 of 1903; *SII*. viii, 285.

Year 14, day 187.—*Tirukkannapuram* (Tj.)—Order of the deity seated with his consorts, on the seat Nambikaliyan under the canopy of pearls called 'Rāvaṇāntakan' in the nīrāvi-maṇḍapa, listening to the hymns of Śaṭhakōpa, on the 5th day of the marriage festival in the month of Caitra. The order related to the lease of land in the street, Śavuripperumāl-perunderuvu, for building shops and houses thereon, to certain merchants with the stipulation that they should pay to the temple certain cesses on their goods. 503 of 1922.¹³

Year 15.¹⁴—*Kāñcīpuram* (Ch.)—*pū maruviya tirumādum*. Mentioning Mukkōkkilān-aḍigal. Records a Kāṇivilai-yāvaṇak-kaiyeḷuttu of the Mahāśabhā of Kāviri-pākkam *alias* Vikramaśōla-catm. Gift of ten milch cows, twelve cows about to calve, 6 cows gone dry, four female calves and one bull, for a lamp.

9 of 1893; *SII*. iv, 822.

Year 15.—*Pallavarāyanpēṭṭai* (Tj.)—*pū maruvviya tirumādum*. King called Rājādhirāja perhaps by mistake.¹⁵ Land as *kāśu-kollā-ūr-kīl iraiyil* to temple by the assembly of Nāngūr. 11 of 1925.

¹²Cf. 369 of 1911 and 146 of 1922.

¹³Summarised differently in *ARE*. 1923, II, 42

¹⁴Thursday, 12th January, A.D. 1161—Kielhorn, *EL*. viii, p. 3.

¹⁵Astronomical data in the inscription suit Rājādhirāja II better, the date being June 12, A.D. 1178. The corresponding date, not quite so good, for Rājārāja II is June 19, A.D. 1161.

Year 16.—*Pallavarāyanpēṭṭai* (Tj.)—Seven *mā* of land given to the temple as *ūrkiḷiravilī*, by the Mahāsabhā of Tiruvindaḷūr with permission to dig a *tīrtha-kūḷam* in it, in exchange for some temple land taken over by them for digging a channel. Mentions officer Cēdirāyan of Kaḍuvanguḍi. 6 of 1925.

Year 17.¹⁶—*Elvānāśūr* (SA.)—Fragmentary. This place is also called *Śōla-kēraḷa-catm* 129 of 1906.

Year 17.—*Tiruvorriyūr* (Ch.)—Mentions Mukkōkkilān-aḍiḷaḷ before king's name at the opening. Gift of twelve buffaloes for lamp by Āriyan Tirucciṟrambalam Uḍaiyār Madumān *alias* Kaṭṭimān of Kāsmīrapuram. 369 of 1911.

Year 18—*Accarapākkam* (Ch.)—*pū maruviya tirumāḍum*. Gift of the *pāḍikāval* of the town to the temple of Āṭcikoṇḍa-nāyanār by Rājanārāyaṇa Śambuvārāyan of the family of Śengēniḷaḷ.

244 of 1901; *SII.* vii, 458.

„ *Perumbēr* (Ch.)—*pū maruviya tirumāḍum*. Land for lamp by Tiruvēkambam-uḍaiyān, the Kilavan of Tagadūr in Tagadūr-nādu.

267 of 1901; *SII.* vii, 483.

„ *Tiruppanandāl* (Tj.)—*pū maruviya poḷlēḷum*. Sale of land to a devotee of Kungiliyakkalaiyar, who set up in the correct posture the *liṅga* of Tiruppanandāl, by Śēndan Kūṭṭāḍuvān *alias* Rājarāja Vangāra Muttaraiyan who had the *pallikkāni* of the *taniyūr* Peṇṇāgaḍam *alias* Muḍikoṇḍa-śōla-catm.

28 of 1908

Year 19.—*Siddhalingamaḍam* (SA)—*pū maruviya tirumāḍum*. Land for offerings to Śirringūr Āḷuḍaiyār Tiruppulipagava-dēvar by Malaiyamān Attimallan Śokkap-perumāl *alias* Rājagambīra Cēḍiyārāya, a Malaiyamān of Kiḷiyūr. 411 of 1909.

¹⁶Sunday, 2nd December, A.D. 1162—Kielhorn, *BI.* ix, p. 210.

Year 19.—*Tiruppugalūr* (Tj.)—The ūr of Tottagudi *alias* Rājendra-śōla-nallūr made the land of Kulicceḷunda-nāyanār temple *kāśu-kollā-īraiyili*, and with the savings built, of brick, the temple, *maṇḍapa* and the Vighnēśvara shrine, and provided for offerings, worship, etc. 86 of 1928.

Year 20.—Ś. 1087.—*Drākṣārāma* (God.)—A perpetual camphor lamp (*karpūra-varti-yakhaṇḍa-dīpa*) by Koṇḍapaḍumaṭi Buddharāja.

216 of 1893; *SII.* iv, 1050.

Year 20.—Ś. 1088 —*Drākṣārāma* (God.)—Muppi-nāyaka an officer (*padavalu*) of Kulōttunga Rājendra Cōḍaya.¹⁷

217 of 1893; *SII.* iv, 1051.

Year 20.—Ś. 1087.—*Penumuli* (Gu.)—Land by Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍērāja for offerings to Cāmuṇḍidēvi at Kolamkulūru. 132 of 1917.

Year 21.—Ś. 1088.—*Kollūru* (Gu.)—55 sheep for lamp by Bhīma Nāyaka. 708 of 1920.

Year 21.—Ś. 108(9).—*Koṇḍamuñjalūru* (Nel.)—Errama Nāyaka, Koṭṭāri of Mahāmaṇḍalēśvara Kulōttunga Rājendra Cōḍa, set up the liṅga Sabbēśvara called after his father and gave land for offerings to it.

NI. O. 59.

Year 23.—Ś. 1091 —*Bāpatla* (Gu.)—Copper-plate grant of Velanānti Rājendra Cōḍa.

CP. 23 of 1916-17; *ARE.* 1917, II, 26.

Year 24 (?). Ś. 1092.¹⁸—*Pedakonḍūru* (Gu.)—Land and cows for lamps to Rājarājēśvara by a Śiva brāhmaṇa, Mallidēva of Konḍrūru. In the introduction is described the family of the chief Kandēna who was

¹⁷No. 218 of 1893 is an endowment by his Guddavādi mudali Bhīmanāyaka for feeding five *tapasyas* in the tiruvīdi-maṭha. No. 225, dated Ś. 1087 is an endowment for lamps by his bhaṇḍāri Muppi-nāyakunḍu.

¹⁸King's name not given in the record. But see *ARE.* 1921, II, 18.

lord of Koṇḍrūru and who served under king
Vikrama-Cōḍa-dēva. Kandēna's sons were Kāma,
Drōṇa, Bhīma and Rāma.¹⁹ 695 of 1920.

Year 26.—Ś. 1094.—*Kollūru* (Gu.)—Sheep for lamp.

704 of 1920.²⁰

Year (2)7.²¹—*Tiruvorriyūr* (Ch.)—*pū maruviya tirumādum*.
Rājākēsari and Tribhuvanacakravarti titles.
Ninety-six cows for three lamps by Kulōttunga
Śōḷa Mahīpāla, son of Āṟṟūr-nāḍālvān.

123 of 1912.

Year 28.—Ś. (1095).—*Koṇḍēna* (Kr.)—Lamp for merit of Mahā-
maṇḍalēśvara Kulōttunga Rājēndra Cōḍa by Sūrapa
Nāyaka. 181 of 1899, *SII*. vi, 626.

The following records contain no regnal years or other date:—

Lālguḍi (Tri.)—Order of the king to Periyān *alias*
Ediriliśōḷa Mūvēndavēḷān, at the request of Cēḍiya-
rāyan, to group together the lands purchased by the
latter at several places and give them new names
like Rājagambhīran²² Kūṟṟūr. 128 of 1929.

Tiruppanandāl (Tj.)—*pū maruviya tirumādum*. Land
by *dēvakanmīs* and *kōyīṟkaṇakkan* for opening a

¹⁹696 of 1920 (Ś. 1095) says that Rāma, lord of Kondrūru, much devoted to the Śivadharmā, gave land for offerings and lamp to Rājārājēśvara.

²⁰703 of 1920 is similar, the date being Ś. 1095. The English equivalents of these dates in *ARE*. 1921. App. F. seem to be contradictory.

²¹*ARE*. 1913, II, 36 points out that the 8th year of Rājādhīrāja II was about 15 years later than the 19th year of Rājārāja II (*SII*. iii, p. 207), apparently in defence of the initial figure (2) in the regnal year; but the argument is not as conclusive as one should like, because the figure in Rājādhīrāja's inscription on which this argument rests is doubtful and is written by Hultsch 1(9). See also under 418 of 1912, year 11 (above). Also *ARE*. 1912, II, 28.

²²A title of Rājārāja II. The order is attested by Neṟiyudaiccōḷa Mūvēnda-vēḷān who figures in other records of the reign. *ARE*. 1929, II, 36.

road, Rājagambhīran-tiruvīdi, by which the god was to be taken in procession to the Kollīdam on festive occasions. The land was made *kāśu-kollā-iraiyili* and 750 cocoanut trees were to be raised on either side of the road and the income therefrom utilised for burning lamps in the temple.

45 of 1914, *ARE.* 1915, II, 26.

RĀJAKĒSARI RĀJĀDHIRĀJA II.¹

- Year 2.—*Marudanallūr* (Tj.)—Land by a dancing girl to an image of Tīruvāḍavūr-nāyanār set up by her in the temple. 285 of 1927.
- „ *Nāngupaṭṭi* (Pd.)²—Rājakēsari. Tribhuvanacakravartin. Gift of the village of Neḍungīraikkūḍi by Edirilāpperumāl *alias* Kulōttungaśōḷa Kaḍambārāyan. 337 of 1914; Pd 138.
- „ *Puñjai* (Kiḍāraṅṇḍān) (Tj.)—Order of temple authorities to a tenant living in the *tuṇṇaḍai-vilāgam* to pay the taxes due from the temple in lieu of interest due from him to the temple. 196 of 1925.
- „ *Tīruvārūr* (Tj.)³—*kaḍal śūḷṇḍa pār magalum*. Land by Paḷaiyanūr-uḍaiyān Vēdavanamuḍaiyān. 538 of 1904.
- Year 2, day 121.—*Cidambaram* (SA.)—Tribhuvanacakravartin Rājādhirājadēva *alias* Karikālacōḷadēva. Royal order relating to assessment of revenue on some lands. 263 of 1913.^{3a}
- Year 3.—*Puñjai* (Kiḍāraṅṇḍān) (Tj.)—Privileges granted by temple authorities to certain persons among the *anulōma* Rathakāras including blacksmiths, goldsmiths, carpenters and stone-masons. (Incomplete). 189 of 1925.
- „ *Tīruvāmāttūr* (SA.)—*kaḍal śūḷṇḍa pār māḍarum*. Thirty-two cows for a lamp by a servant of the

¹Acc. 28th February—30th March A.D. 1163. *EI.* ix, p. 211. Other inscriptions point to some day in A.D. 1166. *EI.* x, pp. 126—7; also 428 of 1912; 19 of 1913.

²3rd December, A.D. 1162—*Indian Ephemeris*, I, ii, p. 70.

³Monday, 30th March, A.D. 1164—Kielhorn, *EI.* ix, p. 211.

^{3a}See p. 108, n. 24, *ante*.

household of Mannattimōhan *alias* Rājarāja-mūvēndaraiyan on behalf of a fellow servant whom he had injured by accident. 43 of 1922.

Year 4.—*Karuvēli* (Tj)—Confirmation by Nyāyattār of both *perundanam* and *śirudanam* of grants of land, some of them being *vīrabhōga*, made to the temple of Tirukkōṭṭittai-udaiyār by some persons in the reign of Kulōttunga I. Among the donors is a Pottappiccōlar. 224 of 1923.

„ *Olakkūr* (SA.)—*kaḍal śūlnda*. A hunting accident expiated by gift of 32 cows and a bull to Vātūpi-Viṭankar. The gift was prescribed as *prāyaścitta* by the bhaṭṭap-perumakkaḷ, periyānāttār and pannāttār deliberating together. 352 of 1909.

„ *Tiruppulivanam* (Ch.)—Provision by gift of taxes for worship, offerings and repairs in the temple of Tiruppulivanam-udaiya nāyanār by Śengēṇi Ammaiappan Śāmbuvarāyan. 393 of 1923.

„ *Tiruvāṇṇāmalai* (NA.)—Fifty-two cows and one bull for one lamp and a half in expiation of an accidental homicide in an antelope hunt. 525 of 1902; *SII*. viii, 115.

„ *Tiruvōṭṭūr* (NA.)—Lamp to Tiruvōṭṭūruḍaiyān by Attiyāṇḍān, son of Śengēṇi Virāṇḍān. 76 of 1900, *SII*. vii, 84.

„ *Tiṭṭagudi* (SA.)—A *śāsanam* of the Cittiramēlip-periyānādu of the seventy-nine nādus and the Tisaiyāyirattu Aiññūṟruvar recording the consecration of Śrī Bhūmip-pirāṭṭi and prescribing the following rates of annual contributions towards the expenses in the temple: viz., one *padakku* of paddy per *ēr*, one *kuṟuṇi* per man; florists to pay five *kāśu* per head; servants employed by the merchants (making this order) to pay two *kāśu* each; shepherds to measure out four measures of *ghoe* per *kuḍi*. The wages of the *taṇḍuvār* were to be white rice one *tūṇi*

and *padakku*, *pūri* rice one *kalam*, fifty areca-nuts and two *parru* of betel leaves, four measures of salt and half measure of pepper with one measure of gingelly oil for each village entered by them; the contributions to be exacted if necessary by forced entry, breaking of mud vessels etc. (Incomplete).

21 of 1903; *SII.* viii, 291.

Year 4.—*Trisūlam* (Ch.)—Thirty-one cows and one bull for a lamp by Rājarāja Malaiyaraiyan *alias* Arulāḷa Perumāl, son of Tiruceurak-kaṇṇappan Malaiyaraiyan.

321 of 1901; *SII.* vii, 547.

Year 5.—*Ārppākkam* (Ch.)—*kaḍal śūḷṇda pār mādar*.⁴ Describes the Pāṇḍyan civil war. Grant of Ālappākkam as *Ēkabhōga Irāiyili* by Edirili Śōḷa Śāmbuvarāya to Umāpatidēva *alias* Nānaśivadēva.

20 of 1899; *SII.* vi, 456.

„ *Kiḷappaḷuvūr* (Tri)—Mōhan Āṇḍatiru gave the temple some lands which had become hers on account of the death of her husband and his brothers.

258 of 1926.

„ *Kiḷūr* (SA.)—*pū maruviya tśaimugattōn*. Land to four images set up by Rājarāja Cēdiyarājan Sēnaimīgāman. The gift was by Kiḷiyūr Malaiyamān Malaiyan Periyuḍaiya-nāyan *alias* Rājarāja Cēdiyarāyan and Irāiyūran Periyuḍaiyān *alias* Rājarāja Kōvalarāyan.

262 of 1902; *SII.* vii, 890.

„ *Nellore* (Nel.)—Land to Sangamēśvara by Nīlamanāyakkar, Kēttamanāyakkar, and Mummaḍi Nīlamanāyakkar, who were governing Viriyūr and Kollapūndi.

NI. N. 108.

„ *Tirukkōyilūr* (SA.)—Tax-free gift to Tiruviḍaikaḷināyanār temple of two *vēḷi* of land by purchase from the assembly of Tirukkōvalūr by Malaiyamān

⁴Gives Parakēsari title to the king, like some other inscriptions, by mistake e.g. 22 of 1913 (Year 8).

Attimallan Šokkapperumāl *alias* Rājagambhīra
Cēdiyarāyan of Kīlyūr. Tirukkōvalur is also called
Madhurāntaka-catm. 322 of 1921.

Year 5.—*Tiruvēngaivāśal* (Pd.)—Land to two women for
performing the dance called *Šāntikkūttu* during the
Tiruvādirai festival in the month of Vaigāśi at the
shrine of Śadira-vidanga-nāyakar set up by
Śadiran Irājan *alias* Kulōttungaśōla Kiḍāratta-
raian. 254 of 1914, Pd. 139.

„ *Tittagūḍi* (SA.)—Five *vēli* of land as *tiru-vidaiyāttam*
(exempted from *kaḍamai* and *pāḍi kaval*) to
Tirumēl-kōyil by Kaḍandai Śēndan Ādittan *alias*
Rājarāja Vangāra Muttaraiyan.
26 of 1903; *SII.* viii, 298.

„ *Valuvūr* (Tj.)—Thirty *kāśu* endowed (interest being
11½ *kāśu* p. a.) for recitation of *Tiruvembāvai*
before the image of Tiruvādvūrāli-nāyanār in the
temple on Mārgaḷi Tiruvādirai days, and also for
maintaining the festival of Panguni. 421 of 1912.

Year 6.—*Korukkai* (Tj.)—The *mahā-sabhā* of Korukkai *alias*
Vikrama-śōla-catm. received 160 *kāśu* collected by a
devotee of the temple, Tiruñānasambandar, raising
public subscriptions (*palar pakkalum oṭṭil irandu*)
and deposited by him in the temple treasury, and
in return made some land *ūr-kil-irayili*. This land
had lain fallow for about fifty years as there were
no claimants, and the *sabhā* which had paid *kaḍamai*
and *kuḍimai* on it for part of the time had stopped
doing so as no one came forward to cultivate it.
The terms of the present transfer to the temple
were that the land was to be reclaimed, and culti-
vation of crops including paddy on it was to be
resumed, and the temple to be supplied 100
śengalunir garlands every day, and the *sabhā* was
to pay the *kuḍimaigal* including *antarāyam*, *śilvari*
and *peruvāri* even if any doubt arose in future as
to the *irayili* nature of the land by the owners of

the land raising a question (*innīla-mudaliḡaḡ kēṭṭu iṟaiyūli mārītṭāḡil*). 224 of 1917.

Year 6.—*Tirumalavāḡi* (Tri.)—Mentions lamps endowed in the reigns of Rājēndracōḡadēva and Kulōttunga I, and seems to provide anew for the maintenance of other lamps given during the reign of Periyadēvar Rājarājadēvar as the recipients of sheep had died and their assignees were untraceable or unable to maintain the lamps. 90 of 1920.

„ *Tirunaraiyūr* (Tj.)⁵—*kaḡal śūḡḡda pārēḡum*. Lamp to Śiddhiśvara by Araiyan Periyān. 172 of 1903.

„ *Tiruvorriyūr* (Ch.)—Thirty-two sheep for lamp. Mentions Tribhuvana-sundarat-teruvil manṟāḡiḡaḡ. 108 of 1892; *SII*. iv, 556.

Year 7.—*Tirukkaḡakkuḡi* (Rd.)—Land to temple of Śivadharmīśvaram-uḡaiya-nāyanār by Kōlan Tirukkoḡun-gunṟam-uḡaiyān *alias* Niṣadarājan of Pon-Amarāvati in Puramalai-nāḡu. 43 of 1916.

„ *Tirukkōyḡlūr* (SA.)—Purchase from village assembly of three *vēḡ* and 3 *mā* of land to be given as tax-free *dēvadāna* by Malaiyamān Periya-uḡaiyān Iṟaiyūran *alias* Rājarāja-cēḡiyarāyan of Kīḡiyūr for daily offerings to Tiruvidaikali-emberumān at Tirukkōvalūr *alias* Madhurāntaka-catm. Mentions also Attimallan Śokkapperumāḡ *alias* Rājagambhīrac-cēḡiyarāyan. 311 of 1921.

„ *Tiruvakkarai* (SA.)—Building of Śūriyan-tiruk-kōpuram of the Āḡudaiyār (Candramauḡīśvara) temple by Ammaiappan Pāḡḡināḡu-kondān *alias* Kaḡdar Śūriyan Śāmbuvarāyan.⁶ 195 of 1904.

Year 8.—*Kāñcīpuram* (Ch.)—*kaḡal śūḡḡda pār mādarum*. Mentions Śengēni Ammaiappan Śiyan Ammaiappan *alias* Edirili-śōlac-cambuva(rāyan). Fragment 7a of 1893; *SII*. iv, 820.

⁵Thursday, 6th March, A D. 1169—Jacobi: *ET*. xi, p. 123.

⁶Cf. 190 of 1904 of year 2 and 194 of 1904 year of 16 of Kulōttunga III.

- Year 8.—*Pallavarāyanpēṭṭai* (Tj.)—*kaḍal śūlnda pār mādarum*. Records circumstances of Rājādhirāja's accession and the part of Pallavarāyar in bringing it about, together with the provision made by the new king on behalf of the surviving relations of Pallavarāyar. Fully discussed in ch. xiv, pp. 89–95.

433 of 1924.

- „ *Tirukkaccūr* (Ch.)—The *mahānagaram* of the oil-mongers in the neighbourhood of the *mahānagaram* of Kāñci, and the twenty-four *nagarattār* of this *maṇḍalam* met in the *Tirukkāṭṭuppalli-uḍaiya-nāyanār* temple at Kāñci-puram and resolved to observe the following rule as *Jātidharma* viz., to provide for expenses in the *Tiruvālakkōyil-uḍaiyār* temple by contributing the *kaḍamai-oil* and one *paḷaṅgāśu* due on each oil-mill (*śekku*) set up and worked in the premises (*tirumaḍai-viḷāgam*) of the temple.

261 of 1909.

- „ *Tirukkōyilūr* (SA.)—A lady of Śingāḷva-nāḍu gave seven *kaḷaṅṇi* of gold to the assembly of Candra-śōḷa-catm. for two festivals in Arpiśi and Vaigāśi, and for the recitation of *Tiruvāymoli*. The assembly set apart a portion of the temple lands for this purpose and utilised the money for completing the repairs of the southern *prākāra* wall of the temple.

343 of 1921.

- „ *Tiruvadi* (SA.)—*kadal śūlnda pār mādarum*. Mentions Araśanārāyanan Ēlśai Mōgan *alias* Jananātha Kacciyarāyan who set up a lamp

47(b) of 1903; *SII.* viii, 322.

- „ *Tiruvalaṅṇūli* (Tj.)—Sheep for three lamps by Kunamālaippādi Uḍaiyān Āṭkonḍān Gangai Konḍān *alias* Pottappiccōḷan of Vennik-kūrṇam in Śuttamalli Vaḷanāḍu.

621 of 1902, *SII.* viii, 218.

Year 8.—*Tiruvalañjūli* (Tj.)⁷—*kaḍal sūṇḍa pār mādarum*.
Lamp.

627 of 1902; *SII*. viii, 227.

„ *Tiruveṇkāḍu* (Tj.)—Gift of money to enable resumption of cultivation of some temple lands lying waste, the donees agreeing in turn to meet some expenses like those for the burning of lamps, the reciting of Vedas during procession of the image *Dēvagaṇāyan*, and the feeding of *apūrvins*, and also to pay the taxes on the lands. Mentions among boundaries: 'the path along which corpses were taken.'
502 of 1918.

„ *Tiruvōttūr* (NA.)—Thirty-two cows for a lamp by *Arumōlidēvan* *alias* *Paḷikkattū Mummalarāyan*, son of *paḷḷi-sāmantan* *Mummalarāyan* of *Maduvūrkuḍi*, a *piḍāgai* of *Madhurāntaka*-catm.

81 of 1900; *SII*. vii, 89.

Year 9.—*Kāñcīpuram* (Ch.)—A weaver of *Ravikulamāṇikkapp*-*perunderuvu* reclaimed certain lands of the temple of *Tiruvūragattu Emberumān*, dug a small irrigation tank for 200 *kāśu* and allowed the produce from the land to be used for offerings to god.

46 of 1921.⁸

Year 9.—Ś. 1095.—*Tiruppāccūr* (Ch.)—Lamp by a merchant of the *Pirudivi-māṇikkappāḍi-teru* at *Tiruppāsur*.

134 of 1930.

Year 9.—*Tiruvalañjūli* (Tj.)—Two lamps by *Vēdavana-mudaiyān* *Karuṇākaradēvan* *alias* *Amarakōnār* of *Palaiyanūr* in *Mēn-malai-Palaiyanūr-nāḍu* in *Jayangonḍa-śōḷa-maṇḍalam*.

619 of 1902; *SII*. viii, 216.

⁷Monday, 10th August, A.D. 1170—Kielhorn, *EI*. ix, p. 211.

⁸No. 47 (n.d.) is an agreement by the 48,000 residents of *Kāñcī* to supervise the conduct of all daily services, worship, festivals, etc. in the temple of *Tiruvūragattu-Ālvār* as established by old custom.

Year 9.—*Tiruvorriyūr* (Ch.)—While, in the temple, Caturānana-
paṇḍita of the *maṭha*, Vāgīśvara Paṇḍita, the
propounder of the *Sōma-siddhānta*,⁹ and others were
listening to the *Śrī-purāṇa* of Āḷudaiya-nambi,¹⁰
they sold as *kāṇi* to Periyān-sōman and his
descendants some lands on which the *iṟai* was to be
paid by the *śrī-bhaṇḍāra* (temple treasury).

403 of 1906; *SII*. v, 1358, same as 371 of 1911.

„ *Tiruvorriyūr* (Ch.)—The *maṭhapati* Caturānana
Paṇḍita caused the accountant Uṟavākkinnān
(Kāyastha Maitrikara) to engrave the gifts of lamps
and cows to the temple made in previous years.
One lamp by *dēvaraḍiyāl* Sāni Orri Ālvi.

405 of 1896; *SII*. v, 360—206 of 1912.

Year 10.—*Atti* (NA.)—Thirty-two cows and a bull by Niranindān
alias Śēdirāyan of Panangudi to the temple at Atti
alias Kēraḷāntakanallūr. 297 of 1912.

„ *Śīrṟāmūr* (SA.)—Land as *palḷiccandam* by Pāṇḍināḍu-
koṇḍār *alias* Śengēṇigal.

202 of 1902; *SII*. vii, 829.

„ *Tiruppāccūr* (Ch.)—The Śivabrāhmaṇas received
money from Tiruvarangamuḍaiyān *alias* Rājādhirāja
Malaiyarāyan, son of Munaiyadaraiyan of Naḍuvil-
malai Perumūr-nādu and agreed to provide for
special offerings and worship on Sundays.

150 of 1930.

„ *Tiruvārūr* (Tj.)¹¹—*kaḍal sūḷṇda pārēḷum*. Land by
a native of Palaiyanūr. 540 of 1904.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for a lamp
by Kāḷiyan Taṇḍai Tirunaṭṭap-perumaḷ *alias*

⁹Of the Kāpālikas. Mentioned in the *Prabodhacandrodaya*—*ARE*.
1912, II, 29.

¹⁰Sundaramūrti.

¹¹Tuesday, 27th February, A.D. 1173—Kielhorn, *EI*, ix, p. 212.

Vikkirama-sōla Paḍuvūr-nāḍālvān, the officer in charge of the *tiruvellank-kāval* of the temple of Tiruvorriyūr. 100 of 1912.

Year 10.—*Uḍaiyār-kōyil* (Tj.)—Sabhā of Tribhuvana-māḍēvi-catm. made some land *iṟaiyil* in lieu of interest on thirty *kāśu* yielding interest at $\frac{1}{4}$ *śinnam* p.m. per *kāśu*. 402 of 1902; *SII*. vii, 1035.

Year 11.—*Eḍayāpākkam* (Ch.)—A Brahmin lady purchased one *vēl* of land from the village of Purisai in the twelfth year of Kulōttunga II (254 of 1910) and gave it to the temple for the maintenance of a lamp. On account of the high level of the land rendering its irrigation difficult and of its being in a distant corner of the village, no one came forward to cultivate it, and the trustees of the temple requested the villagers to take back the land and supply instead the required number of cows for the lamp. 253 of 1910 *ARE*. 1911, II, 28.

„ *Maḍam* (NA.)—Private political compact of alliance between Śengēṇi Mīndan Śīyan Pallavāṇḍān *alias* Śambuvarāyan on one side, and Śengēṇi Attimallan *alias* Rājendraśōla Śambuvarāyan and Ōduvān *alias* Rājagambhīra Śambuvarāyan on the other. 252 of 1919.

„ *Munnūr* (SA.)—Gift of some taxes for repair of 'Edirigaṇāyan Tirumāligai' and other structures in the temple by Śengēṇi Ammaiappan Śīyan Pallavāṇḍān *alias* Rājanārāyaṇa Śambuvarāyan.¹² 71 of 1919.

„ *Shiyali* (Tj.)—Land for offerings to shrine of Āḷudaiya Piḷḷaiyār by the headman of Veṇmali. 379 of 1918.

Year 11, day 182.—*Ālanguḍi* (Tj.)—*kaḍal sūlnda pār mādarum*. (Damaged). A fresh revenue settlement of the

¹²Also mentioned in 52 of 1919 (year 10 of Rājarāja II).

village with details of properties and tax-dues thereon. The number, e.g., of *kamugu* (areca) trees is given and each of them was to pay 400 nuts in a year. *Iṟavīli* lands are also described. A large number of officers attest the settlement and the *sabhā* ordered its engraving.

3 of 1899; *SII.* vi, 438.

Year 12.—*Āttūr* (Tj.)—*kaḍal śūlnda pār mādarum*. Agreement by certain persons to burn a perpetual lamp in the temple in lieu of interest on 80 *kāśu* received by them. 132 of 1927.

„ *Iḷambayangōṭṭūr* (Ch.)—The stone temple of *Dēva-nāyakasvāmi* was built by *Śivacaraṇālayan* *alias* *Śivapāda-śekhara mūvēndaveḷān*. 231 of 1910; *ARE.* 1911, II. 28.

„ *Kālahasti* (C.)—Forty-six sheep for a half-lamp by *Talaiyūri Tamināyakan Puḍoli Bhīman*, a *pradhāni* of *Siddhiyaraiyar* of *Nellūru*. 105 of 1922.

„ *Nāngupattī* (Pd.)—Land for offerings to *Periyā-nācciyār* by a merchant of *Śārappaṭṭanam* *alias* *Vikramaśōḷapperunderuvu*. 336 of 1914.

„ *Nandalūr*¹³ (Cud.)—Land. 571 of 1907.

„ *Tirukkadaiyūr* (Tj.)—*Tribhuvanacakravartin*, ‘who was pleased to take *Madura* and *Īlam*’ Land for lamp by a native of *Pūdalūr* in *Pūdalūr-vaṭṭam* of *Pāṇḍikulāsani-vaḷanāḍu*. 36 of 1906.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūlnda pār mādar*. Mentions the war of *Pāṇḍyan* succession and the *Sīnghalese* generals *Lankāpura* and *Jayadratha*, and the part of a traitor *Śrī-vallabha*. 465 of 1905; *ARE.* 1906, II, 23. *EI.* xxii, pp. 86-92.

¹³Saturday, January 21, A.D. 1178, year being 15, not 12. There is no introduction as in the other records of the king dealt with by Kieihorn. Sewell, *EI.* x, pp. 126-7. See also *ARE.* 1908, II, 70.

Year 12.—*Valuvūr* (Tj.)¹⁴—*kaḍal śūlnda pār mādarum*. Two hundred *kāṣu* for land for maintenance of a lamp. Mentions year 16 of Rājarāja (II). 513 *kuḷi*=1 *mā*. 428 of 1912.

Year 12, day 157.—*Tirumayānam* (Tj.)—*kaḍal śūlnda pār mādar*. (Damaged). Mentions incidents of the war of Pāṇḍyan succession in which the Cōlas helped Kulaśēkhara against Vira Pāṇḍya, and the tax-free gift of some land to a person (name lost) who distinguished himself in the campaign.

261 of 1925.

Year 13.—*Ālambākkam* (Tri.)—Tribhuvanacakravartin, who was pleased to take Īlam and Madurai. Śivabrāhmaṇas of Madhurāntaka-catm. borrowed 448½ *kāṣu* from the temple treasury for paying *kaḍamai* and agreed, in lieu of interest thereon, to maintain a lamp in the Kailāsamuḍaiyār temple. Reckons 365 days to the year and mentions 'Śivabrāhmaṇas who had the *kāṇi* of thirty *vaṭṭams*.' Some of these deserted their homes, their lands falling in decay, and the others met and settled that the lands be sold to the temple.

731 of 1909; *ARE*. 1910, II. 28.

„ *Korukkai* (Tj.)—'Who took Madura and Īlam.' Money by a lady, Araiyan Umaiyaḷvi, of the Periya Agapparivāram for offerings to images set up by her. 228 of 1917.

„ *Mēl-sēvūr* (SA.)—*kaḍal śūlnda pār mādar*. Land and houses given by Śengēni Ammaiappan Pāṇḍi *alias* Rājarāja Śāmbuvarāyan. Quotes the fifth year and mentions the donor's grand-father Ammaiappan Kulamāṇikkam Pāṇḍinādu-koṇḍār. 512 *kuḷi* made 1 *mā*. A *manai* was 21 *kōl*. by 7, i.e. 147 *kuḷis*.

222 of 1904.¹⁵

¹⁴Thursday, 18th August, A.D. 1177. Year 15 (?)—*Indran Ephemeris*, I. ii, p. 70.

¹⁵Wednesday, 8th July, A.D. 1181. The regnal year must be 19 and fall in the reign of Kulōttunga III—Kielhorn, *ET*. ix, pp. 212-3.

Year 13.—*Nāṅṟupaṭṭi* (Pd.)—‘who took Īlam and Madura’.
Construction of Nṛtta-maṇḍapa. 340 of 1914.

„ *Tennēri* (Ch.)—‘Īlam and Madura’. Land by
Mangalangilān Ponnān Kākkunāyakan, a merchant
of Nagaram Pūndamali, to Tiruppaḷḷiyarai-nācciyār
set up by him.

193 of 1901; *SII.* vii, 403.

„ *Tiruccengāṭṭanguḍi* (Tj.)—‘Madura and Īlam’. Sale
by one woman of four of her women-slaves (aḍiyār)
as *dēvaraḍiyār* to temple for 700 *kāṣu*.

80 of 1913.

„ *Tiruvālangāḍu* (C.)—*kaḍal śūḷnda pār mādar*, and
‘who was pleased to conquer Madura and Īlam’.
Three lamps by Palaiyanūrudaiyān Vēdavanam-
uḍaiyān Ammaiappan Pallavaraiyan.

474 of 1905.

Year 14.—*Āccāpuram* (Tj.)—*kaḍal śūḷnda* as in the last record.
An order of the sabhā of Pañcavanmādēvi *alias*
Kulōttunga-śōḷa-catm. reducing rates of *vāram* and
kaḍamai on some lands and fixing the duties and
privileges of certain classes of persons.

538 of 1918.¹⁶

„ *Āttūr* (Tj.)—Tribhuvanacakravartin Karikāla Cōḷa-
dēva who took Madura and Īlam. (Incomplete).
Agreement between the assembly of Rājanārāyaṇa-
catm. and their ryots regarding the terms of land
tenure applicable to the different classes of land.

129 of 1927.

„ *Kāñcīpuram* (Ch.)—Eleven Nokki-māḍais for 250 *kulī*
of land for a flower-garden by Bhujabalavīran
Āhōmallarasan, a mahāmaṇḍalika śōḷa-mārāśan of
the Gangamaṇḍalam.

48 of 1893; *SII.* iv, 861.

¹⁶Same as 429 of 1918, same date, from Tirukkurugāvūr (Tj.).

- Year 14.—*Punganūr*¹⁷ (C.)—Sabhā of Kunganūr *alias* Vaḷavanārāyaṇa-catm. appointed an *ūrkkanaḱku* for Īnganūr. 209 of 1932.
- „ *Puñjai* (Kiḍārangonḍān) (Tj.)—*kaḍal śūḷnda pār mādar*. A joint gift, by order of the assembly, by four persons, of 200 *kāśu* for setting up metallic images of some Tiruccūlavēḷaikkārar who sacrificed their lives by entering fire to attest to the ownership of the temple of certain *dēvadāna* lands as against the claim set up by these four persons who had ultimately to make them over to the temple and to make an additional gift of land for worship to these images. 188 of 1925.
- „ *Siddhalingamaḍam* (SA.)—Vessel by Kaṇṇan Śūran *alias* Ākāraśūra Malaiyamān. 427 of 1909.
- „ *Tirukkaḍaiyūr* (Tj.)—*kaḍal śūḷnda pār mādar*; Madurai and Īlam Agreement by mahāsabhā of Tirukkadavūr with the 240 Pēriḷamaiyār of Ambar-nādu (in which the village was situated) regarding the collection of rents from lands and the disposal of unclaimed property in the village. 253 of 1925.
- „ *Tirukkurugāvūr* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Same as 538 of 1918 from Āccāpuram. 429 of 1918.
- „ *Tirumayānam* (Tj.)—*kaḍal śūḷnda pār mādarum*; Madurai and Īlam. Land as *tirunāmattukkāṇi* to Tirukkadavūr-udaiyār Tirumayānam-udaiyār. 58 of 1906.
- „ *Tiruvīḍaiyāyil* (Tj.)—‘who conquered Madurai and Īlam’. Money for lamp. 14 of 1918.
- Year 16.—*Tiruvadi* (SA)—*kaḍal śūḷnda pār mādarum*. An inventory of gold jewels and silver articles of the

¹⁷The regnal year is described thus: padinālāvadāna panniraṇḍāvadū.

temple of uḍaiyār Tiruvīraṭṭānam-uḍaiyār of
Adhirājamangalyapura in Tirumunaippādik-kīl-
Āmūr-nāḍu. 389 of 1921.¹⁸

No regnal year occurs in the following:—

Kaḍappēri (Ch.)—*kaḍal śūlnda pār mādarum*. The
merchants of Dīnacintāmaṇipperunderu including
one Aruḷāḷapperumāl took 300 *paḷangāṣu* from the
temple treasury and agreed to supply unguents to
the god. 129 of 1896; *SII*, v, 994.

Pattīśvaram (Tj.)—Sheep and five lamp-stands by
Vēdavanam-uḍaiyān Karuṇākaradēvan *alias* Amara-
kōn of Paḷaiyanūr. 270 of 1927

Tiruvīlmūḷalai (Tj.)—(Damaged). Rājakēsari *alias*
Tribhuvana-cakravartin..... Mentions
Komāra-Kulōttunga-śōḷa-catm. in Tīruvaḷundūr-
nāḍu. 420 of 1908.¹⁹

¹⁸390 gives similar details of ornaments presented by Kūḍal
Araśan. Kāḍavarāyan to the temple at Tiruvadigai.

¹⁹This inscription may be one of either Rājādhirāja II or
Rājārāja III. No 259 of 1925 (Kulōttunga III, year 9) mentions gifts
in Komāra Kulōttunga-śōḷa-catm. in the third year of Periyadēvar,
evidently Rājādhirāja II.

PARAKĒSARI KULŌTTUNGA III.¹

Year 2—*Hēmāvatī* (Mys.)²—Gift to temple of Tirumangēśvara. Mentions Mahāmaṇḍalēśvara Tribhuvanamalla Malli-dēva Cōla, called also uraiyūr-puravarādhīśvara.
117 of 1899; *SII.* vi, 553.

„ *Korukkai* (Tj.)—The servants of a temple ratified the grant by which they had paid 60 *kāśu* into the temple treasury in the nineteenth year of Periyadēvar,³ Rājarājadēvar, the interest on the endowment being used to ensure the supply of some camphor to the temple every day at *ardhayāma*.
229 of 1917.

„ *Tirumalavāḍi* (Tri.)—Gift of 198 sheep for two lamps, ordered in the 15th year of Periyadēvar Kulōttunga 'who abolished tolls', engraved on stone.
83 of 1920.

„ *Tirunaraiyūr* (Tj.)—Money for lamp by Ēkavāsagan Kulōttunga-śōlanār *alias* Vāṇakōvaraīyar
166 of 1908.⁴

Year 2.⁵—*Tirunaraiyūr* (Tj.)—Money for lamp. 175 of 1908.

Year 2.—*Tiruvakkarai* (SA)—*Maduraiyum Pāṇḍiyan-muḍitalaiyum koṇḍa*. Building of a maṇḍapa, the 1000 pillar-maṇḍapa in the Candramaulīśvara temple, called Gaṇḍar-śūriyan by Ammaiappan Gaṇḍar-śūriyan Śambubarāyan *alias* Pāṇḍi-nāḍu-kondān.
190 of 1904.⁶

¹Acc. 6th July—8th July, A.D. 1178—Kielhorn, *EI.* iv, p. 266 and viii, p. 264.

²Madakasira (Anant) in *SII.* vi.

³Father (?)—*ARE* 1918, II, 40.

⁴The regnal year is given as (8); but the astronomical data work out to Wednesday, 13th February, A.D. 1180 in the second year. Jacobi, *EI.* xi, pp 123-4

⁵Thursday, 28th February, A.D. 1180. Jacobi, *EI.* xi, p. 124. No. 168 of 1908 has the words *puyalvāyttu* at the beginning and calls the king Rājendra-Cōla-dēva.

⁶194 of 1904 is a gift of a lamp-stand by the same donor in year 16.

Year 2, day 125.—*Cidambaram* (SA.)—The king ordered that assessed lands (*taram perra nilam*) standing in the name of Subrahmanya Piḷḷaiyār in the Arumoliśvara temple must be added to those of the latter; that lands superior to the eighth class must be assessed at the rate for that class and those below allowed to continue as before; and that the site of the temple of Tiruttonḍattogai-Īśvaram-uḍaiyār, the tank in it, etc. be removed from the register of assessed lands. These orders* were executed by *nilam aḷavupaḍapperumakkal* of the sabhā of Perumbaṟṟappuliyūr.

262 of 1913.

Year 3.—*Brahmadēśam* (NA.)—Land from Karaikkōṭṭu-Brahmadēśam *alias* Dīnacintamani-catm., the *ḥṛīta* of Uḷḷāvūr Kamban Vāṇādaraiyan. Mentions Kaḍappēri and Śambavarāyap-pērāru.

265 of 1915.

„ *Kālahasti* (C.)—Thirty-two* cows for a lamp by Arungunṟai-Piḷḷaiyār *alias* Śīyagangar, elder brother of Vadavāyil Śelviyār *alias* Candrakula-mādēviyār, the daughter of Śīyagangar *alias* Sūra-nāyakar, lord of Kuvaḷālapuri.

195 of 1892 (*SII.* iv, 643)=154 of 1922.

„ *Kōttūr* (Tj)—Money for lamp by *maṭhapati* Tirumāligai Piccan of Tiruttuṟai-pūṇḍi.

446 of 1912.

„ *Nandalūr* (Cud.)—Ten good *Bhujabalamāda* for two lamps by a native of Māṅgaḍu.

586 of 1907.

„ *Olagapuram* (SA.)—Land as *dēvadāna* by *nagarattār* of Ulōgamādēvi-puram.

138 of 1919.

*Possibly this is a record of Kulōttunga II, the Parakēsari title in it being a mistake. No. 263 of Tribhuvanacakravartin Rājādhirājadēva *alias* Karikāla Cōladēva (Year 2, day 121) states that the order was issued by Villavarāyan at the request of Vaidumbarāyan and signed by ten royal officers including Tirumandiravōlai Nārāyana Mūvēnda Vēlān. See *ARĒ.* 1914, II, 17 and 1927, II, 27. Also p. 108, n 24 *ante*.

Year 3.—*Tirumanāñjērī* (Tj.)—A night lamp to temple of Tiru-edirkoḷ-pāḍi-uḍaiyār in Kurukkai-nāḍu by Araṣukkadiyān Tirunilakaṇḍan Śeramān-tōḷan of Kīranūr who constructed the temple of stone.

27 of 1914.

„ *Tirumāṇikūḷi* (SA.)^s—*puyal peruga vaḷam-berukka*. No mention of the Pāṇḍyan war. Thirty-two cows for a lamp by Kūḍal Araṣanārāyaṇan Ēḷiśaimōhan alias Jananātha Kacciyarāyan.

165 of 1902; *SII*. iii, 85.

„ *Tiruveṇṇaimallūr* (SA.)—Gōpuravāśal of the temple of Aṭkoṇḍadēvar erected by Kūḍal Mōhan Ālap-pirandān alias Kāḍavarāyan.

477 of 1921.⁹

„ *Vēlūr* (SA.)—A royal order at the instance of Villavarāyar granting lands in three villages joined together and renamed Kulōttungaśōḷanallūr as a tax-free *dēvadāna* to the temple of Kulōttungaśōḷa-viṇṇagar at Vēlūr. The king issued the order from his palace at Vikramaśōḷapuram.

114 of 1919.

Year 4.—*Brahmadēśam* (SA.)—Ammaiyappan Pāṇḍi alias Rājarāja Śāmbuvarāyan utilised the gold of two *tōḍus* for various services in the temple.

167 of 1918.

„ *Brahmadēśam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan war. Land by same donor for worship and procession on Aviṭṭam days (his asterism).

176 of 1918.

„ *Tirukkāḍaiyūr* (Tj.)—Land by Śēkkiḷān Ammaiappan Parāntakadēvan alias Karikāla Śōḷa Pallavaraiyan of Kunṇattūr.

39 of 1906.

„ *Tirukkōḍikāval* (Tj.)—On a representation made by Pallavarājan that a channel had been dug in some

^sAugust 12, A.D. 1180—Kielhorn, *HI*. vii, p. 171.

⁹See 479 under Tribhuvanacakravartin Vīra-rājendra (same year).

dēvadāna land, it was decided that the portion so used should be filled up and the land restored to the temple. 45 of 1931.

Year 4.—*Tittagudi* (SA.)—*Maduraiyum Pāṇḍiyan mudittalaiyum koṇḍa. Tiruviḍaiyāttam* land made *vaiyili* by being freed from payment of *mīn-kaḍamai* and *pāḍi-kāval* by Magadai Ponparappinān *alias* Vāṇakōvaraiyan. 24b of 1903; *SII*. viii, 296.

„ *Vēdāranyam* (Tj)¹⁰—Gold for lamp by Gangaikoṇḍān Rājarājadēva *alias* Koṭṭappic-Cōlar. 415 of 1904.

Year 5.—*Brahmadēśam* (SA.)—*malar mannu poṭṭēlūm*. Thirty-two cows and one bull for lamp by a *dēvaraḍiyāl*. 173 of 1918.

„ *Elvānāsūr* (SA.)—*puyal vāyttu*.¹¹ Kūḍalūr Araśa-nārāyaṇan Ēlīśai Mōgan *alias* Jananātha Kacciya-rāyan made over to the temple the *kīlirai antarāyam tariyirai tattārpātṭam* etc. payable by the Śēṭṭis, Vāṇiyar and workmen (*paṇiśeymākkal*) residing in Irāiyānaraiyūr *alias* Śōla-Kēraḷa-catm.

157 of 1906

„ *Taḍāvūr* (Sm.)—Land by Kulōttungaśōla Vāṇakōvaraiyan¹² for worship, repairs and festivals in the temple of Tiruvēkambam-udaiyār at Taḍāvūr in Mēlgangapādi-nāḍu in the Ārrūr-kūrram, a part of Malāḍu *alias* Jananātha-vaḷanāḍu. 461 of 1913.

„ *Tennēri* (Ch.)—*pū mēvi maruvuya* Land to temple of Anantēśvara at Tirayanēri The land was separately renamed Tirunīrṇucōlan¹³ - tirumaḍai-vilāgam after the king.

196 of 1901; *SII*. vii, 407.

¹⁰Thursday, 11th March, A.D. 1182—Kielhorn, *EI* viii, p. 264.

¹¹No reference to Pāṇḍyan war. Rājakēsari title given at the end by mistake for Parakēsari.

¹²Cf. 435 of 1913 (year 35).

¹³The king is called Parakēsari. Otherwise this surname will surely make this a record of Kulōttunga II.

Year 5.—*Tirukkōyilūr* (SA.)—*puyal vāyppa*. No mention of Pāṇḍyan war. Rājarāja Cēdiyarāyan and Rājarāja Kōvalarāyan purchased one *vēli* of waste land from the assembly, reclaimed it, and gave it to the temple for feeding śrī-vaiṣṇavas on some specified days in the Cittiramēli *maṭha* in the temple.

341 of 1921.

„ *Tirukkōyilūr* (SA.)—Malaiyamān Kāman Malaiyan Cēdiyarāyan *alias* Muḍikonḍa-śōla Malaiyakularāyan of Kīliyūr provided for the construction of stone and for the maintenance of Tiruppūmaṇḍapam and Tirukkākkali in the temple of Tiru-vidāigali-Emberumān by giving one *vēli* of land including the *kuḍimai*, *maramaṇjāḍi*, *perumbāḍikāval* and other *āyams* thereon.

345 of 1921.

„ *Tirunarāyūr* (Tj.)—*pū maruvva tsaimrugattōn*. No mention of Pāṇḍyan war. Title Virarājendra-dēva. Land.

176 of 1908.¹⁴

„ *Tiruvāṇṇāmalai* (NA.)—Certain merchants (*danma vāṇṇar*) undertake to supply a flag (*koḍippuḍavai*) at each of the three annual festivals in the temple.

550 of 1902; *SII.* viii, 141.

„ *Tittagūḍi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Kaṇḍandai Ādittan Maṇḍali *alias* Vangāra Muttaraiyan gave some land as *tiruvīḍai-yāttam* together with the *kaḍamai* and *pāḍikāval* thereon.

24a of 1903; *SII.* viii, 295.

Year 5, day (3) 50.—*Cidambaram* (SA.)—*puyal vāyokka vaḷam peruḡa*; no reference to the Pāṇḍyan war. Sale of land (*anniyanāmakaraṇat-tittu*) to Ammangai Ālvar *alias* Periyānācciyār, daughter of Kulōttunga-śōla-dēva¹⁵ who abolished the tolls.

121 of 1888; *SII.* iv, 226.

¹⁴Friday, 18th February, 1183 A.D —Jacobi, *EL.* xi, p. 124.

¹⁵Is this a reference to an image of Ammangā in the temple?

Year 5+1.—*Kiḷaiyūr* (Tj.)—List of men and women bound to the temple of Vēdapuriśvara as *aḍṁmaīs*.

74 of 1925.¹⁶

Year 6.—*Śambanārkōvil* (Tj.)—Undertaking given at the request of Cakravartin Ākkūrnādālvān by the *dēvaraḍiyār* and *niyāyattār* of the temple of Tiruccembon-paḷli-uḍaiyār that they would continue to celebrate festivals in honour of Tērūruvēlar-uḷalvār whose image with those of *nāyanārs* had been removed to the Tiruviḍaikaḷi Pillaiyār temple owing to bad time (*durita-kālamāy paḍaiyēra*)¹⁷ in the eleventh year (of Rājādhirāja II ?) and that they would reconstruct the gateway called Tappāda-vēdiyan-tiruvāśal, the north wall and the car-stand (*tēr-ēru-kūḍam*) which had fallen down in the cyclone.

171 of 1925.

„ *Kūgaiyūr* (SĀ.)—*pugal vāyttu vaḷamperuga*; no mention of the Pāṇḍyan war. Kūgudaiyān Iraṇan Ponparappinān¹⁸ who had the *kāṇi* of Kūgaiyūr set up the image of Pon-parappina-iśvaram-uḍaiyār, and constructed the stone temple Śrī-Kailāsa of Kūgaiyūr, the *ardhamanḍapa*, *snapana manḍapa*, *nṛtta-manḍapa* and two *prākāras* with *gōpuras* and made gifts of land for offerings. He also created the tank Vīra-bhayankaram and provided for its upkeep.

93 of 1918.

Year 7, day 73 —*Talaiṇāyar* (Tj.)—Only Tribhuvanacakravartin Kōṇērinmaikoṇḍān title.¹⁹ Royal order issued at the instance of Brahmēndra and Vāṇādhirāja laying down rules for the constitution of the *sabhā* of Talaiṇāyaka-caṭṭu.

148 of 1927.

¹⁶76 is another such list (n.d.) of maḍa-aḍimais in 12th century characters.

¹⁷Pāṇḍyan War (?) *ARE*. 1925, II, 22.

¹⁸Some early member of the family perhaps covered the Cidambaram temple with gold. *ARE*. 1918, II, 40. More likely Tiruvannāmalai.

¹⁹See *ARE*. 1927, II, 28.

- Year 8.—*Pudutturai* (Tj.)—Assembly of Tiruvāli *alias* Edirili-śōla-catm. acquired by purchase and made tax-free certain lands for the use of the temple of Tirukkēdāramudaiyār 405 of 1918.
- „ *Tirumayānam* (Tj.)—*Maḍuraikoṇḍa*. Land for lamp. 61 of 1906.
- „ *Tiruppanandāl* (Tj.)²⁰—Land for offering to *nāyanārs* set up in the temple of Tiruppanandāl by a certain Kungiliyak-kalaiya-nāyanār 40 of 1914.
- „ *Tiruvallam* (NA.)—Śengēṇi Miṇḍan Attimallan Śambuvarāyan assigned some taxes to the temple for repairs to it. 301 of 1897; *SII*. iii, 60.
- „ *Tiruveṇkāḍu* (Tj.)—*puyal vāyppa* (no reference to campaign against Madura). Land for lamps. 118 of 1896; *SII*. v, 983.
- „ *Tittagudi* (SA.)—*Maḍuraikoṇḍa*. Land. 25 of 1903; *SII*. viii, 297.
- Year 9.—*Kōvil-venni* (Tj.)—Begins. ‘*puyal vāyttu tiruvāyk-kēlvi eḷudi tiripuvavana-cakravartigaḷ*.’ The *nagaram* of Veṇṇi assigned some land in lieu of interest on gold due from them to the temple. 398 of 1902; *SII*. vii, 1031.
- „ *Kumbakōṇam* (Tj.)—*Maḍuraikoṇḍa*. Sale of a village to Vāṇakōvaraiyar. 296 of 1927.
- „ *Siddhalingamaḍam* (SA.)—*puyal vāyttu*. No mention of Pāṇḍyan War. Land by Malaiyamān Śūriyan Nirēṅṅan Edirikaṇāyan *alias* Rāja Rāja Malaiy-kularāyan of Kiliyūr. 400 of 1909.²¹
- „ *Tirumayānam* (Tj.)—*puyal vāykkā* (full). Order of the *perungurip-perumakkal* of Maṇalkuḍi *alias* Uttama-śōla-catm. remitting *kaḍamai* and *kudimai*

²⁰December 25, A.D. 1185—*ARE*. 1915, App. F.

²¹Thursday, November 20, A.D. 1186—Sewell, *BI*. xi, p. 245.

on lands (at Komara-kulōttunga-śōla-catm) given in the third year of Periya-dēvar to Tirumayānam-udaiyār at Tirukkaḍavūr after purchase as *sabhavi-lai* from the assembly and as *kuḍi-vilai* from certain residents by Paḷaiyanūr-uḍaiyān.

259 of 1925.

Year 9, day 88.—*Cidambaram* (SA)—*puyal vāyttu*, and *madurai-konḍarūḷina*. The king sanctions the grant of land to temple by a Kēraḷarāja for *nandavanam*. Among the signatories are Kaḷappālarāja, Nuḷumbādhirāja and Pāṇḍya-rāja.

457 of 1902; *SII*. iii, 86.

Year 9, day 176—*Shiyāli* (Tj.)—Land for lamp. The land is said to have been described, in the survey of the 16th year of Kulōttunga 'who abolished the tolls,' as waste land on which palmyras stood and as brackish soil.

125 of 1896; *SII*. v, 990.²²

Year 10.—*Kāmarasavalli* (Tri.)—*Madurai konḍa*. 150 current *kāśu* for lamp, and 100 *kāśu* for midnight offerings, betel leaves, and areca-nuts, a knife (*parikūlik-katti*) and a pair of scissors (*kattirigai*) to the god and goddess. Mentions *muppadu-vaṭṭattuk-kāni-yuḍaiya śivap-pirāmaṇar*.

83 of 1914.

Year 10.²³—*Maruttuvakkūḍi* (Tj.)—*puyal vāyttu*²⁴ *Madurai-konḍa*. Foundation of an agaram, Kulōttunga-śōlan-niyāya-paripālana-catm. by taking land from several villages by Śēndamangalam-uḍaiyān Edirili Śōlan.

393 of 1907.

Year 10.—*Nellore* (Nel.)—*Maduraiyum Pāṇḍiyan-muḍittalaiyum konḍa*. The *padai mudalis* and the 'nagarattār of the three streets' undertake to pay to the temple some

²²Same as 365 of 1918.

²³Saturday, July 18, A.D. 1187—Sewell, *EI*. x, p. 127.

²⁴As in *SII*. iii, 86

dues at prescribed rates on merchandise and on the occasion of marriages.

193 of 1894; *SII.* v, 492; *NI.* N. 69.

Year 10.—*Tirukkaccūr* (Ch.)—*Maduraiyum Pāṇḍiyan muḍi-talaiyum koṇḍa*. Money for lamp by wife of Pañcanadivāṇan *alias* Nīlagangaraiyan.

271 of 1909.

„ *Tirukkalar* (Tj.)—*Maduraikoṇḍa*. Shops in the *tiru-maḍai-viḷāgam* assessed for expenses in the temple.

647 of 1902; *SII.* viii, 252.

„ *Tiruvāṇṇāmalai* (NA.)—Gift of Malaiyanūr, on the north bank of the Peṇṇai in Tagadūr-nāḍu, by Rājarājadēvan *alias* Adiyamān²⁵ of Tagadūr in Ganga-nāḍu.

536 of 1902; *SII.* viii, 126.

Year 10, day 52.—*Tiruppugalūr* (Tj.)—*puyal vāyttu. Maduraiyum Pāṇḍiyan muḍi-talaiyum koṇḍa*. Some land taken from Tiruppugalūr and Tōṭṭakuḍi *alias* Rājendra-śōla-nallūr to form a new street called Rājakkal-tambirān tiruvīdi. Land survey of the sixteenth year of Kulōttunga I is mentioned.

80 of 1928.

Year 10, day 123.—*Tiruccengāttanguḍi* (Tj.)—*Maduraikoṇḍa*. Landed property to Rājendra-śōla-Ācāriyan, perhaps the temple architect. The *tirumandira-ōlai* was Rājendraśīnga-mūvēnda-vēlān.

70 of 1913.

Year 10, day 123.—*Tiruppugalūr* (Tj.)—*puyal vāyttu*. (With details of Pāṇḍyan war.) *Maduraikoṇḍarūḷina*. At the instance of Rājarāja-mangalādarāyan, the carpenters' right in the temple was conferred on certain persons by royal order.

82 of 1928.

Year 11.—*Acyutamangalam* (Tj.)—*Maduraikoṇḍarūḷina*. Marriage of a certain dancing girl belonging to the temple.

411 of 1925.

²⁵His son was a vassal of Kulōttunga III, *ARE.* 1903, para 9.

Year 11.—*Araṇḍanallūr* (SA.)—Three lamps to god and land to an image of the goddess set up by the donor Kiliyūr Malaiyamān Attimallan *ahas* Ediriliśōla Vāṇakula-rāyan.

390 of 1902; *SII.* vii, 1022.

„ *Cidambaram* (SA.)—*puyal vāyttu*.²⁵ *Maduraikoṇḍu Pāṇḍiyanai muḍittalai-koṇḍaruliya*. Land to temple by a certain Vāluvarāyan. Regulation of the rights and duties of the tenants of the flower-garden of the temple by the *mūlaparuṣai* of Perumbarrap-puliyūr. Mentions *kaṇakku* and *varik-kūruṣeyvār*.

458 of 1902; *SII.* iii, 87.

„ *Maḍam* (NA.)—A compact of mutual friendship between Kūḍal Araṣanārāyaṇa Ālappiṇḍān *alias* Kaḍavarāyan and Śengēni Viraśōlan Attimallan *alias* Kulōttunga-śōla Śambuvarāyan, directed against Ālappiṇḍān Ediriliśōla Śambuvarāyan.

254 of 1919.

„ *Māgaral* (Ch.)—*pū mēvi valar*.²⁷ Land as *dēvadāna iraiyili* by order of king. The yield of the land was 2925 *kalam* and 3 *kuṟuni* of paddy. The inscription is attested by two officers with the designation *puravu-vari-śi-karaṇa-nāyakam*.

215 of 1901; *SII.* vii, 428.

„ *Tirukkannapuram* (Tj.)—Madura and Īlam. An agreement among the Karunākara-vīrar Tennilangaivalaṇḍiyyar that they would collect two *kāṣu* from each individual living at Tirunīruccōlapuram and other places, for maintaining a person to look after the affairs of a *maṭha* called Sūcakar Karunākara-vīrarmadam, where Śrī-vaiṣṇavas were to be fed on all festive occasions. This record is said to have been engraved in place of an old one lost.

505 of 1922; *ARE.* 1923, II, 39.

²⁵As in *SII.* iii, 86.

²⁷This is typical of Kulōttunga II. The king is, however, given the Parakēsari title.

Year 11.—*Tiruvanṇāmalai* (NA.)—Tribhuvanavīra Cōladēva.
Land by ulaguḍaiya perumāḷ nambirāṭṭiyār Tiru-
vanṇāmalaiyil kilatteruvil dēvarāḍiyār il kūttāḍun-
dēvanācciyār ulagamulududaiyār.

528 of 1902;²⁸ *SII.* viii, 112.

„ *Tiruveṇṇainallūr* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Thirty-two cows (for lamps) by Malai-mēl-marundu Śingam *alias* Cēdirāyan, the headman of Maṇalūr. 444 of 1921.

„ *Tiruvorriyūr* (Ch.)—Twelve buffaloes for lamp and lampstand shaped like the donor, Tiruvarangam uḍaiyān *alias* Dhanmaparipālan Rājādhirāja Malaiyaraiyan, son of Munaiyadaraiyan *alias* Kulōttunga-śōḷa Malaiyarāyan. Also another gift of twelve buffaloes for a lamp, a similar lamp-stand and a silver bugle (*kāḷam*) to the goddess Āḷudaiyanācciyār. The lampstands were called Dhanmaparipālan after the donor. 114 of 1912.

„ *Tiṭṭagūḍi* (SA.)—*Maduraiyum Pāṇḍiyan muḍittalaiyum koṇḍa*. Gift of *kaḍaiṇṇāṭṭam* to the image of Viśvēśvara by the maṇḍalika Rājarāja Vangāra Muttaraiyan.

18 of 1903, *SII.* viii, 288.

„ *Vēlūr* (SA.)—Fifteen cows for a half-lamp at the instance of the *paṇṇāṭṭār* in expiation of an accidental homicide by the donor when he went a hunting. 106 of 1919.

Year 11, day 175.—*Tiruccengāṭṭanguḍi* (Tj.)—*puṇyal vāyṭtu*.²⁹ A record of the lands of Tiruvirāmanandiśvaram

²⁸Kielhorn, (*EI.* viii, pp. 7-8) holds that the astronomical data do not work out correctly for Kulōttunga, the only suitable date between A.D. 1000 and 1500 being Friday, 23rd August, A.D. 1342. Venkatasubbaiya suggests Friday, 24th August, A.D. 1190 as the equivalent date, though with reservations. *Some Śaka Dates in Inscriptions* No. 257.

²⁹As in *SII.* iii, 87, with the addition 'Vikrama-pāṇḍiyan vēṇḍi viṭṭa' before 'taṇḍonṇāl.'

uḍaiyār temple at Tirukkannapuram was engraved on the walls of the temple in this village as the former was evidently not constructed of stone. Mentions years 5 and 10 of Periyadēvar Kulōttunga-dēvar, probably Kulōttunga I, in whose time the temple at Tirukkannapuram came into existence.

65 of 1913; *ARE.* 1913, II, 41.

Year 12.—*Accarapākkam* (Ch.)—Two *paṭṭams* by Śengēṇi Ammaiappan who took the Pāṇḍya country. The donor is also called Kaṇḍarkūḷḷyanāna Rājarājacambuvarāyan. 239 of 1901; *SII.* vii, 453.

„ *Āvam* (Mys.)—Ś. 1111—12 (Saumya). Mentions that Vallāladēva was ruling the earth at the time—evidently Hoysala Ballāḷa II who had a queen Cōḷamahādēvi.

460 of 1911; *EC.* x, Mb. 44 (b), *ARE.* 1912, II, 30.

„ *Ayyampēṭṭai* (Tj.)—*Maduranyum Pāṇḍiyan muḍitalanyum koṇḍa*. Royal order issued at the instance of Nuḷambādhiraḷa and containing rules for the *varaṇam* of the Assembly of Rājēndraśōḷa-catm.

113 of 1928.³⁰

„ *Kāṇippākkam* (NA.)—Ś. 1102.³¹ Mentions Śūra-nāyakan *alias* Śīyagangan-adigāri-veḷḷāḷan of the Ganga family, lord of Kuvaḷālapura. 60 of 1907.

„ *Kovvūr* (Nel.)—Ś. 1112. *Maduranyum Pāṇḍiyan muḍittalaiyum koṇḍarulina*. King Siddha gave land to god Gōvinda. The Tamil part calls the donor Madhurāntaka Pottappiccōḷa. *NI.* N. 40.

„ *Maṇimangalam* (Ch.)—*Madurai, Īḷam, Pāṇḍiyan muḍittalai*. Purchase and assignment to the temple (for offerings) of 600 *kuḷi* of land by a military officer.

5 of 1892; *SII.* iii, 36.

³⁰See 120 below. (Duplicate).

³¹Mistake for 1112. The date is Monday, December 25, A.D. 1189—Sewell, *ET.* x, pp. 127—8. *Contra ARE.* 1908, II, 63.

Year 12.—*Tiruvaḍatturai* (SA.)—Madura and crowned head of the Pāṇḍya. List (with weights) of ornaments worn by god Tiruvaḍatturai-udaiya-nāyanār, in Vaḍagarai-viruda-rāja-bhayankara vaḷanāḍu, as examined by Rājarāja Vangāra-muttaraiyar, the trustees of the temple and the assembly of the village. 210 of 1929.

„ *Tittagudi* (SA.)—Madura and crowned head of the Pāṇḍya. 1010 *kāṣu* by a merchant for offerings and the feeding of thirty Śrīvaiṣṇavas who performed the *vidit-tiruppani* on *amāvāsya* days. The rate of interest was 3 *nāḷi* of paddy per *kāṣu* per annum. 23 of 1903; *SII*. viii, 294.

Year 12, day 93.—*Tiruppālatturai* (Tj.)—Madura and crowned head of the Pāṇḍya. The distribution and assignment of lands (*karaikkūru*) in Arapura *alias* Kuladipa-nāyaka-pura were, by the corporate consent of the Śāliya-nagarattār, engraved on the walls of the temple.

441 of 1912; *ARE*. 1913, II, 38.

Year 12, day 125.—*Čudambaram* (SA.)—Madura and crowned head of the Pāṇḍya. Śēndamangalam-udaiyān Araiyan Ediriliśōḷan *alias* Irungōḷan having founded a temple called Vikramacōḷiśvaram Uḍaiyār at Parakēsarinnallūr, a *piḍāgai* of Perumbarrappuliyūr, and having given lands after purchase to the temple and its servants, the king ordered the assessment on this land to be deducted from the revenue accounts of the village and engraved on the wall, Vikramaśōḷan tirumāḷigai, of the Āḷuḍaiyār temple.

309 of 1913.

Year 12, day 238.—*Ayyampēṭṭai* (Tj.)—Madura and crowned head of the Pāṇḍya. Regulation by the king at the request of Nuḷambādhirāja, of the *varaṇam* of the assembly of Rājēndraśōḷa-catm. Only those who had not been elected during the ten years preceding an election were to be included if they were fit and

were above forty years of age. The royal order was addressed to the assembly and the *tanḍuvān*.

120 of 1928.²²

Year 12+1.—*Śūlamangalam* (Tj.)—Madura and crowned head of the Pāṇḍya. (Incomplete). Some arrangement made by the Perunguṛi-mahā-sabhai to build a second *prākāra* to the temple and to make flower gardens and a street round it. 563 of 1921.²³

Year 13.—*Āragaḷūr* (Sm.)—Terms of a compact between Rājarāja-dēvan Ponparappinān *alias* Kulōttunga-śōḷa-Vāṇa-kōvaraiyan and Kīḷiyūr Malaiyamān of Tirukkōvalūr. The territory lying to the south of the river Āḷvinaiyāru must go to the former, and that to the north to the latter; also a defensive alliance in general coupled with the stipulation that they were to act together in the service of the king.

440 of 1913; *ARE.* 1914, II, 17.²⁴

„ *Kāḷahasti* (C.)—Thirty-two cows for a lamp by Puḍōlimādēviyār, the *dēvi* of Tirukkāḷattidēva *alias* Yādavarāya. 87 of 1922.

„ *Kāñcīpuram* (Ch.)—Crowned head of the Pāṇḍya and Madura. Forty cows and one bull for lamp and milk by....Ammayappan Kaṇṇudaḷpperumāl *alias* Vikramacōḷa Śambuvārāyan. 620 of 1919.

„ *Mēl-sēvur* (SA.)—Two chiefs pledged themselves to be loyal to Śengēṇi Ammayappan Rājarāja Śambuvarāyan, 'who took the Pāṇḍya country'. 223 of 1904.²⁵

„ *Tirukkaccūr* (Ch.)—Madura, Īḷam and crowned head of the Pāṇḍya. Thirty-two cows and one bull for a

²²Cf. 113 (ante).

²³295 of 1911 is a *māhāvyavasthai* relating to the same temple of Kari-yuritta nāyanār.

²⁴Cf. 435 of year 35.

²⁵Cf. 222 of 194 (Rājādhirāja II, 13) re. title Pāṇḍināḍu-koṇḍān.

lamp by Kulöttunga-śōla Kaṇṇappan Ādināyan
Pañcanaḍi-vāṇan *alias* Rājarāja Nīlagangaraiyan of
Tiruccuram. 275 of 1909.

Year 13.—*Tiruvāmāttūr* (SA.)—A *nilaimait-tittu* by Kōvan *alias*
Rājarāja Nīlagangaraiyan stating that, in return
for his enjoyment of certain lands, he will help only
Rājarāja Śambuvarāyan, Rājarāja-mūvēndaraiyar,
Jananātha-mūvēndaraiyar and Ulaguyyakkoṇḍa
kāḍavarāyan and none other. 56 of 1922.

„ *Tiruvannāmalai* (NA.)—A necklace (*ēkāvallivāḍam*)
by Kūḍal Araśanārāyanan Ālappirandān *alias*
Virāśekhara Kāḍavarāyan. 531 of 1902; *SII*. viii, 121.

„ *Tiruvannāmalai* (NA.)—Five *vēli* of land to temple
by a chief of Pangaḷa-nādu, Piriduvi-gangan vanniya-
mādēvan Ālagiya-śōlan. 546 of 1902; *SII*. viii, 137.

„ *Vēlūr* (SA.)—A buffalo spoiled some crops in the
fields; the owners of the crop beat the buffalo,
and it died as a result;^{35a} the Bhaṭṭas who
were consulted decided that in expiation of the
offence 48 sheep were to be given for half a lamp
before Agniśvara-mahādēva. 110 of 1919.

Year 13, day 280.—*Talaiṇāyar* (Tj.)—Madura and crowned head
of the Pāṇḍya Royal order at the instance of
Villavarāyar to the assembly of Kulöttungaśōlan
Tanināyaka-catm. relating to a resettlement of the
revenue dues from the village after deducting some
taxes given away as *dāna*.³⁶ 147 of 1927.

Year 13, day 361.—*Tiruvīḍaimarudūr* (Tj.)—Madura and
crowned head of the Pāṇḍya. Royal order to the

^{35a}*ARE*. 1919, II, 22 says that the owner of the buffalo was beaten
to death. The language of the text is defective, but I believe the
summary given above is the correct one.

³⁶The summary in *ARE*. is different, and, as it seems to me, not
borne out by the text of the record.

pati-pāda-mūlap-pattūdaip-pañcācāriyan dēvakanmi,
the śrī-māhēśvarak-kaṅkāṇi-śeyvār and the śrī
kāryam-śeyvān of the temple, increasing the number
of dancing masters attached to the temple by one
transferred from the king's establishment Mentions
Agamārgam. 306 of 1907

Year 14.—*Brahmadēśam* (SA.)—100 *kāṣu* for *sandivīlakku* by
Vāccila-dēvi, daughter of Cā(ḷu)ki Tribhuvana-
malla-dēva of Raṭṭarājya. 177 of 1918.

„ *Kurucerlapāḍu* (Nel)—Ś. 1114. Madhurāntaka
Pottappiccōlan Rājagandagōpālan *alias* Śrī Ranga-
nāthan gave land as *sarvamānya* to the Nellore
temple. NI. G. 50.

„ *Kūgaivūr* (SA.)—*puyal vāyppa vaḷam*.³⁷ *Maduraiyum*
mudittalaiyum koṇḍarūḷina. Gift of Māmandūr *alias*
Pon-parappina-nallūr as *dēvadāna* to the same
temple and by the same donor as are mentioned in
93 of 1918 (Year 6). 94 of 1918.

„ *Sōmangalam* (Ch.)³⁸—Madurai, Īlam. After breaches
in the tank (in the twelfth and thirteenth years of
the reign) repaired by Tiruccūrak-kaṇṇappan, an
endowment was made by him of fourteen *paḷangāṣu*
for the repair of the channels and bund of the
tank The assembly agreed to take charge of the
endowment and its administration, undertaking to
to have 40 *kuḷi* of earth dug out every year.
183 of 1901; *SII*. vii, 393.

„ *Tiruvaiṇṇāmalai* (NA.)—Ornaments by Ninraiperumāl
alias Kulōttungaśōḷa-malaiyakularāyan.
535 of 1902; *SII*. viii, 125.

³⁷As in *SII*. iii, 86, with readings. Śingalappaḍai maṇappaḍai
veṭṭuṇḍalai-kadal pukkalaṇi vīḷa; mudugidumbaḍi paḍai-yeḷundu
maduraiyumaraṣu-nāduṅgaik-koṇḍu; kodiyum viritteduppa.

³⁸Thursday, 2nd January, A.D. 1192—Kielhorn, *EI*. vii, p. 6.

Year 15.—*Accarapākkam* (Ch)—Attimallan Kulōttungaśōla Śambuvarāyan granted to the temple the proceeds of some specified taxes from certain villages.

240 of 1901; *SII*. vii, 454.

„ *Avarani* (Tj.)—Crowned head of the Pāṇḍya. Tax-free land to Pārvaṭiśvaram-uḍaiyār by Rājā-nārāyaṇap-pallavarāyan (of Pālaikkuricci) at Kīlkkuḍi *alias* Simhaviṣṇu-catm. Refers to survey of land in the ninth year of Periyadēvar (Rājādhirāja II ?). 490 of 1922, *ARE*. 1923, II, 39.

„ *Kālahasti* (C.)—Land to temple by Śingappillaiyār *alias* Virarākṣasa Yādavarāya, son of Śaśikula-Čaḷukki Yādavarāya *alias* Tirukkālattidēva with many titles including Gōdāvarītira-kanakhāri-pura-varādhīśvara 197 of 1892; *SII*. iv, 645.

„ *Rāmagiri* (Ch)—Forty-six *paḷangāśu* for lamp by mahāmaṇḍalēśvara Virarākṣasa Śrī-Kāñcīpura-paramēśvara Virarājendra Śrī Nuḷumba Duraiyarsan. 632 of 1904.

„ *Tirukkadaiyūr* (Tj.)—*puyal vāyttu*.⁸⁹ Madura and crowned head of the Pāṇḍya. The sabhā took ten *kāśu* from the temple for their own expenses and assigned some public land to the temple for the maintenance of a gardener to look after a flower-garden. 254 of 1925.

„ *Tiruppālāivanan* (Ch.)—Madura and crowned head of the Pāṇḍya Vadugan Dēvan gave as *Śīdanam* to his two sons-in-law two-thirds of his rights in several villages which had been assigned to him towards the cost of constructing a stone temple to Tiruppālāivanamudaiyār, undertaken by Śōdivadugan *alias* Jayangondaśōla Kiḍāratraraiyan. 313 of 1929.

„ *Tiruppugalūr* (Tj.)—*puyal vāyttu* Madura and crowned head of the Pāṇḍya. At the instance of

⁸⁹As in *SII*. iii, 87 up to *kondamar* in l 3, and then a variant form.

Vāṇakōvaraiyan, the right of singing *tiruppadiyam* in the temple was conferred on Cōlēndrasimha-picean of Tiruveṇṇainallūr and his descendants, including the right to appoint persons to sing in their places.

93 of 1928.

Year 15, day 221.—*Tiruvālangāḍu* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. At the instance of Kongarāyan, the king caused an enquiry to be made into a dispute at the end of which some land wrongly claimed as garden land of the Tiruvāḍuturai temple had to be restored to the temple of Tiruvālangāḍu. The enquiry (*ārācci*) was conducted by Vāṇadarājan, Nuḷumbadarājan and Varikkūru-śeyvār.

83 of 1926.

Year 16.—*Gōvindaputtūr* (Tri.)—Madura and crowned head of the Pāṇḍya. A certain Paḷuvūrāṇḍān, the *māḍāpatyam* of the temple, had misappropriated arecanut trees and money belonging to the temple; he was expelled and some plots of his land were confiscated to the temple as he was proved to have been a *Śivadrōhi*. Mentions year 7 of Periyadēvar Rājādhirājadēva and Pallavarāyar of Paḷaiyanūr, as the date of and authority for the original *dēvadāna* of the areca-gardens.

189 of 1929; *ARE*. 1929, II, 37.

„ *Kaḍappēri* (Ch.)⁴⁰—Lamp by Kulōttungaśōḷa Kannappan Tūśi Ādināyakan Pañcanadivāṇan *alias* Rājarāja Nīlagangaraiyan.

131 of 1896; *SII*. v, 966.

„ *Kāñcīpuram* (Ch.)—Crowned head and Madura. Tirukkālattidēva-yāḍavarāya made a gift (to the temple) of taxes from Amaṇpākkam including *kaḍamai*, *kāśāyam*, *vetti*, *śirupāḍikāval*, *eduttukkoṭṭi*, *tani-āl* and other *nellāyam*.

38 of 1893; *SII* iv, 851.

⁴⁰Saturday, 4th June, A.D. 1194—Kielhorn, *EI*. iv, p. 266.

Year 16.—*Maruttuvakkuḍi* (Tj.)—Madura and crowned head of the Pāṇḍya. Land. Mentions Śivapādaśekhara-nallūr which was a mēl-vēṭṭappēru and two (Jain ?) *paḷḷis* at Jananāthapuram called Cēdikula-māṇikkap-perumballī and Gangakula-sundarap-perumballī.

392 of 1907.

„ *Tirukkaḍaiyūr* (Tj.)—*puyal vāyppa*.⁴¹ Madura and crowned head of the Pāṇḍya. Land as *kāṣu-kollā-iraiyili* by the *sabhā* for *tiruppaḍi-mārru* to the image Rājarāja-īśvara set up by Araiyan Rājarāja-dēvan *akas* Vāṇāḍarāyar for the benefit of the king.

42 of 1906.⁴²

„ *Tiruvīḍaimarudūr* (Tj.)—*puyal vāyttu*.⁴³ Madura and crowned head of the Pāṇḍya. A royal order at the instance of Vāṇāḍhirāja altering the procession of the god during festivals and rearranging the streets of Tiruvīḍaimarudūr.

288 of 1907.

Year 16, day 10 —*Acyutamangalam* (Tj.)—Madura, Īlam, Karuvūr and the crowned head of the Pāṇḍya. Appointment of some priests for worship in the temple of Sōmanāthadēva with provision for their maintenance.

397 of 1925.

Year 17.—*Cidambaram* (Śingārattōppu) (SA.)—Madura and crowned head of the Pāṇḍya. 1100 *kāṣu* for lamp and lamp-stand. It was stipulated that the grant was to be renewed at the end of every five years, the principal being produced after each period before the *mūlaparuṣai* and the *sthānattār*.⁴⁴

264 of 1913.

⁴¹Variant form of *praśasti*.

⁴²No. 43 is the order of the *sabhā* to *nammūril nila-vāriyanum nilak-kaṇakkannu* to make proper entries and engrave the gift on stone and copper.

⁴³Variant form.

⁴⁴This provision is supposed to be due to the insecurity of the times *ARE*, 1914, II, 17.

Year 17.—*Takkōlam* (NA.)—Land by Tirukkālattidēva Yādavarāya. Takkōlam is called Kulōttunga-śōlapuram.

16 of 1897; *SII.* v, 1379.

„ *Tirukkaḍaiyūr* (Tj.)—Madura and crowned head of the Pāṇḍya. A certain Svāmīdēvar cancelled an order of the king appointing two Śaiva *ācāryas*, and put in two others who possessed hereditary rights.

40 of 1906.

„ *Tirumāḷam* (Tj.)—*puyal vāyttu*. Madura and crowned head of the Pāṇḍya. Release deed (*viḍṇu tiṭṭu*) renouncing land in favour of the temple executed by Rājavallava Pallavaraiyan who claimed that he had bought the land in *Rājarājap-peruvilai* but was unable to substantiate his claim as against Vāṇādhirāja and Nuḷambādhirāja who took up the cause of the temple in the enquiry by Vēśālipparaiyar.

112 of 1910.⁴⁵

„ *Tiruvenṇainallūr* (SA.)—Mentions the *meykkīrtti* ‘*pū maruviya tiśaimugattōn*’, Madura and crowned head of the Pāṇḍya. Sale of land by *sabhā*. Mentions Kūḍal Ēḷiśaimōgan Maṇavāḷapperumāl Vāl-nilai Kaṇḍān Kāḍavarāyan.

313 of 1902; *SII.* vii, 942.

„ *Valuvūr* (NA.)—Some taxes (Kaṇkāṇi-mānellu, śikāriyappēru, kāttigaik-kāśu, maḍaviḷāgattil tariyirai eppērppatta āyangaḷ) from some *dēvadāna* villages assigned by Śengēṇi Virarākkada Śambuvarāya (who styles himself a Pallava) for offerings and repairs to Tiruvayan-iccuram temple

58 of 1908.

Year 18.—*Pannateru* (Tj.)—Madura and crowned head of the Pāṇḍya. Four hundred *kāśu* by an oil-monger Vīma-nāyaka of Śelkal, for a lamp to be maintained by Mugattalaiyuḍaiyār Kōyil muppadu vaṭṭan-gāṇi uḍaiya śivabrāhmaṇar.

163 of 1926.

⁴⁵111 of 1910 also relates to this business.

Year 18.—*Śrīrangam* (Tri.)—Madura and crowned head of the Pāṇḍya. 9000 *kāśu* for a perpetual lamp by a native of Malai-maṇḍalam, the amount of *ghee* to be supplied daily being one measure (*nāl*) by Tiru-varangadēvan. 63 of 1892; *SII.* iv, 510.

„ *Tiruppālaivanam* (Ch.)—Madura and crowned head of the Pāṇḍya. Ten *māḍai* for a lamp by Nūngamadēviyār, wife of Madhurāntaka Pottappiccōlan Siddharaśan. 317 of 1929.¹⁸

„ *Tiruppurambiyam* (Tj.)—Madura and crowned head of the Pāṇḍya. Lands given by order of Ilangēśuran in exchange for the site occupied by *maṭha* of Āṇḍār Gadaiyābharāṇa. 353 of 1927.

„ *Tiruvānaikkāval* (Tri.)—Renewal of political compact (*nūlaimait-tiṭṭu*) between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Uḍaiyapillai *alias* Akaḷanka Nāḍālvān. 483 of 1908.

„ *Uḍaiyār-kōyil* (Tj.)—Madura and crowned head of the Pāṇḍya. Land to a person who successfully substituted a stone *śrī pīṭha* in the temple of Tirukkaḷā Uḍaiya Perumāḷ in the place of an old masonry work,—a task in which others had failed. 408 of 1902; *SII.* vii, 1041.

Year 18, day 220.—*Tinnevelly* (Tin.)—15½ *kāśu* (accruing on some lands) granted for worship to Tirunelvēli Uḍaiyār by Pālaiyūr Kiḷavan Viḍivitankan Śelvan *alias* Tyāgavinōḍa-mūvēṇḍavēḷān 28 of 1927.

Year 19.—*Kāḷahasti* (C.)—Ninety-six sheep for a perpetual lamp by Nūngamadēvi, the wife (*ahamuḍaiyāl*) of Madurāntaka Pottappiccōlan. 198 of 1892; *SII.* iv, 646.

¹⁸318 is a supplementary grant to the same endowment. Cf. 601 of 1907 of year 24.

Year 19.—Ś. 1119.⁴⁷—*Nellore* (Nel.)—Madura, Ceylon, crowned head of the Pāṇḍya. Meeting at Cittiramēli-maṇḍapa of the Periya-nāṭṭu-ṣayattār (of twelve *nāḍus* named) for giving some land as *tiru-vidaiyāṭṭam* to the temple.

197 of 1894; *SII.* v, 496.

Year 19.—*Pāpanāśam* (Tj.)—Madura and crowned head of the Pāṇḍya. Two *vēli* of land at Kundavai-nallūr as *tirunāmattuk-kāṇu* to the temple of Viśvēśvara built at Nallūr by the donor, Ārā-amuda-mādēvan *alias* Vikramaśōḷa Brahma-mārāyan. Mentions Tiruvorriyūr-vadi among the boundaries. 467 of 1922.

„ *Śrīrangam* (Tri.)—*puyal vāyttu* (variant form mentioning entry into Kāñci). A royal order, contents lost. 66 of 1892; *SII.* iii, 88.

„ *Tirumāṇikūḷi* (SA.)—Madura and crowned head of the Pāṇḍya. Golden girdle to god by Sāmantan Adiyamān. 161 of 1902; *SII.* vii, 786.

„ *Tiruvorriyūr* (Ch.)—*puyal vāyttu* (variant form mentioning cutting off the head of Vikkalan). Sale of temple land. Mentions *dēvadāna-nāṭṭavar*. 368 of 1911, same as 404 of 1896; *SII.* v, 1359.

Year 20.—*Cengama* (SA.)—A compact between Malaiyan Vinaiyai Venṇān *alias* Karikāla Śōḷa Āḍaiyur nāḍālvān and Sengēṇi Ammaiappan Attimallan *alias* Vikramaśōḷa Śambuvarāyan. 115 of 1900; *SII.* vii, 127.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Gift to 32 Brahmins as *agaram* by Āṭkonḍa Cēdirāya of a village in Karitaḍuttūr *alias* Hastinivāraṇa-catm. 24 of 1921.

„ *Kiḷūr* (SA.)—Construction of a *maṇḍapa* by a *sandivigrahi* of Ponparappinān *alias* Magadaiperumāl. 291 of 1902; *SII.* vii, 920.

⁴⁷Expired. Friday, 21st November 1197, the real regnal year being 20. Kielhorn, *BI.* iv, p. 219.

Year 20.—*Kurangaṇimuttam* (NA.)—Madura and crowned head of the Pāṇḍya. Gift of Śattimangalam *alias* Ammainallūr as a *dēvadāna* to the temple by Niraṇiṇṇān Śedirāyan under orders from Śambuvarāyan. 291 of 1912.

„ *Ratnagiri* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya and Karuvūr. Eight *ānai-accu pañcaśalāgai accu* for offerings to the image of Āriya Nāyanār with the Śivabrahmanas of Tirumāṇikka-malai-uḍaiyār kōvil. 185 of 1914.

„ *Śiyamangalam* (NA.)—A stone māligai built by Kulōttungaśōla Śambuvarāyan in the Tūṇāṇḍār temple⁴⁸ at Śiyamangalam. The land rights of the temple were re-engraved on the new walls as the old stones containing them had been dressed and used in the new structure.

61 of 1900; *SII.* vii 65.

„ *Tirumananjēri* (Pd.)—Madura, Karuvūr, Īlam, crowned head of the Pāṇḍya. The tānattār, urittira-śrī-māhēśvaras, and innāyanār-kāppārāna nālukudiyilār accept 500 *kāśu* from a *dēvaradīyāl* for lamp and offerings Pd. 152.

„ *Tiruvālangādu* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Gift of three persons after purchase to the temple to serve as *mada-adimai* by Allūr Kilavan Vayirādarāyan. 91 of 1926.

„ *Tiruvaṇṇāmalai* (NA) —Five hundred *kāśu* by a guild of merchants, *sattiya-vācakarāna danma-vāṇṇiyar*, for reclaiming some land to serve as *maḍappuram* to a *maḍam* called after the guild.

547 of 1902; *SII.* viii, 138.

Year 20, day 350 —*Talaināyar* (Tj) —Madura and crowned head of the Pāṇḍya. The wife of Śōlakulāran Mangalādhirāyar consecrated this temple and presented money

⁴⁸See *NA. Manual*, II, p. 445.

for cloth to god Pārvatibhāgar standing on the rock in the Kurramporuttīśvara temple. 140 of 1927.

Year 21.—*Caturvēdimangalam* (Rd.)—Land by Tirukkoḍungunṇam-ūḍaiyān Kēraḷarājan *alias* Viramaḷagiya Niṣadarājan of Ponnamarāpati for feeding *āṇḍārs* in the Tirugñānasambandan-guhai 311 of 1928.

„ *Tirumāṇikūḷi* (SA)—*puyal vāyttu maṇ*, variant of the usual form. Land to Viśvēśvaradēva in Tirumāṇikūḷi-ūḍaiyār temple.

170 of 1902; *SII.* vii, 797.

„ *Tirupparuttikunṇu* (Ch)—Madura and crowned head of the Pāṇḍya. Gift of land as *palliccanda iraiyili*. Mentions Gurukkaḷ Candrakīrttidēvar among those who asked for it.

43 of 1890; *SII.* iv, 366.

„ *Tiruvannāmalai* (NA.)—96 cows and 3 bulls for three lamps by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āragaḷūr.

532 of 1902; *SII.* viii, 122.

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. Land to *Śrīpādantāṅgi* servants of the temple. This land had originally belonged to a Brahmin who, having stolen the jewels of the goddess, was compelled to give it up with his house (*nattamanai*) and slaves (*aḍimai*) as *dēvadāna*.

490 of 1912.⁴⁹

„ *Ūṭṭattūr* (Tri.)—Madura and crowned head of the Pāṇḍya. The *nāḍu* and *nagaram* of Ūṇrattūr-nādu assembled in the Uttamaśōla—(maṇḍapa) within the temple of Togumāmani-nāyanār and granted the village of Venmanippādi, converting it into a mercantile town called Tāyilu-nallapuram, for the merit of Kulōttunga-śōla Vāṇakōvaraiyar: *ippaḍikkukal veṭṭiviccōm eḷubuttonbaḍu nāṭṭōm*. 521 of 1912.

⁴⁹Cf. 512 of 1912 (Vikrama Cōla n.d.).

Year 21, day 270—*Acyutamangalam* (Tj.)—Madura, Karuvūr, Īlam and crowned head of the Pāṇḍya. Agreement, after royal sanction, between the authorities of the Sōmanāthadēva temple and its tenants who had built houses on temple land (*taramīli*), to widen the street round the temple by forming a new street, the temple bearing the cost of putting up the dwelling houses in the new street in the case of *kāṇi* holders and agreeing to sell land for building to others as *Caṇḍēśvara vilai*. The king ratified the remission of taxes on houses in the new street.

407, 408 of 1925.

Year 22.—*Araṅḍanallūr* (SA.)—Land, 1500 *kulī*, for three lamps by Periya-uḍaiyān Rājarāja Kōvalarāyan, son of Kīliyūr-Malaiyamān Iraiūrān *alias* Rājarāja-cēdiyarāyan. 389 of 1902; *SII*. vii, 1021.

„ *Kambayanallūr* (Sm.)—Vidukādalagiya-perumāl, son of Rājarāja-adigan and lord of Tagadai, built a stone temple at Śīrukōṭṭai (Nāgaiyanpaḷli) on the banks of the Peṇṇār and called the temple after his own name. 8 of 1900; *EI*. vi, pp. 332-4.

Year 22, day 130.—*Tiruccengāṭṭangudi* (Tj.)—Madura, Īlam, Karuvūr and crowned head of the Pāṇḍya. Lands acquired for the construction of a third *prākāra* of the temple and a street round it. 72 of 1913.

Year 23.—*Karuvūr* (Tri.)—Īlam, Madura, the crowned head of the Pāṇḍya and Karuvūr. Grant by the king of a village to the Karuvūr temple. Karuvūr is called Muḍi-valangu-śōlapuram.

61 of 1890; *SII*. iii, 23.

„ *Kīlaiyūr* (Tj.)—Tribhuvanacakravartin Śōla-kēraladēva⁵⁰ who took Madura, Karuvūr, Īlam and the crowned head of the Pāṇḍya. Śivabrāhmanas undertook to bring water for sacred bath from the Kāvēri

⁵⁰126, 127 of 1900 are of Śōla-kēraladēva with no attributes. Kongu had the name Śōla-Kērala-mandalam. *ARE*. 1925, II, 22.

in return for money received from Kavṇiyan Vāsudēvan Vāmanabhāṭṭan of the village.

75 of 1925.

Year 23.—*Tirukkaccūr* (Ch.)—Madura, Karuvūr and crowned head of the Pāṇḍya. Some residents of Śengunṛam, seeing that its hamlet Āmbarpākkam, a *dēvadāna* of the Tirukkaccūr temple, was without a tank, deepened the tank in their kāṇi village Veṇṣinṇiyambākkam, and erected a new sluice at the cost of the temple, and ordered that thenceforth both the villages were to draw water for irrigation from the tank in the ratio of their cultivated land (*nīlavilukkāṭṭil*).

295 of 1909.

„ *Tiruppāmburam* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. The times were bad and paddy sold at 3 *nāli* per *kāśu*; a vellāla and his two daughters sold themselves as *maḍa-aḍmais* to the local temple for 110 *kāśu* to save themselves from death by starvation.

86 of 1911.

Year 23, day 283.—*Tirukkaḍaiyūr* (Tj.)—Madura, Īlam and crowned head of the Pāṇḍya. At the request of Virānatappallavaraiyan, a favourite court-poet, the king confirms by letter the appointment of a certain Pāraśivan Ponnai *alias* Kālavinōḍa-nirttuppēraraiyan to the *naṭṭuva-nīlai* in the temple.

255 of 1925.

Year 23, day 342.—*Kāñcīpuram* (Ch)—Madura and crowned head of the Pāṇḍya. Ten Bhujabalan-māḍai for lamp to Aruḷāla Perumāl by a merchant from Puḷai in the country of the Poysalan.

360 of 1919.

Year 24.—*Āccāpuram* (Tj.)—Madura, Īlam and crowned head of Pāṇḍya. Order of Pirudigangaraiyan of Puṛakkuḍi presenting lands (purchased) from the inhabitants of Nallūr *alias* Nigarili-śōlapuram to the shrine of Paṇṇadaikka Āḍuvār in the temple of Tirupperumaṇam-uḍaiyān.

532 of 1918.

- Year 24.—*Jambai* (SA.)—Land by a native of Kāñcīpuram. Mentions Kīlīyūr Malaiyamān Aḷagiyān Ākārasūran *alias* Rājagambhīra Cēdirāyan. 87 of 1906.
- „ *Nandalūr* (Cud.)⁵¹—Ten Bhujabalamāḍai by Nūkkamāḍēvi, queen of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 601 of 1907.
- „ *Śiyamangalam* (NA.)—Twelve *vēli* of land by Piḷḷaiyār Kulōttungaśōḷa Śambuvarāyan to Uḍaiyār Tūṇāṇḍār. 62 of 1900; *SII.* vii, 66.
- „ *Tirukkōyilūr* (SA.)—Īlam, Madura, crowned head of the Pāṇḍya, Kacci and Karuvūr. Exchange of lands between temples of Śiva and Viṣṇu. 2 of 1905.
- „ *Tiruvannāmalai* (NA.)—Temple authorities assigned certain lands as *ērippaṭṭi* to two persons in recognition of the benefits they conferred on the temple. Among other things these persons had done much public good in a famine in the year when rice sold at $\frac{1}{2}$ measure per *kāśu* by starting relief works in the form of a dam across the river and the digging of a tank. 560 of 1902; *SII.* viii, 151.
- „ *Tiruvārūr* (Tj.)—Tribhuvanavīradēva. Redistribution of temple lands among its servants. Purports to be an order of the god himself dated in the twenty-fourth year of his friend, *nam tōlan*, Tribhuvanavīradēva. 554 of 1904.
- Year 25.—*Karuvūr* (Tri.)—Īlam, Madura, crowned head of the Pāṇḍya. Half a *mā* of land made *iraiyili-dēvadāna* by the ūr of Dēvanapallī in lieu of 3 *kaḷaṇḍu* of gold given by a Vēṭṭuva to the temple and borrowed by the ūr for their own expenses. 60 of 1890; *SII.* iii, 24.
- „ *Kuttālam* (Tj.)—*puyal vāyrttu maṇvaḷaro enṛa pāṭṭehudi-Tribhuvanacavartigaḷ Maduraiyūm Īlamum Pāṇḍiyan muḍittalaiyūm koṇḍa*. Land as *ūr-kil-iraiyili*

⁵¹Friday, April 26, A.D. 1202—Sewell, *HI.* x, p. 129.

to Ōṅgāriśvaram-uḍaiyār temple built by Piḷḷai Jayadhara Pallavaraiyar.⁵² 479 of 1907.

Year 25.—*Tirukkōḍikāval* (Tj.)—Madura, Ḽam, Karuvūr and crowned head of the Pāṇḍya. List of lands granted to the temple for various purposes. States that these as well as other lands that may be granted to the temple later should not be sold in *Caṇḍēśvaravilai*, and that in case any lands are taken possession of by force, they shall be resumed by the temple. 48 of 1931.

„ *Tiruvaṇṇāmalai* (NA.)—600 *kuḷ* of land (reclaimed) for a lamp by Pāvan-dittan *alias* Ākāraśūra-malaiyamān, son of Vāṇakōvaraiya-malaiyamān, one of the *mudalvārs*, and resident of Tirukkōvalūr on the southern bank of the Peṇṇai. 534 of 1902; *SII*. viii, 124.

„ *Tiruveṇṇainallūr* (SA.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Virasēkharan *alias* Aḍigamān of Kūḍalūr. 312 of 1902; *SII*. vii, 941.

Year 26.—*Kālahasti* (C.)—Madura and crowned head of the Pāṇḍya. 96 sheep for lamp by Māraya Bōyiṇḍan, son of Muppi Nāyakan of Naḍuvil-paṭṭaiya-nāḍu, who possessed Kaluvakkunḍa and was called Taṇḍai-mālai-uḍaiyān. 134 of 1922.

„ *Mallam* (Nel)—Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* to Subrahmaṇya temple by Bettarasa, son of Rājarājappaṭṭai Vattiyarasar with *birudas* beginning Ahiśchatra-pura-varādhīśvara. *NI*. G. 53.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Nallan Siddharasa, son of Madhurāntaka Pottappiccōlan *alias* Eṇṇama Siddharasan, exempted from certain taxes three villages viz. Nīrandanūr

⁵²Called also Araiyan Āḷuḍaiya-nāyaganār in 482 of 1907 (same year).

alias Śrī Kulōttunga-sōla-catm., Āṇḍappūr *alias* Tyāgasamudra-catm., and Mantaram *alias* Bhuja-balasiddhi-catm. 578 of 1907.

Year 26.—*Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Tammusiddhi gave as *tiruvīḍaiyāṭṭam* to Tiruppār - kaḍar - cittiramēli - viṇṇagarir - paḷḷikoṇḍa perumāl the village of Tāmarai-maḍu *alias* Cittiramēli-nallūr.

195 of 1894; *SII.* v, 494; *NI.* N. 72.

„ *Śeyyār* (Ch.)—Madura, crowned head of the Pāṇḍya, Ceylon, and Karuvūr. $2\frac{1}{2}$ *paḷangāśu* for one lamp in year 23; again, 200 *pudukkāśu* for one lamp by another donor in year 26, both endowments accepted by Śivabrāhmanas. 449 of 1902; *SII.* viii, 35.

„ *Tiruvannāmalai* (NA.)—Rule made by Śrī Māhēśvaras that owners of houses in the *tirumaḍaivilāgam*, when they sold the houses, should fix their price with the assistance of the superintendent of the temple treasury and remit 50% of the sale proceeds to the treasury, keeping only the remaining 50% for themselves; those who obstructed this or abetted such obstruction were to pay twice the amount and lose their houses in addition.

486 of 1902; *SII.* viii, 75.

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viḷayābhīṣēkas*. Gift of a village, Kuḷappākkam, and gold ornaments including *tiruvāḍutaṇḍu* to god Vyākaraṇadānapperumāl by the king Ulaguyyavanda-nāyanār, at the request of Tiruvorriyūr-ammai. Another gift of *tiruvāḍutaṇḍu* was made in year 37, again at her request. 120 of 1912.

Year 26, day 300.—*Uttaramērūr* (Ch.)—Madura, Īlam, Karuvūr, and crowned head of the Pāṇḍya. At the request of *nammūr māṭrsthānangal janmakkāṇi-uḍaiya* Bhāraśivan Tiruvīraṭṭānam-uḍaiyān *alias* Kulōttunga-sōla Paṇḍitan, Cēdirājadēva gave ten *vēli* of land as

arcanābhōga iraiyili to the shrines of Piḍāri Vaḍavāyircelvi and Mātiruvāṇḍāl, and the king confirmed his action. States that 6½ *pāḍagam* make one *vēli*.

SII. vi, 361; 76 of 1898; 175 of 1923.

Year 27.—*Brahmadēśam* (NA.)—Āḍavallān Gangai-koṇḍān *alias* Irungōlan gave the village of Irungōla-viḷagam for *gōpura*, offerings and lamp. 266 of 1915.

„ *Kāñcīpuram*⁵³ (Ch.)—Madura and crowned head of the Pāṇḍya. 32 cows and a bull for a lamp by Kuvalālapura-paramēśvaran Ganga-kulōdbhavan Śiyagangan Amarābharāṇan *alias* Tiruvēgambam-udaiyān. 10 of 1893; *SII.* iv, 823.

„ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Śōlappillai *alias* Śōla Śambuvarāya, the son of Ammayappan, gave Śirukaṟumbūr, including all tax-dues in money and kind (*kaḍamai*, *veṭṭi*, *taniyāl*, *pāḍikāval*, etc.), as *truviḍaiyāttam* to Arulāla perumāḷ of Attiyūr. 36 of 1893; *SII.* iv, 849.

„ *Nārttāmalai* (Pd.)—Madura, crowned head of the Pāṇḍya and Kāñcī. Nagaram of Telinga-kulakālapuram sell land 130½ *pañca-śalāgai-accu* to a merchant who presents it to the temple as *iraiyili dēvadāna*. 360 of 1904; Pd. 158.

„ *Tadāvūr* (Sm.)—Madura and crowned head of the Pāṇḍya. Construction of Tiruvēkambam-udaiyār temple of stone, the cost being met from gold already in the possession of the temple and from what was now presented by the king (*nāyanār*) and the younger of his queens (*nambirōṭṭiyār ilaiya nambirōṭṭiyār*). 458 of 1913.

„ *Tiruvānaiikkōyil* (Ch.)—Madura and crowned head of the Pāṇḍya. Cows for lamp. Mentions the

⁵³Thursday, 5th May, A D. 1205—Kielhorn, *EI.* vi, p. 281.

Kālāmukha priests, Śailarāṣi and Nānarāṣi paṇḍitas of Gōmaḍam, who had the *kāṇi* of the temple.⁵⁴

357 of 1911.

Year 27.—*Tiruvanṇāmalai* (NA.)—Madura, Ceylon, Karuvūr, and crowned head of the Pāṇḍya. Eleven chieftains promised allegiance to the king's government and Cēdirāyadēvar. The imprecation at the end contains the words: *paṇyarkkuc-ceruppu eḍukkirōm*.

516 of 1902; *SII*. viii, 106.

„ *Tiruvanṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Malaiyan Narasimharvarman *alias* Karikāla-Cōla Āḍaiyūr-nāḍālvān.⁵⁵

538 of 1902; *SII*. viii, 128.

„ *Tiruvanṇāmalai* (NA.)—Land as *tirumandirappōnagap-puram* by Araśakaḷālaiyan Nilagangan Kaṇiya Perumāḷ.

539b of 1902; *SII*. viii, 130.

„ *Tiruvanṇāmalai* (NA.)—Madura, Ceylon and crowned head of the Pāṇḍya. Land by Cōlēndrasimha Prṭhivigangan *alias* Alagiya-śōlan Varandarumperumāḷ.

558 of 1902; *SII*. viii, 149.

„ *Vēḍal* (NA.)—Gift of a village to a temple by the inhabitants of Tellārrup-parṇu.

73 of 1908.

Year 28.—*Muśiri* (Tri.)—Ceylon, Madura and crowned head of the Pāṇḍya. Land as *dēvadāna* by Kulōttungacōla Vāṇakōvaraiyan.

72 of 1890; *SII*. iv, 396.

„ *Peruñjēri* (Tj.)—*puyal vāyttu vaḷam perukka*. Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Records the construction in the fifth year of Periyadēvar Rājādhirājadēvar of the stone temple of Tiru-vāgiśvaram-uḍaiyār at Mēlai-vāgai by a merchant of the village, and of the *maṇḍapa* and the *balipīṭha* by his son; also the endowments (*tirunāmattukkāni*) given by them.

37 of 1925.

⁵⁴Cf. 352 (Rājarāja III, 15).

⁵⁵Also mentioned in 539a of 1902 (year 28).

- Year 28.—*Śeñji* (Ch.)—Madura and crowned head of the Pāṇḍya. Money for lamp by Tiruvan Śelvan, a servant of Nāgan Korraṇ Vāsudēvan *alias* Kāḍu-vettigal. 163 of 1930.
- „ *Vṛddhācalam* (SA)—One hundred cows for milk (for *abhisēka*) by Kūḍal Ēlīśai-mōgan Maṇavāḷapperumāl *alias* Vānilaikāṇḍaperumāl *alias* Rājarāja Kāḍavarāyan. 133 of 1900; *SII*. vii, 146.
- Year 29.—*Iḍaiyāttūr* (Pd.)—Land by Tirukkoḍugunṇam-uḍaiya Kēraḷan *alias* Niṣadarājan in Puṇamalai-nāḍu. Pd. 161.
- „ *Kāñcīpuram* (Ch.)—Madura and crowned head of the Pāṇḍya. Ninety-six sheep for lamp to Aruḷāḷapperumāl by Betarasa, son of Madhurāntaka Pottappiccōḷa Manumasiddharasa. 456 of 1919; *ARE*. 1920, II, 21.
- „ *Kūgaiyūr* (SA.)—Two cows and a calf to Śrī Kailāsa by one of the *agambaḍi mudalis* of Rājarāja Kōvalarāyan. 95 of 1918.
- „ *Pattīśvaram* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Rules regarding the levy of dues on *dēvadāna* lands of the Tiruccattimurram temple. 267 of 1927.
- „ *Tirukkāḷar* (Tj)—(Copper-plate). Madura, Ceylon, Karuvūr and the head of the Pāṇḍya. List of temple jewels with weights by *kuḍṇāikal* and fineness of gold, each jewel being described in detail. *SII*. iii, 211.
- „ *Tiruppāccūr* (Ch)—Madura and crowned head of the Pāṇḍya. The merchant communities of Nellūr, Nārāyanapuram, Ārkādu, Mayilāppur, Tiruvorriyūr, Pūndamali, Neḍumpirai, Damanakaccēri, Perungaḷūr and Tirunīru acquired the village Kaivandūr in Īkkāṭṭuk-kōṭṭam, and gave it as a tax-free *dēvadāna* to the temple of Tiruppāśūr for constructing the

Danmadāvaḷavan-tirumadil, and left the village in charge of Madhurāntaka Pottappiceḷan *alias* Tammusiddharaiyar ⁵⁶ 120 of 1930.

- Year 30.—*Ayyampēṭṭai* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. Order of *kūṭṭa-sabhai* of Rājendra-śōḷa-catm. addressed to Uruppuṭṭūr Adigal Nambi Bhaṭṭan, the *ūr-vāriyam* and the *ūr-kaṇakku*, framing certain rules for leasing out lands belonging to the residents of the village to tenants of good standing on concession terms, as there was confusion and trouble in realising the produce from the lands on account of floods, drought or infertility. 114 of 1928.
- „ *Kāḷahastī* (C.)—Land by purchase for offerings and for the construction of a car to Tirukkālatti-uḍaiyār, the purchase money being paid by Rājamalladēvar *alias* Yādavarāya of Kaṇruppūṇḍi to the Cittira-mēḷip-periya-nāṭṭavar. 122 of 1922.
- „ *Mallam* (Nel.)—Madura and crowned head of the Pāṇḍya. Three lamps to be maintained with the thirty-six māḍai collected as *kurrattendaṁ* and *śittāyam* to the Subrahmanya temple at Tiruvānbūr. 521 of 1908.
- „ *Śūlamangalam* (Tj.)—Madura, Ceylon, Karuvūr and crowned head of the Pāṇḍya. An *āl-vīḷaip-piramāṇa-iṣaivu-tiṭṭu* recording sale by two accountants of a temple at Śōlakulavalli-paṭṭinam of a number of women as servants to the temple of Śūlamangalam; the women sold are described *engaḷukku kramā-gatamāy varugira aḍiyār*. 296 of 1911=562 of 1921.
- „ *Tiruvālangāḍu* (Tj.)—Madura, Īlam, Karuvūr, crowned head of the Pāṇḍya, *vīrābhīṣēka* and *vījayābhīṣēka*. Gift by purchase of 36 persons as

⁵⁶ET, vii, p. 126.

maḍa-aḍimai to the temple of Tiruvālangaḍu by Vayirādarāyar, headman of Allūr. 90 of 1926.

Year 30, day 116.—*Koḷattūr* (Pd.)—Tribhuvanavīradēva who took Madura, Īlam, Karuvūr, and the crowned head of the Pāṇḍya and performed *vīrābhīṣēka* and *vijayābhīṣēka*. Registers the fixed periods of the day when each dancing girl had to perform her daily service in the temple of Sundara-cōḷīṣvaram-uḍaiyār. 383 of 1914; Pd. 162.

Year 31.—*Araganḍanallūr* (SA.)—Land for three lamps for the benefit of Aṟagaḷūruḍaiyān Rājarājadēvan Ponparappinān *alias* Magadaip-perumāl by one of his Agambaḍi mudalis, Perumāl Pāndyarāyan. 388 of 1902; *SII.* vii, 1020.

„ *Kāḷahasti* (C.)—Land for flower garden by Vīra Narasingadēva Yādavarāya. 120 of 1922.

„ *Nandalūr* (Cud.)—Madura and crowned head of the Pāṇḍya. Lamps by Madhurāntaka Pottappiccōḷa Tirukkāḷattidēva for the merit of his father Manumassittarasan and of Nallasiddharasa. 582 of 1907.

„ *Nellore* (Nel.)—Madura and crowned head of the Pāṇḍya. Land as *tiruvīḍaiyāṭṭam* by Periya Śittappa-nāyakkan, a *kanmi* of Madhurāntaka Pottappiccōḷa Nallasiddharasa. 205 of 1894; *SII.* v, 504; *NI.* N. 67.

„ *Śōmangalam* (Ch.)—Madura, crowned head of the Pāṇḍya, *vīra*- and *vijayābhīṣēkas*. Two *narpalan-gāṣu* for lamp. 186 of 1901; *SII.* vii, 396.

„ *Tiruppāmburam* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya; *vīra*- and *vijayābhīṣēkas*. Gift by *mahāsabhā* of land, free of certain taxes, to the temple at the request of Śrī-kāriyam Arumoli Brahma-mārāyan. The taxes remitted were: *antarāyam*, *kāttāl*, *kāṇṇarī-karai-viṇṇiyāgam*. 96 of 1911.

Year 32.—*Araṅḍanallūr* (SA.)—Construction of stone of the temple of Opporuvarumillāda-nāyanār at Tiruvaṅṇai-yaṇi-nallūr by a native of the Pāṇḍya country.

387 of 1902, *SII*. VII, 1019.

„ *Rāmagiri* (Ch.)—A *dēvadāna* including *kāśāyam* and *nellāyam* for a festival in his name by Śāsikula-caḷukki Taniniṇṇu-venṇa Vīra-narasīṅgadēva Yādava-rāya, mentioned with many *brudas*. 640 of 1904.

„ *Tiruvālangāḍu* (C.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya; *vīra* and *viṇayābhīṣēkas*. Lamp by Aranilai Viśākhau Trailōkyamallan Vatsarājan of Arumbākkam, who rendered the Bhārata into elegant Tamil and pursued the path of Śiva—*pāradandannai arundamīlppaḍuttuc-civanerikaṇḍa*. Forty *paḷangāśu* for thirty-two cows and one bull. Mentions measure Arumolīdēva.

482 of 1905.

„ *Toḷudūr* (SA.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya and Karuvūr. A certain Śēdirāya-vellān, chief of Śambai, built the stone temple and *maṇḍapa* of Madhurāntakiśvaram-uḍaiya-nāyanār at Perum-Toḷuvūr in Ugaḷūr-kūrṇam. He also presented the processional images of the god and goddess.

400 of 1913.

Year 32.—Ś. 1133.—*Yedurūr* (Mys.)—Mentions *maṇḍalika Pulladēva*, son of Jakkidēva.

473 of 1911; *EC*. x, Mb, 125.

Year 32, day 327.—*Āccāpuram* (Tj.)—Tribhuvana-vīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vīra* and *viṇayābhīṣēkas*. Land to shrine of Tirukkāmakkōṭṭam-uḍaiya-nācciyār constructed in the temple of Tirupperumaṇam-uḍaiyār by Candrasēkharan Pañcanadivāṇan of Nerkuṇam. Mentions *tirumandīravōlai* Neriyūḍaic-cōḷa Mūvēndavēḷān.

530 of 1918.

Year 33.—*Kiḷūr* (SA.)—Āragalūruḍaiya Magadēsan Rājarāja-dēvan Ponparappinān Vāṇakōvaraiyan assigned to the temple of Tiruvīraṭṭānam-uḍaiyār the dues of *kurraṭtenḍam*, *tariyirai-kāṣu*, *kaḍaiyirai*, *kannārirai*, *āṣuvi-kāṣu*, *paṭṭi-tenḍam* and *vilakkāl-tenḍam*.

283 of 1902; *SII*. vii, 912.

„ *Munnūr* (SA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, and *vira-* and *viḷayābhīṣēkas*. A confirmation by Kūḍal Ālappirandān Āḷagiya Pallavan *alias* Kaḍavarāyan of gifts made by his grandfather. 63 of 1919.

„ *Rṣiyūr* (Tj.)⁵⁷—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land, four *vēli* by the *pottagam*, by Malaiyappiyarāyan who had married a daughter of Kulōttungaśōḷa Vāṇakōvaraiyar of Kaḷattūr. An image of Sarasvati figures among the donees.

476 of 1907.

„ *Tiruvaigāvūr* (Tj.)—Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land and two houses sold to temple in *Caṇḍēśvarapperuvilai* for 28,800 *kāṣu* being the arrears of *kaḍamai kāṣu* and paddy due from the 24th *paśān* to the 33rd *paśān*, the arrears being discovered by Pillai Munayadaraiyar in charge of temple lands by auditing the accounts for these years.

57 of 1914.⁵⁸

„ *Tiruvōttūr* (NA.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vira-* and *viḷayābhīṣēkas*. Land and taxes to temple by Śengēni Ammaiappan Āḷagiya Śōḷan *alias* Edirili Śōḷa Śambuvarāyan.

94 of 1900; *SII*. vii, 103.

⁵⁷Monday, March 14, A.D. 1211—Sewell, *ET*. x, p. 133.

⁵⁸58 of 1914 is another similar transaction of same date, the amount involved being 15,500 *kāṣu*; also 60 of 1914.

- Year 34.—*Kālahasti* (C.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhīṣēkas*. Thirty-two cows and a bull for lamp by Śūra Nāyakkan Tiruvēkambam Uḍaiyān *alias* Amarābharāṇa Śīyagangan, Kuvalālapura-paramēśvara and Gangakulōttama. 116 of 1922.
- „ *Kuḍumiyāmala* (Pd.)—*puyal vāyttu* (variant form with new facts). Land for offerings. Pd. 166.⁵⁹
- „ *Tirumalavāḍi* (Tri.)—*puyal vāyttu maṇṇalāra* (variant form). Tribhuvanavīradēva. Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Boundaries of *dēvadāna* lands. 74 of 1895; *SII*. v, 632.
- „ *Tiruvallam* (NA.)—Two lamps by Ariyapillai, queen of Amarābharāṇa Śīyaganga. 303 of 1897; *SII*. iii, 62.
- Year 35.—*Āragalūr* (Sm.)—A mutual compact between Śengēṇi Ammaiappan Aḷagiyasōḷan *alias* Edirli Sōḷa Śambavarāyan on one side and the chiefs (*aīyar*) Ponparappina Vāṇakōvaraiyar, Kulōttungaśōḷa Vāṇakōvaraiyar and *maiccunanār* Kāḍavarāyar. 435 of 1913; *ARE*. 1914, II, 17.
- „ *Battepāḍu* (Nel.)—Gift by Śrī Madhurāntaka Pottappiccōḷa Nallasiddharasa. *NI*. A. 18.
- Year 35.—Ś. 1134.—*Kāñcīpuram* (Ch.)—Tribhuvanavīradēva; Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Śīyaganga built the Anantālvār shrine of stone. His father was Cōḷēndrasimha and his titles include *Śīrāimittā perumāl*. 589 of 1919.
- Year 35.—*Kuḍumiyāmala* (Pd.)—Gift to Tirunalakkunṇam-udaiya-nāyanār by the mūṇru-paḍai Poṟkōyil Kaikkōḷar of Kōṇāḍu *alias* Irattapāḍi-kōṇḍa-śōḷa-vaḷanāḍu. In the schedule of daily expenses provided for, occurs the rate of two *nāḷi* of paddy per

⁵⁹Cf. Pd. 163 for same introduction.

day for the potter and for the supplier of fire-wood.⁶⁰ 364 of 1906; Pd. 248.

Year 35.—*Nāṅgupaṭṭh* (Pd.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Gift of village to the local temple by Ūruḍaipperumāl *alias* Ediriḥśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. Mentions Tribhuvanavīran peruvāḷi.

339 of 1914.

„ *Tirukkōlakkaḷ* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēka*. The default of a tenant of the local temple, hampered the conduct of services in the temple, and this resulted in the land he held of the temple being leased out to another tenant at an enhanced rental. 410 of 1918.

„ *Tiruvannāmalai* (NA.)—Tribhuvanavīradēva. Gilding of the central shrine and gift of three villages on the north bank of the Pennār including the dues thereon by Rājarājadēvan Ponparappinān *alias* Vāṇakōvaraiyan of Āṇagaḷūr.

557 of 1902; *SII*. viii, 148.

„ *Tiruvēnnainallūr* (SA.)—Tribhuvanavīradēva. Lands in Śēñji, the northern hamlet of Rājarāja-catm., by Mōgāṇḍār *alias* Śōḷingadēvan and Aḷagiya Śiyan Śambuvarāyan to goddess Periya-pirāṭṭiyār set up by the mother (name lost) of Aḷagiya Pallavan Kōpperuñjingadēvan in the temple of Vaikuṇḍattu Emberuman. 487 of 1921.⁶¹

„ *Tiruvorriyūr* (Ch.)—Tribhuvanavīradēva; *vīra-* and *viṣayābhīṣēkas*. An arbitrary impost on land by Yādavarāya made in the 34th year of the king and the difficulty with which it was met by land-holders.

⁶⁰Preserved in a copy made in the third year of Sundara Pāṇḍyadēva.

⁶¹A note is made that the inscription is a copy made when the Śrīvimāna was renewed. Cf. 486 of 1921 (Year 11, Kōpperuñjīnga).

Sale of land and gift of land so sold to the temple for maintaining a Vyākaraṇa school and worship of Vyākaraṇadānap-perumāḷ. Legend of Śiva's revelation of the Sūtras to Pāṇini.

202 of 1912; *ARE.* 1913, II, 39.

Year 35, day 205.—*Kāñcipuram* (Ch.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Houses and land as *nilac-civitam* to two hundred persons who served the god and were called *Tribhuvana-vīrapadiyūlar*. 417 of 1919.

Year 35, day 290.—*Tiruvālangādu* (Tj.)—Kōṇērinmaikoṇḍān only. Royal order to engrave on the temple walls the extent of *ūr-kāl-iraiyili* lands belonging to the temple in accordance with *mahāsabhaivivasthai* and *ūr-vivasthai*. Rājanārāyaṇa Mūvēndavēḷān is one of the signatories. 88 of 1926.

Year 36.—*Karuvūr* (Tri.)—Tribhuvanavīradēva; Ceylon, Madura, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Land. 141 of 1905.

„ *Nandalūr* (Cud.)—Incomplete. 602 of 1907.

„ *Reḍḍipālem* (Nel.)—Tribhuvanavīra. Mahāmaṇḍalika. Rājarājapaṭṭai Siddharasa, son of Rājarājapaṭṭai Bettarasa, endowed a lamp in the shrine of Pāṇḍa-rangam-udaiyār for the merit (*danmam*) of his elder sister Bāccaladēvi, the *dēvi* of Madhurāntaka Pottappiccōḷa Manumasiddharasa. VI. G. 86.

„ *Tiruppāccūr* (Ch.)—The *tānattār* of the temple of Tiruppāśūr-udaiyār, having received money from Ōmkāradēva Irāvaḷar, a disciple of Jñānaśiva-Irāvaḷar of the *santāna* of Lakṣādhyaṇya Irāvaḷar of the Kollā-matha at Vārāṇasī, agreed to provide *tiruppavitram* to the deity. 111 of 1930⁴²

⁴²Cf. *SH.* iv, 422; *ARE.* 1930, II, 25.

Year 36.—*Tiruppālāivanam* (Ch.)—Tribhuvanavīra. 5½ Bhuja-balamāḍai for half-a-lamp by Gangamādēvi Tilaka-vāṇuḍali of Śētturai in Śēngāṭṭuk-kōṭṭam, also 45 sheep for another half, making one lamp in all.

348 of 1929.

„ *Tiruppālānam* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Sale of 1½ *mā* of land for 3000 *kāṣu*. 180 of 1928.

„ *Tiruppāsūr* (Ch.)—Tribhuvanavīradēva. Thirty-six *bhujabala-māḍai* for lamp by Vīra Narasimhadēva Yādavarāya. 406 of 1896; *SII*. v, 1361.

„ *Yerraguṇṭapālem* (Cikavolu) (Nel.)—One of the followers (*paḍiyār*) of Cōla Tirukkālattidēva, son of Pīlāiyār Manumasiddharasan, gave on behalf of Pīlāiyār Tirukkālattidēva, the tax-free village of Takkulam to Kēsava Perumāl set up in that village.

NI. R. 8.

Year 37.—*Kalappāl* (Tj.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. 3200 *kāṣu* as endowment for one lamp given to the muppadu-vaṭṭattuk-kāṇi-udaiya Śivabrāhmanar of the temple of udaiyār Śrī-kailāyam-udaiyār of Agaram Śrī Muḍivaḷangu-śōlac-catm. in Puṇangarambai-nāḍu.

659 of 1902; *SII*. viii, 264.

„ *Nārttāmalaī* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Sale of land for 68,000 *kāṣu* as *dēvadāna* by Nagaram of Telingakula-kālapuram to two merchants who had to supply 30 *kalam* each to temple in years of full crops, and at the rate of 2½ *kalam* per *mā* of cultivated land in years when all the land was not cultivated Pd. 170.

„ *Śāluvankuppam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya,

vīra- and *viṣayābhīṣēkas*. Sale of land by temple authorities for 300 *puduk-kāṣu* as the *śrī bhaṇḍāra* was unable to meet the dues (*īra*) on *tirunāmakāni* lands. 57 of 1890; *SII*. iv, 381.

Year 37.—*Tiruppulivanam* (Ch.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. An undertaking of the sabhā of Uttaramēlūr *alias* Rājendra-śōla-catm. to conduct certain festivals, as of old, in the temple at Tiruppālaivanam and to light eight lamps on all festival days; four of these lamps were endowed in the fourteenth year of Rājamāttāṇḍan *alias* Aparājitavikramavarman on the day of a solar eclipse, one in the 18th year of Kannaradēva 'who took Kacci and Tañjai', two in the 13th year of Madirakonḍa Parakēsari, and one in the 14th year of Tribhuvanavīradēva.

396 of 1923=67 of 1898 ; *ARE*. 1924, II, 22.

„ *Triśūlam* (Ch.)—Tribhuvanavīradēva. Gift by Vāṇigar-nagarattār of Pūṇḍamali *alias* Uyyakonḍān Śōlapuram of two *tiruvaḍinilai* (15 *palam* in weight), two *tiruvālattittatṭu* (70 *palam*) and two *kombu* (55 *palam*). The donors undertake to renew these articles if they are lost in robbery—*ivai nāḍariyak-kollai pōccāgil iḍakkaḍavōm*.

311 of 1901; *SII*. vii, 537.

„ *Uṭukūru* (Nel.)—Temple built and *dēvadānu* made in Ūṭṭakkūr in the kingdom of Madhurāntaka Pottappiccōla Tirukkālattidēva. *NI*. R. 66.

Year 38.—*Jambai* (SA.)—Land by Śōlaganga Pallavaraiyan *alias* Piṇāvēnṇān Rāja(rāja) Śīsupālan. 73 of 1906.

„ *Korukkai* (Tj.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Sale of land (private) for 17,7000 *kāṣu*, *nūrayirattu elupattēlayīram*. Mentions *pottagam* in stating the extent of the land.

317 of 1927.

Year 38.—*Tiruppattūr* (Tri.)—Tribhuvanavīradēva. Gold ornament by Karkatarāya, subordinate of Lord (dēvar) Kulōttunga Vāṇakōvaraiyar. 588 of 1908.

„ *Uttaramērūr* (Ch.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas*. In recognition of the construction of the outer *prākāra* wall, the *abhiṣēka maṇḍapa* in front and other additions by a *dēvarāḍiyāl* Āyirattirunūṟruva-mānikkam, a daily gift of one *kuruni* of the rice offered to the deity was granted to her and her posterity by the *mahāsabhā* with the consent of the *tānattār* of Rājendra-śōla-viṇṇagar. 172 of 1923.

Year 38, day 239.—*Tiruvorriyūr* (Ch.)—Only Kōnērinmaikonḍān title. Gift of Kulattūr *alias* Kulōttungaśōlan Kāvanūr by Durgaiyāṇḍi-nāyakan (the agent of Sittarasan), for the maintenance of the Vyākaraṇa-dāna-vyākhyāna-maṇḍapa built by himself in the temple of Tiruvorriyūr. Mentions Vāṇadarāyar and *tirumandira-ōlai* Neṟiyudaiccōla Mūvēndavēḷān. Land made *iṇaiyāli* by king Kulōttunga from year 38, and the *varik-kūru śeyvār* were to make the necessary entries in the accounts 201 of 1912.

Year 39.—*Pandanallūr* (Tj.)—Tribhuvanavīradēva ; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṇayābhīṣēkas* Gold ornament (*tirukolḷai*) by Irāvaḷan of Vārāṇasī-Bhikṣāmātha to Paśupatiśvaram-uḍaiyār at Tiruppandaṇainallūr for being used at the time of the sacred bath of the god. 72 of 1931.

„ *Tēnūr* (Md.)—Mentions Virudarāya-bhayankara-nallūr as the alternative name of the village. 606 of 1926.

„ *Tiruvarangulam* (Pd.)—Madura and crowned head of the Pāṇḍya. Building of the Bṛhadāmbā shrine by Kannudaiya Perumāḷ *alias* Pirātti-ālvār, queen of Koḍungunramudaiyār *alias* Niṣadarājan and daughter

of Kēraḷaṇḍān *alias* Niṣadarājan of Ponnamarāvati
in Puṇṇamalaiṇāḍu. 320 of 1914; Pd. 174.

- Year 40.—*Kaccanam* (Tj.)—Tribhuvanavīradēva, Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Undertaking of the Śiva-brāhmaṇas of muppaduvaṭṭam to burn a lamp for 2200 *kāśu* they received from a resident of Kaccinam. 162 of 1926.
- „ *Tiruvarangulam* (Pd.)—Tribhuvanavīradēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. The *nāḍu* of Vallanāḍu made an *iṣaivutitṭṭu* guaranteeing protection and some specific rights to the tenants of different classes whose lands were declared to be *kuḍa-nīngā-dēvadāna*. 273 of 1914; Pd. 176.
- „ *Ūṭṭattūr* (Tri.)—Tribhuvanavīradēva. A compact drawn up by Śrutimāns of *Ūṭṭattūr*, assembled in the *maṇḍapa* Uttamaśōḷan in the temple, for the community of the Iḍangai comprising 98 sub-sects.⁶³ 489 of 1912.

There are no regnal years in the following records:—

Cāpalapalli (Nel.)—Rājamalladēva *alias* Bhujabala-siddharasa, of the Yādava race, created through Madhurāntaka Pottappiccōḷa Erasiddharasa, the town of Nāgapudol and gave it away in 46 shares. Mentions a new tank excavated by his wife Kamalādēvi and called after her. *NI. V. 11.*

Kīḷaiyūr (Tj.)—Madura, Ceylon, and crowned head of the Pāṇḍya. List of wet and dry lands added to the temple as *tirunāmattukkāni* till year 20. Sale (*sabhaiyilān*) by the assembly of Tiruvaḷundūr of

⁶³*ARE.* 1913, II, 39. McLean, *Manual*, III, p. 1036 ff. 64 of 1913, 315 of 1927 and Pd. 178, dated in years 45, 42, and 43(?) of Kulōttunga raise a doubt if the reign lasted for some years after the fortieth; the last of these is clearly a record of Kulōttunga III but its date is most doubtful. The others may be of Kulōttunga I or III.

the land of two persons for 1060 *kāśu* in accordance with royal order confiscating the lands of these mischievous people who were a source of trouble to Brahmins, Vellālas and the temple. General royal order that fines in such cases may go up to 20,000 *kāśu*. The charge in this case was rioting (*kalagam*) and setting fire to the house of a Brahmin. They were both fined 1000 *kāśu*; as no one helped them to pay the fine, their lands were sold; the extra 60 *kāśu* formed the penalty for default in payment of the fine.

80 of 1925, *ARE.* 1925, II, 22.

Pottappi (Cud.)—Mentions Madhurāntakap-pottappic-cōla Śitti-araiyan. 435 of 1911.

Tiruccatturai (Tj.)—A certain Kulōttunga-sōla-nṛttap-pēraraiyan purchased a *naṭṭuvak-kāṇi* from Dēvan Uḍaiya-nāyakan and gave it as *strī-dhana* to his daughter, and her husband had the right of doing service in the temple like other *padiyilār* and of enjoying the privileges attached thereto; signed by Rājanārāyaṇa Mūvēndavēlān. 206 of 1931.

Tirukaccūr (Ch.)—Tribhuvanacōḷadēva; Madura, Ceylon, Karuvūr, crowned head of the Pāṇḍya, *vīra-* and *viṣayābhīṣēkas*. Image of Tirunāvuk-karaśu set up. 316 of 1909.

Tirukkollambūdūr (Tj.)—*puyal vāyitta*. Grant of the village Kulōttunga-sōla Kaḷattūr to an individual from the fourth year. 1 of 1899; *SII.* vi, 436.

Tiruvādi (SA.)—*puyal perukka*. Sixty-four perpetual lamps by Araśanārāyaṇan Ēlīśaimōgan *alias* Jamanātha Kacciyaṛāyan of Kāṭṭukkudī. 381 of 1921.

Tiruvālangāḍu (C.)—Madura and crowned head of the Pāṇḍya. Mentions Manumaśitti Araiyan. 452 of 1905.

Tribhuvanam (Tj.)—Building operations of the king. 190-2 of 1902.

In the following records, Kulōttunga III bears the title Tribhuvanacakravartin Virarājēndradēva :—

Year 2.—*Kaṇṇjanūr* (Tj.)—Land as *ardhayāmappuram* to Rājanārāyaṇēśvaram-udaiyār. 66 of 1931.

„ *Tiruvōttūr* (NA.)—Lamp to Tiruvōttūr-udaiyār by Śengēṇi Attimallan Ammaiappan who gave thirty cows. 80 of 1900; *SII.* vii, 88.

Year 3.—*Cengama* (SA.)—Land by Karuppūrudaiyān Periyāl-vān Kurukularāyan for the benefit (*nanru*) of Periyudaiyān *alias* Karikāla Śōla Āḍaiyūr-nāḍālvān and Narasiṅga-panmar.

114 of 1900; *SII.* vii, 126.

„ *Kōttūr* (Tj.)—Money given to an *uvaccan* of Kōttūr for filling a water-trough in the temple every morning; the donor was a merchant living in Dharāṇi-cintāmaṇi-perunderu at Gangai-koṇḍa-cōlapuram. 454 of 1912.

„ *Tiruveṇṇainallūr* (SA.)—Eight cows by Araśa-nārāyaṇa Pallavaraiyan of Śēndamangalam, an *agambaḍi-mudali* of Uḍaiyār Kāḍavarāyar, for the daily supply of milk to god.

479 of 1921.

Year 4.—*Tirunūrmalai* (Ch.)—Lamp to Nirvaṇṇan of Tirumalai by an oil-monger of Pūvirundamalli-nagaram (Poonamallee). 542 of 1912.

Year 5.—*Madras Museum*.—Gift of village Taṇṇiyālattūr, north of Pallāpuram, by Nīlagangaraiyan.

297 of 1895.

„ *Śāyāvanam* (Tj.)—Mentions Kāviriṇṇampattinam in Nāṅgūr-nāḍu, a sub-division of Rājādhirāja-vaḷanāḍu. 265 of 1911.

„ *Valuvūr* (Tj.)—*puyal vāyttu vaḷam*. Rājakēsari title. Construction of the shrine of goddess by Ēkavācakan Ulagukaṇṇiḍutta Perumāḷ *alias* Vāṇakōvaraiyar, chief of Tuṇḍanāḍu in Muḍiḱoṇḍa-śōla-vaḷanāḍu.

Year 5, day 376.—*Acyutamangalam* (Tj.)—Registers the *ulvari* given by the king's order for a piece of land granted as tax-free *dēvadāna* in Śivapādaśēkharamangalam for opening a *tirumaḍai-viḷāgam*, a tank and a flower-garden to the Sōmanāthadēva temple of the village built by Uḍaiyār Svāmidēvar.⁶⁴

393 of 1925.

Year 6.—*Elvānāśūr* (SA.)—Kīḷiyūr Malaiyamān Śūriyan Nīrēṣṣan *alias* Rājarāja Malaiyakularāyan gave to the temple the dues from Puttūr collected till then by him. They included: *kaḍamai*, *pāḍikāval*, *tariyirai*, *tattārapāttam*, besides *vetṭi muṭṭanyāl* and any other aids (*tēvai*) usually supplied to him.

158 of 1906.

„ *Enṇāyiram* (SA.)—Maṇḍapa constructed by Ammai-yappan Pāṇḍināḍu-koṇḍān Kaṇḍar Śūriyanār Rājarāja Śambuvārāyar.

345 of 1917.

„ *Siddhalingamaḍam* (SA.)—Mentions Ēḷiśaimōgan *alias* Jananāthakacciyaṛāyan, son of Kūḍalūr Ālap-piṛandān Araśanārāyaṇan and the village Vikrama-cōla-nallūr.

413 of 1909.

„ *Siddhalingamaḍam* (SA.)—*puyal vāyppa*. Rājakēsari title. Taxes (?) by Malaiyamān Śokkapperumāl Pon-parappinān Rājagambhīra Cēdiyaraiyan of Kīḷiyūr.

414 of 1909.

„ *Tirumangalam* (Tj.)—*puyal vāyṭṭu*. Reassignment of lands (after a fresh survey) belonging to several

⁶⁴395 is provision at the instance of Svāmidēvar for the supply of oil from oil-mills in the new *tirumaḍaviḷāgam* from the 6th year: *Šekku onṟukku śanikarappāḍiyār pēr pannirapḍāga iruppattumātu pēr mudal koṇḍu iṇṇēkkut-tarappaḍiyāl vanda eṇṇar*. 402 of 1925, dated Ś. 1104, records the consecration of Sōmanātha by Śrīkaṇṭha Śambhu of the Śāṇḍilya gōtra, a brother of Gōsvāmi-miśra of the Rāḡhā country. 403 of 1925 (Year 7, day 41) mentions the sons of Svāmidēvar. 393 omits *Vīra* before *Rājēndradēva*.

temples and individuals, necessitated by the erosion of the Vikkirasasōlap-pērāru into their lands.

113 of 1927.

Year 7.—*Kālahasti* (C.)—Land and taxes by Narasimha Tiruk-kālattidēva *alias* Yādavarāya for *Vaigāsīt-tirunāl*.

94 of 1903; *SII*. viii, 371.

„ *Tiruvēṇṇainallūr* (SA.)—Gift of cows for milk for *abhiṣēka* (*pālāḍiyarūla*) to Uḍaiyār Āṭkoṇḍadēvar by Rājarāja Malaiyakularāyan *alias* Kīliyūr Malaiyamān Śūriya-nīrēṇṇan. The cows are reckoned as follows:—paṣu 10 kanṇu pattinālum paṣu nanmaiyaḷ vāṣi-yēṇrip-paṣu 12.

310 of 1902; *SII*. vii, 939.

Year 8.—Ś. 1108.—*Kāṇippākkam* (NA.)—Lamp by Ilāriyan Sagararāśan Śīyagangan.

57 of 1907.

Year 9.—*Tiruvorriyūr* (Ch.)—Three hundred cows called Āsaṅgāda-gaṇḍan-surabhi for *pañcagavya* to the temple by Kulōttunga-sōla Paiyūr-nāḍālvān Vaḷaiya-malagiyaṇ Orri-araśan.

108 of 1912.

Year 10.—*Kālahasti* (C.)—Thirty-two cows for lamp by Kaṇḍalan Pāliṣeṭṭi Daṇḍanāyakan Araśan, one of the *pradhānis* of Maṇḍalika Nuḷumban governing Rājendraśōlap-pu(du)nāḍu in Jayan-gōnda-sōla-maṇḍalam.

89 of 1922.

„ *Kālahasti* (C.)—96 sheep for lamp by Śōlavvaiyār, daughter of Nāraśingadēvar *alias* Yādavarāyār.

156 of 1922.

Year 11.—*Kālahasti* (C.)—Building of the temple of Tirumaṇik-kengai-uḍaiya-nāyanār, the *maṇḍapa* and the flight of steps.

197 of 1903; *SII*. viii, 496.

Year 13.—*Periyapālaiyam* (Coi)—Grant by king to a Śiva-brāhmaṇa Appan Vīrarājendra-sōlac-cakravarti of privileges in two temples on payment (to the temples?) of the thirty *pon* by him—the privileges including the right to conduct worship, the enjoyment of *dēvakānmippēru* and other income, the

right to settle people in the temple premises and collect dues from them, the management of temple lands, control over temple expenditure, and privileges of *dēvadāna* regarding exemption from taxes. The donee was authorised to have the grant engraved on stone and copper.

MAR. 1918, pp. 44-5; 309 of 1908.

Year 14.—*Agastyakoṇḍa* (NA.)—The queen of Uttamacōla-ganga *alias* Śelvaganga set up and consecrated an image of Tirunāvukkaraśudēva. 559 of 1906.

Year 16.—*Tirumaliśai* (Ch.)—Gift of 1950 *kuḷi* of land as tax-free *tiruviḍaiyāttam* by Pīlaiyār Tiruccūr Kulōttunga-śōla Kaṇṇappan Nalla-nāyanār Pañcana-divānan Nilagangarāyan to the temple of Tirumaliśai Ālvār. 2 of 1911.

Year 21.—*Panṭarāgam* (Nel.)—Damaged 538 of 1908.

Year 26.—*Lēpāka* (Cud.)—Land (?) to temple of Karaviśvaram-udaiyār at Nenpākkai. 413 of 1911.

Year 34.—*Tirunīrmalai* (Ch.)—Ten *paṇam* for *śandivīlakku* by Kaliyugameyyan *alias* Nandīpanman, one of the *agambaḍi-mudaliś* of *nāyanār* Śōlagangadēva.⁹⁵ 546 of 1912.

Year 36.—*Mādambākkam* (Ch.)—Gift of village Maduraippākkam to the temple under orders of Aruṇagiripperumāḷ Nilagangaraiyan. 323 of 1911.

N.-D. *Kaṇṇjanūr* (Tj.)—Three fragments, one of them mentioning Avimuktīśvaram-udaiyār, and another the construction of a stone temple. 64 of 1931.

⁹⁵This chief, also called Pañcanadivānan Nallanāyan, himself made a gift for a festival to Pammal Nakkanāyanār (556 of 1912, same year).

RĀJAKĒSARI RĀJARĀJA III.

- Year 2¹.—*Agattiyaṅpaḷḷi* (Tj.)—1500 good current *kāṣu* (for a lamp) deposited with the Śivabrāhmaṇas of the Tiruvagattiyān Paḷḷi-uḍaiyār temple who had the *kāni* of the thirty vaṭṭams. 505 of 1904.
- Year 2.—*Guḍimallam* (NA.)—Land for Cittirait-tirunāl to Paraśurāmēśvara. 220 of 1903; *SII.* viii, 519.
- „ *Kāñcipuram* (Ch.)—Cāḷukya-Nārāyaṇa Manma-siddharasa gave 1000 *kuḷi* of land as *dēvadāna* to Tiruvēkambam-uḍaiyār. 8 of 1893; *SII.* iv, 821.
- „ *Kiḷūr* (SA.)—4000 *kuḷi* for eight lamps in Tiru-viraṭṭānam-uḍaiyār temple by Kiḷiyūr Malaiyamān Iraiūrān Periya Uḍaiyān Rājarāja Cēdiyarāyan. 288 of 1902; *SII.* vii, 917.
- „ *Māḍambākkam* (Ch.)—Two cows for curds to the temple. The village is also called Ulaguyyavanda-śōla-catm. 321 of 1911.
- „ *Tirukkōḍikāval* (Tj.)—*śīr manni iru nāngu*. Stops with the date. 51 of 1931.
- „ *Tirukkōyilūr* (SA.)—Tax-free gift of land on Uttarāyaṇa day by Malaiyamān Iraiūrān *alias* Rājarāja Cēdiyarāyan of Kiḷiyūr for four lamps in the temple for the merit of his father and himself. 318 of 1921.
- „ *Tirunaraiyūr* (SA.)—The sabhā, māhēśvaras and nāṭṭār of Kulōttungaśōla-Pēriḷamai-nādu met in the local temple; a certain Mangan, son of Āndanāyaka Piṇcan, had misappropriated a cow given to the temple in year 14 of Vikrama-cōḷadēva; he was required to surrender to the temple the live stock of seven cows and five calves which had multiplied from that cow, the animals to be branded with the *śūla* mark. 543 of 1921.

¹Monday, 29th January 1218 A.D.—Kielhorn, *EI.* viii, p. 267.
Acc. 17th March—13th August, A.D. 1216.

Year 2.—*Tiruttuṟaipūṇḍi* (Tj.)—A *guhāi* was constructed by the villagers for a Śaiva teacher, Tirucirrambala-mudaliyār, whom they wanted to make his home in the place, and some land was given for feeding pilgrims (*dēśāntarigaḷ*) who might visit the *guhāi*. There was a *guhāi-iḍi-kalagam* in the 22nd year of Periyadēvar. Two years later, the teacher died and was succeeded by Hṛdayadēva.

471 of 1912²; *ARE.* 1913, II, 42.

Year 2, day 14.—*Cidambaram* (SA.)—Land for flower-garlands. Original documents were preserved in the temple treasury and copy on its walls. The *tirumandira-ōlai* was Rājendra-śinga Mūvēndavēḷān.

299 of 1913.

Year 2, day 45.—*Āccāpuram* (Tj.)—Land by *grāmakāriyam śeykira kūttapperumakkaḷ* of Pañcavan-mahādēvi *alias* Kulōttungaśōla-catm. for offerings to Āḷudaiya Piḷḷai and Śokkiyār, and for feeding *apūrvins* after the newly instituted service called Āyirattennūrruvan *sāndi* in Śrī Kailāsam-udaiyār temple of the same place; mentions Karikāla-śōla-dēva and the 30th year of Tribhuvana-vīradēva.

527 of 1918.

Year 2, day 219.—*Shiyali* (Tj.)—Money for repairs to the first *prākāra* of the Āḷudaiya Piḷḷaiyār temple by a native of Gangaikoṇḍa-śōla-puram

388 of 1918.

Year 3.—*Gōvindaputtūr* (Tri.)—Five *vēli* of land constituted into a village Śivapādaśekhara-mangalam and given for offerings to Tirucirrambalam-udaiyār by Pralayangāttān-Āḷvān *alias* Śōlagangadēvan of Parāntaka-catm., who had received the land from the king. Gift formula runs: Tirunāmattuk-kāniyum iraiyiliyum-āga nān tirup-padiyil nīr vārttuk-kuḍutta nilamāvaḍu.

185 of 1929.

„ *Talaiṇāyar* (Tj.)—Money for offerings to Tiru-ñānam-perra Piḷḷaiyār in the temple of Pārvati-bhāgar and

²Cf. 477 of 1912 (Year 11).

for feeding, with the offered food, the *māhēśvaras* who visited the temple. Provision made further for procession and other matters connected with the Ādrā festival. 149 of 1927.

Year 3.—*Tanjore* (Tj.)—Agreements among three chieftains of mutual friendship for offence and defence and common fealty to the king.

23 of 1897; *SII*, ii, 96.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Land for festivals and flower garlands to Āḷuḍaiya Pūḷaiyār in the temple of Tirumalavāḍi-uḍaiyār, by Vāṇāḍarāyar. The land was *ūr-paḍi-taramūli*.

76 of 1920.

„ *Tiruppanandāl* (Tj.)—Land. Gift signed by Vayirādayan, Virāṭa-rājan, and Toṇḍaimān. 44 of 1914.

„ *Tirupattūr* (Tri.)—Mentions Kūttan Vayiramunḍān, one of the *sāmantas* of the king. 601 of 1908.

„ *Turaṇiyūr* (Tri.)—Building of a shrine for goddess Nallanāyaki, in the temple of Tiruvālīśvaram-uḍaiyār and gift of land to the goddess and to Subrahmanya. Among the boundaries are mentioned the enclosure walls (*maḍil*) of the town (*ūr*) and of the backyards of the stone-masons, carpenters and goldsmiths. The villagers undertake to pay *kaḍamai* on the land given to the temple in the proportion of their landed property in the village—(*karaiyilē viḷukkāḍu viṭṭu*). 701 of 1909.

„ *Vēdāraṇyam* (Tj.)—Sale of five men and five women and their descendants (*vargattār*) to the temple for 1000 *kāśu* by Ariyān Piccan *alias* Edirili-śōla-ganga-nāḍālvān. 499 of 1904.

Year 3, day 57 —*Cidambaram* (SA.)—Land for flower-garden by Umaiyālvi, daughter of Durai Araśan *alias* Vijayanūḷamban, chief of Nuḷambapāḍi *alias* Nigarili-śōla-maṇḍalam. The arrangement is ordered by some

officials and three groups of temple authorities performing śrikāryam, samudāyam and kōyil nāyakam. Tirumandiraōlai is Mīnavan-mūvēndavēlān.

303 of 1913.

Year 3, day 115.—*Cidambaram* (SA.)—Land at Vallam for garland of 130 red lotuses every day. Engraved under orders of Toṇḍamān, the *tirumandira-ōlai* being Mīnavan-mūvēndavēlān.

283 of 1913.

Year 3, day 162 —*Acyutamangalam* (Tj.)—A stone mason, his wife and their four sons were the servants of a *maṭṭa* which had bought them.

409 of 1925.

Year 4.—*Āragalūr* (Sm.)—A village given to the temple for 150 lamps. *Āragalūr* was in Magada-maṇḍalam.

410 of 1913.

„ *Kālahasti* (C.)—Money for two lamps by Śasīkula-caḷukki Tani-ninru-venṇa Vīra-naraśiṅga-dēvan *alias* Yādavarāyan. Liquid measure Tirukkālatti-uḍaiyān.

96 of 1922.

„ *Kōyil-Tirumālam* (Tj.)—Some *dēvadāna* lands of Tirumākālam-uḍaiyār at Ambar were purchased for the requirements of a *guhāi*, called Poli-śāttalaḡiyān, and Piḷḷai Kālingarāyar ordered the taxes on them to be assigned to the *guhāi*.

241 of 1917.

„ *Kumbakōṇam* (Tj.)—Purchase of one *vēli* and odd of land as *tirunāmattukkāṇi* from Śankaradēvan for

25,747 *kāṣu*. 298 of 1927.

„ *Maḍam* (NA.)—Additional land to Agnīśvara temple by Śengāṇi Ammaiappan Attimallan *alias* Rājendra-śōḷa Śambuvarāyan.

238 of 1919.

„ *Munniyūr* (Tj.)—Mentions the sixth year of Tribhuvana-cakravartin Rājādhiraśādēva when *iraiyili* land was given to Agastīśvara of Munniyūr in Puttūr *alias* Tribhuvanamādēvi-catm. The price of land (*kuḍi-vilai*) was 5 *kāṣu*; the payment to the *sabhā* for securing exemption from *irai* was 35 *kāṣu* yielding

interest (at three *varāccinnam* per month per *kāṣu*) which met the *iran* on the *mukkāṇic-cinnam* of the land. 512 *kuḷ* counted to the *mā* in accordance with local practice. 607 of 1902; *SII.* vii, 204.

Year 4.—*Muniyūr* (Tj.)—Record of rights to the lands in the village and outside which were granted to the temple was engraved on stone as the documents (*śādanangal*) were becoming worn out. The engraving was done by village and temple authorities after a petition to Pillai (Mā)ttūruḍaiyār Udayapperumāl Śōlakkōnār. The original grant was made in Year 8 of Rājak. Tribhuvana-cakravartin Kulōttunga (II).

610 of 1902; *SII.* viii, 207=157 of 1911.

„ *Muṣiri* (Tri.)—Construction of a stone sluice by a *sāmanta-mudali* of Vāṇakōvaraiyar. Muṣiri is called Mummudi-śōlap-pēṭṭai. 70 of 1890; *SII.* iv, 394.

„ *Śalukki* (NA.)—Puttuḷān Āḷuḍaiyān Kāman Vaṣirāvaṇan built the *maṇḍapa*, the *sōpāna*, and the stone gate-way of the temple of Śōla-Kēraḷa-Viṇṇagar-emberumān and covered them with plates.

477 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Land for a grove of trees to the temple. 79 of 1920.

„ *Tirumalavāḍi* (Tri.)—*śir manni iru nāngu*. Purchase of *dēvadāna* lands from some tenants who were in arrears; these and other lands were listed together and engraved on the temple walls. 92 of 1920.

„ *Tiruvāḍuturai* (Tj.)—Transfer of land from one temple to another. Mentions street Vikrama-śōḷan-tiruvīdi in Tiruvāḍuturai. 70 of 1926.

„ *Tiruvenkāḍu* (Tj.)—*śir mannu malar magal*. Six *mā* of land, bought for 8000 *kāṣu* and to be reclaimed by an expenditure of 3000 *kāṣu*, given for the maintenance of one lamp for the merit of

Tiruveṇkāṭṭu Nācciyār, daughter of Araiyaṇ Udayaṇ-jeydān *alias* Śōlakōṇār (headman of Māttūr), and wife of Tāyilunallala-perumāl *alias* Īlaṅgōvēlar of Śēndamangalam. The *ghee* to be supplied was $\frac{1}{4}$ measure a day, 91 $\frac{1}{4}$ measure for the year.

504 of 1918.

Year 4.—*Tiruvorriyūr* (Ch.)—Paramēśvari-mangalam-uḍaiyān Śilambaṇindān Mādavarāyan Kūttāḍuvān Cēdirāyan gave 17 buffaloes (eight milch buffaloes, four with calf, four young buffalo-cows, and one bull-buffalo), for one lamp. 214 of 1912.

„ *Ūṭṭattūr* (Tri.)—Land for Urōṣaṇittirunāl conducted by Śrutimān Mūvāyirattoruvaṇ Jananāthan *alias* Edirili-śōla-nādālvān. 502 of 1912.

Year 5.—*Kāñcīpuram* (Ch.)—Lamp by Tikki-nāyakan, brother of Paḍiyāri Vayirappa Nāyakan, the Mahāpradhāna of Madhurāntaka Pottappiccōḷan *alias* Eṇasiddharasan of Nellūr-nāḍu. 363 of 1919.³

„ *Kumbakōṇam* (Tj.)—Sale of 2 $\frac{3}{4}$ *vēli* and four *mā* of land to temple of Sōmanāthadēva for 450,000 *kāṣu*—(*nālu nūṇāyirattu aimbadināyiram*). 299 of 1927.

„ *Māgaral* (Ch.)—Sale of land by *sabhā* of Ukkal *alias* Vikramābharāṇa-catm. for eight current good old *kāṣu* (*aṇṇāḍu narpalāṅgāṣu*). 217 of 1901; *SII.* vii, 430.

„ *Nallūr* (Tj.)—A lamp stand and money for lamp by Vāṇakōvaraiyar, also called Tuṇḍanāḍuḍaiyān Ēkavācakan and Ulagu-kaṇ-vidutta-perumāl. 47 of 1911.

„ *Nallūr* (Tj.)—Sale, to the temple Agambāḍi-vināyakap-pillaiyār built by the temple servants (*pala-pani nivandakkārar*), of 100 *kulī* of land at 40 *kāṣu* per *kulī*, together with four yielding

³378 of 1919 is another gift by the same donor.

cocoanut trees (cost 600 *kāṣu*) and four unyielding trees (cost 400 *kāṣu*), the total cost being thus 5000 *kāṣu*. 58 of 1911.

Year 5.—*Rāmagiri* (Ch.)—Gift by Vīra Narasimhadēva *alias* Yādavarāya. 633 of 1904.

„ *Talaiccangāḍu* (Tj.)—Four *vēli* of land set apart by the *mūlaparuṣaip-perumakkal* for house sites and maintenance of *pāḍi-kāppār* who had to keep watch over the village; they had no *nattam* before for living in and their allowances (*jīvanam*) were not enough for their upkeep; the land now given was inalienable except for *grāma-drōham*, which would lead to the share of the offender being allotted to another (*kāni mārru*). 207 of 1925.

„ *Tirumāṇikūḷi* (SA.)—A buffalo-cow and calf for one lamp by an *ūrp-paraiyan* residing in Maṇarkuḍi, the southern hamlet of Jayangonḍa-śōḷa-catm. 167 of 1902; *SII.* vii, 794.

„ *Tiruvanṇāmalai* (NA.)—Two persons pledged themselves, with fearful oaths, never to leave the service of Pīḷaiyār Pirudi Gangar. 496 of 1902; *SII.* viii, 86.

„ *Toṇḍamānād* (C.)—Ghaṭṭidēva *alias* Yādavarāya (with many titles) granted the village of Kidāran-gonḍa-śōḷapuram to Tiru-mēṇ-kōyil-ālvār. 232 of 1903; *SII.* viii, 623.

Year 5+1—*Talaiccangāḍu* (Tj.)—Conversion of *dēvadāna* into *tirunāmattukkāni* in circumstances fully detailed by the record 209 of 1925. (*ante* p. 394, n. 38).

„ *Uḍaiyalūr* (Tj.)—Two persons took away and used as they pleased the images, ornaments and utensils of a temple. Their lands and sites were sold and the proceeds paid into the royal treasury (*rājabhandāra*). 308 of 1927; *ARE.* 1927, II, 30.

- Year 6.—*Kālahasti* (C.)—Ghaṭṭiyadēva *alias* Yādavarāya (many titles) gave 100 *kāśu* for *Āṇit-tirunāl* in the temple.
189 of 1903; *SII.* viii, 580.
- „ *Kālahasti* (C.)—100 sheep for two lamps by Vimalā-dēvadēvan, younger brother of Madhurāntaka Pottapic-cōlan Malamādēvarasar. *Kālahasti* is called Mummūḍi-jōlapuram. 104 of 1922.
- „ *Lēpāka* (Cud.)—Gift of one *māḍai* for lamp by a goldsmith. 418 of 1911.
- „ *Māgaral* (Ch.)—Building of the shrine of the goddess in the temple. 225 of 1901; *SII.* vii, 438.
- „ *Tirukkōyilūr* (SA.)—Land by Vāṇakōvaraiyar for seven lamps. 309 of 1921.
- „ *Tirunīrmalai* (Ch.)—Two lamps to temple by Tiruccūr-kannappan Abayam-pukkān Nilagangaraiyan Śōḷa-gangadēvan. 535 of 1912.
- Year 6+1⁴.—*Kōvāl Venṇi* (Tj.)—Mentions land given in the nineteenth year of Periyadēvar Tribhuvanavīradēva as *ūr-kil iraiyili* to Tiruveṇṇi-udaiyār by the sabhā of Puttūr *alias* Tribhuvana-mādēvi-catm.
396 of 1902;⁵ *SII.* vii, 1028.
- Year 6+1—*Tirumalavāḍi* (Tri.)—Kūrrūr-udaiyān Terriperiyān *alias* Ediriliśōla Mūvēnda-vēḷār extended and improved the temple and opened out a new street after filling up a large pit in the centre of the village. He also protected the village from the inundation of the Kōḷḷidam. He was given a house to live in and guard the village.
91 of 1920 *ARE.* 1920, II, 23.
- Year 6+1—*Tirumaṇaṇjēri* (Tj.)—The wife of Kaṇṇamangalam-udaiyān Vīmappiḷḷai, and daughter of Puliyūr-udaiyān Ādittadēvan, the chief of Mīḷalai-nāḍu, raised

⁴Thursday, 13th October 1222—Kielhorn, *EI.* vii, p 175.

⁵396 A (*SII.* vii, 1029) records the construction of the local temple by Pūvaṇūr-udaiyān Araiyan Tiruvaiyāruḍaiyār Śōḷa-gangar.

money by public subscriptions for building the shrine of the goddess in the local temple, for erecting a *guhāi* called Ālālasundara for the use of Pugali-vēndar of Pūṇḍi, and for offerings, lamps, etc.

28 of 1914.

Year 6+1.—*Tirutturaipūṇḍi* (Tj.)—Sale of land as *iraiyili* for a *tirthakulam* to the temple by the members of the executive committee of the *sabhā* (*samvatsaragrāma-kārya*.) *Oḷugilum pottagattilum iraiyili-yāga nīrutti kuḍukkap-panṇuga*. Fifty signatures at the end.

475 of 1912.

Year 7.—*Kunnattūr* (Ch.)—Land by *ūravar* of Kunrattūr to the temple for the conduct of *tiruvanandal* (morning service).

191 of 1930.

„ *Tiruppālaivanam* (Ch.)—Land, made tax-free, after purchase from the *mahāsabhā* of Medukūr *alias* Kēraḷāntaka-catm. in Kōḷūr, by Periyān Tiruccirram-balam-uḍaiyān Śeliya Vēlān of Uraṇūr in Śōla-maṇḍalam, for the maintenance of the *āṇḍars* described in the following terms:—“*Kōyilil tirukkai koṭṭiyum parigarittut-tirumuraikum ōdi Pattar-sittatt-uraivān tirunandavanamufi-jeydu Anbark-kadiyār madattil niskāmigaḷāy-irunda āṇḍargal śonnaṇaḍiyē ivai parigarittu irukkum āṇḍargalukku jīvanattukku*.”

350 of 1929.

„ *Tiruvorriyūr* (Ch.)—An order (*ōlai*) of Vīra Narasinga *alias* Yādavarāya deciding that the *dēvamandalam* was not *irangal* but *nīngal* and that the collected dues were to be made over to the temple.

199 of 1912.

„ *Yōgi-Mallavaram* (NA.)—Pillaiyār Vīranarasingadēva *alias* Yādavarāya fought against the Kādavarāya at Uratti, and in the fight a certain Nārāyanap-pillai fell while he charged the Kādavarāya in the presence of the Yādavarāya; in his honour a tank was dug, the Nārāyanap-puttēri; some land (six *paṭṭi* newly reclaimed) irrigated by the tank was set apart for

the *ardhayāma* and the *paḷḷi-eḷucci*; the gift included *kaḍamai*, *āyam*, *poṟkaḍamai*, *pāḍikāval*, *veṭṭi*, *śarigai*, *śonavari* and all other *śilvaris*. The donor was Pāṇḍiyadaraiyar, the uncle of Yādavarāya.

271 of 1904.

Year 7, day 242.—*Tirukkaḍaiyūr* (Tj.)—Registers the *ulvari* granted by the king to the temple of Tiruvīraṭṭānam-uḍaiyār at Tirukkaḍavūr, confirming its possession of all tax-free lands in and outside the village and exempting it from making the usual lump payment for securing the exemption from taxes : *iraiyili varisaiṭṭaḍi irai-maḍar kāśu taṇḍak-kaḍavadānapaḍi tavira*.

245 of 1925.

Year 7+1.—*Shiyali* (Tj.)—*śīr manni malar magaluṁ*. Sale in Rājarājav-peruvilai of some lands in Pananguḍi to the temple of Tiruttōnipuram-uḍaiyār. The *tirumandira-ōlai* was Neriyuḍaiceōḷa Mūvēndavēḷār.

392 of 1918.

Year 7+1, day 317.—*Shiyali* (Tj.)—Sale in Rājarājav-peruvilai, in accordance with a royal order, of lands belonging to some traitors. The *tirumandira-ōlai* was Neriyuḍaice-ōḷa Mūvēnda-vēḷār. The sale was conducted by officers nominated by the king for the purpose.

393 of 1918.

Year 8.—*Gōvindaputtūr* (Tri.)—The temple was to collect from newly planted areca palms on its lands 50 nuts per tree for the 8th regnal year, 100 for the 9th, 300 for the 10th, 600 for the 11th, and 1000 from the 12th year onwards.

191 of 1929.

„ *Kālahasti* (C.)—*Dēvadāna* by Śaśikula-caḷukki Taninṇu-venṇa Vīranarasingadēva *alias* Yādavarāya. The taxes granted are named in detail one of them being an occasional tax collected in gold,—varippon koḷḷum āṇḍugaḷil varipponnum.

200 of 1892; *SII.* iv, 648⁶

⁶183 and 200 of 1903 are similar gifts by same donor in the same year.

- Year 8.—*Linganapalem* (Nel.)—Gift by a minister of Madhurāntaka Pottappiccōḷa Erasiddharasa of Nellore *alias* Vikramasingapuram. *VI. R.* 38.
- „ *Mēlpāḍi* (C.)—Erection of Tugava-maṇivālēndu-maṇḍapam for Cōlēndrasinga-nāyaka of Mēlpāḍi by Madhurāntaka Pottappiccōḷan Puḍōliyarasan, the uncle (māman) of Śīrai-miṭṭa-perumāḷ *alias* Śīyagangadēvar. 88 of 1889; *SII.* iv. 317.
- „ *Pon-Amarāvati* (Pd)—Mentions Niṣadarājan who built a *vimāna* and set up a *Śivalīnga*. 4 of 1909.
- „ *Śēñji* (Ch.)—Order of Vira Narasingadēva *alias* Yāḍavarāya to the *ūravar* of Śēñji and Pānam-bākkam, assigning certain taxes and grain incomes, from lands in these villages, for the maintenance of the men rearing and supplying red lilies (śeṅgaḷunīr) to the temple of Tiruvēkambam-uḍaiyār. 164 of 1930.
- „ *Tiruppāccūr* (Ch.)—Assignment by Vīranarasinga Yāḍavarāya of all *āyam* (revenue) due to him from the *tirumaḍai-viḷāgam* and the *dēvadāna* villages of the temple for worship and repairs. 149 of 1930.
- Year 9.—*Guḍimallam* (NA.)—Land to Paraśurāmīśvara at Viṇperumbēḍu by Cālukya-nārāyaṇa Yāḍavarāya *alias* Ghaṭṭiyadēva. 210 of 1903; *SII.* viii, 509.
- „ *Kōḷahasti* (C.)—Five *naṇṇaḷangāśu* for a lamp. 171 of 1903; *SII.* viii, 468.
- „ *Laddigam* (NA.)—Money to Irungōḷīśvara in Kōyāṇṇūr *alias* Uttama-sōḷa-puram, for the merit (naṇṇāga) of Uttama-cōḷa-ganga Vēṭṭum Amarābharāṇa, by Akalanka Śīyagangan *alias* Sittaviḍadēva. 551 of 1906.¹

¹Cf. 562 of 1906 (Ganga); *EC.* x, Intr. xxiii.

Year 10.—*Elvānāsūr* (SA.)—32 cows for lamp to Ūr-pāgan-
goṇḍ-arūḷina-mahādēva of Iṟaiyā-naṟaiyūr *alias*
Śōḷa-kēraḷa-catm. by a man who missed his aim in a
boar hunt by night and shot another man to death.

138 of 1906.

„ *Kālahasti* (C)—Sheep for lamp by Caḷukki-kula-
mādēvi, the daughter of Śingaraśar and queen of
Tirukkāḷattidēva Yādavarāya.

196 of 1892; *SII.* iv, 644. Same as 181 of 1903—

SII. viii, 480.

„ *Kāñcīpuram* (Ch.)—32 cows and one bull for a lamp
by Vaitumba-mahārāja Rājendra-śōḷa Mummaḍi
Viṣṇudēvan Durai Araśan with many titles.

4 of 1893, *SII.* iv, 816.

„ *Kāñcīpuram* (Ch.)—Lamp stand and cows for lamp by
Kēttamala-dēviyār, wife of Piḷḷaiyār-Gaṇḍagōpālan.

514 of 1919.

„ *Kōvilūr* (Tj.)—Assignment by the *kūṭṭap-perumakkal*
of Uśāttānam *alias* Kēraḷakulāśani-catm. of some
taxes on temple lands from the tenth year onwards
as an endowment for carrying out repairs to the
temple when required. The lands were *ūr-kūḷ-iṟaiyili*
and the taxes named are: *antarāyam kōyirramap-pēru*
nanaippittutandu kuḍimaikkāśu ulliṭṭa varka(n)
gaḷum.

197 of 1908.

„ *Tirugōkarnam* (Pd.)^s—Land for lamp by a servant of
Sōmaladēvi, the mother of Sōmēśvaradēva, son of the
Pōsala king Vīra Narasimhadēva of Dōrasamudra.

410 of 1902; *SII.* vii, 1043.

Tiruppālaivanam (Ch.)—Sheep for lamp by Śēkkilān
Pattiyadēvan Āṭkonḍān of Kunṟattūr.

314 of 1929.

^sThe first figure in the regnal year is doubtful.

Year 10.—*Tiruvāḍatturai* (SA.)⁹—As the Hoysala king Nara-simhadēva destroyed the country and the temples, and took away the (images of) gods, Uḍaiya Nāyakan *alias* Dēvāram-aḷagiyān Vāṇarājan, a *mudali* of Nāyanār Vāṇakōvaraiyar, set up, in the temple of Tiruttavatturai-uḍaiya-nāyanār, the images of Āṭkoṇḍa-nāyaka and his consort with a *prabhā*, and of Tiruvāḍavūr Perumāl. 228 of 1929.

„ *Tiruvālangāḍu* (Tj.)—On receipt of an *ōlai* from Pūḷai Avantiyarāyan, the *tānattār* of the temple remitted the dues on 86 *kūḷi* of land belonging to Vaṇṇāramādēva-Āṇḍān-maḍam in the village. The document is described in the following terms:—*maḍa pati-gaḷukku dāna niyōgam kuḍuttu pariśavadu*.

93 of 1926¹⁰

Year 11.—*Cāpalapalli* (Nel.)—Yāḍavarāya Ghaṭṭadēvarasa's *pradhāni*, Kāṇḍarāyan of Toṇḍaimān-Āṇṇūr, gave four cows for four *śandi* lamps to Yāḍavanārāyaṇa Perumāl of Agaram Nāgapuḍol *alias* Rājamalla-catm.

NI. V. 6.

„ *Kāñcīpuram* (Ch.)—Half lamp to Attiyūr Ālvār by Bācaladēvi, daughter of Bhūtadēya-nāyaka of Dōrasamudra. 349 of 1919.

„ *Mallam* (Nel.)—Gift by Siddharasa, brother-in-law of Madhurāntaka Pottappiccōla Erasiddharasa.

NI. G. 58.

„ *Señji* (Ch.)—Tax-free land to temple by Vīra Nara-simhadēva Yāḍavarāya. 165 of 1930.

⁹Name of the king missing; but the events suit Rājarāja III—*ARE* 1929, II, 48.

¹⁰In the second *prākāra* of the temple is an inscription stating that the length marked below it is that of the measuring rod with which the survey was conducted and which has been compared with the *kalveṭṭu* in the Rājarājēśvara temple at Tanjore.

Year 11.—Ś. 1078.—*Tiruppāccūr* (Ch.)—Cows for lamp by Śakkilān Arāyan Āṭkoṇḍadēvan *alias* Munai-yadarāyan of Kunṛattūr. 136 of 1930.

Year 11.—*Tirutturaipūṇḍi* (Tj.)—Land for a flower garden and a tank, Murukkanguḷam, by the *ūravar* of the *dēvadāna* village Śāttamangalam and those residing in the Palliccandam part of same village, also called *ūravar*. 466 of 1912.

„ *Tirutturaipūṇḍi* (Tj.)—Land, by purchase, for building a *maṭha* at Śelva-Tiruvārūr, by a Śaiva devotee, Pāḷarāvāyan, residing in the Nālāyiravan-tirumaḍam to the north of the temple of Tirutturai-nāyanār. 477 of 1912.

„ *Tiruvalaṇḍi* (Tj.)—Land by malaimaṇḍalattu kudirai-ṣeṭṭigalil oru Tālaip-paḷli¹¹ Gōvindan for offerings to Tiruvalaṇḍi-uḍaiyār and goddess Vaṇḍuvār-kuḷali-nācciyār. 196 of 1928.

„ *Tiruvilāṇḍalai* (Tj.)—Land for offerings to Tiruvādvūr-dēvar set up in the third *prākāra* of the temple. Mentions the (3)9th year of Periyadēvar Tribhuvanavīradēva.¹² 409 of 1908.

Year 12.—*Tirumalavāḍi* (Tri.)—Land for Kāvēri water by Śingalattarāyan. 57 of 1920.

„ *Tiruppālaivanam* (Ch.)—Land by Madhurāntaka Pottappiccōḷan Gaṇḍagōpālan as *tiruccāndup-paṭṭi* to the temple. 319 of 1929.

„ *Tiruvālangādu* (Tj.)—*śir manni iru nāngu*. Sale by the trustees of the temple of 119 *kuḷi* of house-site for 1904 *aṇḍādu-narkāśu* to Āṇḍār Vīdi-viṭanka-Perumāl, one of the *maṭhādhipatis* of Vaṇṇāramādēva Āṇḍār-maḍam. The *kaḍamai* on the land was assessed as on *puṇjai* lands (*pun-payir oṭṭāga*),

¹¹A village in the Nāgarkōyil Taluq. *ARE*. 1928, II, 12.

¹²Monday, 30th November, A.D. 1226—Jacobi, *ET*. xi, p. 128. Son or nephew of Kulōttunga III?—*ARE*. 1909, II, 51.

i.e., 10 *kāṣu* per annum on the whole to be paid into the treasury of the temple half in *kār* and half in *paśān* and a receipt (*taravu*) obtained.

96 of 1926.

Year 12.—*Tiruvēngai-vāṣal* (Pd.)—Land for offerings to images of Śadiraviḍangan and his *pirāṭṭiyār* set up by the chief Kulōttunga-śōla-kiḍārattaraiyan. Mentions sabhaiyār of Tiruvēngai-vāyil. 246 of 1914.

Year 13.—*Guḍimallam* (NA.)—Two Gaṇḍagōpāla *māḍa* for lamp to Paraśurāmēśvara.

207 of 1903; *SII*. viii, 506.

„ *Mallam* (Nel.)—Gift by Madhurāntaka Pottappiccōla *alias* Tirukkālattidēva *alias* Gaṇḍagōpāla.

NI. G. 60.

„ *Munnūr* (SA.)—Taxes for a flower-garden and unguents to Mūlasthānam-udaiyār of Munnūr *alias* Rājanārāyaṇa-catm. by Śengēṇi Ammaiappan Rājarāja Śambuvarāyan. 57 of 1919.

„ *Tiruvīḍaikkalī* (Tj.)—Gift of five *vēli* of land, purchased in the *sabhai-vilai* and made tax-free, for the maintenance (*ūṇukkudalāga*) of Brahmin students of Vēdānta from the Malayālam country in the *maṭha* established by the donor at Tirukundai-Śibāggiyatturai. Some women were given at the same time for hereditary service in the *maṭha*.

276 of 1925.

„ *Tiruvorriyūr* (Ch.)—Ninety ewes and a ram for lamp by Śambuvarāyan Alagiya Śīyan, son of Śambuvarāyan Pallavāṇḍār. 106 of 1912.

„ *Tummūru* (Nel.)—The temple and *tiru-māligai* of Karumānikkap-perumāl in Tumbaiyūr *alias* Jayan-gonḍa-śōla-catm. were built by Tyāgasamudrappattai Vīmarasēn of the kingdom of Madhurāntaka Pottappiccōla *alias* Gaṇḍagōpālan Tirukkālattidēvan.

NI. S. 12.

- Year 14¹³.—*Āragalūr* (Sm.)—15,000 *anṛāḍu narkāṣu* by a certain Nācci for various requirements to Kāriyāna Īśvaram-
uḍaiya-nāyanār in the temple of Tirukkāmiśvaram-
uḍaiya-nāyanār. 415 of 1913.
- Year 14.—*Arumbāvūr* (Tri.)—Vānakōvaraiyan made tax-free all
dēvadāna lands belong to certain temples and
situated in three villages. 5 of 1913.
- „ *Guḍimallam* (NA.)—Lamp by a *pradhāni* of Yādava-
rāya. 219 of 1903; *SII.* viii, 518.
- „ *Kāñcīpuram* (Ch.)—Lamp to Arulāḷa Perumāl by
Mahāmaṇḍalēśvara Vallūr-mahārāja Rājadēvan with
many other titles. 359 of 1919.
- „ *Kāñcīpuram* (Ch.)—Cattle for lamp to Arulāḷa
Perumāl by Ammaṇa Daṇḍanāyaka, a *mahāpradhāni*
of Hoysala Viṣṇuvardhana Vīra Narasingadēva.
408 of 1919.
- „ *Korukkai* (Tj.)—Land by Śivadavana Perumāl (*alias*
Kālingarāyan) for an *upasandhi* (between early
morning and midday services) called after his name.
231 of 1917.
- „ *Madhurāntakam* (Ch.)—Fifteen *vēli* of land, tax-free,
in Vittamaṇiyān-patti for festival in temple by
Tribhuvanavīrac-cambuvarāyan. 406 of 1922.
- „ *Tiruppālaivanam* (Ch.)—Two *Bhujabalamāḍai* for two
lamps in the temple by residents of Panangudi.
311 of 1929.
- „ *Tiruvalañjūli* (Tj.)—The village of Tiruvalañjūli
having become depopulated in course of time, a gift
of land, two *vēli* yielding 100 *kalam* each,—
nūrrukkala-variśai attuk-konḍa nilattilē iruvēli, was
made by the assembly to Vellai Pīḷaiyār of the
temple for the welfare of the village.
211 of 1928.

¹³May 6, A.D. 1230. *ARE.* 1914 App E.

Year 14.—*Tiruvanṇāmalai* (NA.)—Lamp by Edirili Śōla
Śambuvarāyan *alias* Virasōlan Attimallan.

551 of 1902; *SII.* viii, 142.

„ *Valivalam* (Tj.)—Gift to temple of land purchased in
rājarājapperuvilai owing to the owners having been
declared traitors to the king. The price, 33,000 *kāśu*
paid into the royal treasury, was fixed by eight
officers of the king. 112 of 1911.

„ *Vṛddhācalam* (SA.)—Lamp by Edirigaḷ-nāyan Pottap-
piccōlan, one of the *agambaḍi mudalis* of Pallavan
Kōpperuñjangan.

136 of 1900; *SII.* vii, 149; *EI.* vii, pp. 163-4.

Year 14, day 107.—*Cidambaram* (SA.)—Land at Tiruniṇṇuccōla-
mangalam by Araiyan Śivadavanap-perumāl *alias*
Kālingarāyan for the supply of 500 jack fruits,
5000 mangoes and an equal number of plantains to
the temple of Āḷudaiya Nāyanār in different parts
of the year. The *sabhā* of the village agreed to pay
the taxes on the land themselves. The *tirumandira-*
ōlan was Neṇṇiyudaiccōla-mūvēndavēlān. The speci-
fications relating to the supply of fruits are very
detailed; e.g., jack fruits were to be supplied during
the months Tai to Āvaṇi at a daily average rate
so as to make a total of 200 fruits each four spans
in girth, 150 of 3½ spans and 150 of 3 spans.

280 of 1913.

Year 14, day 278.—*Ākkūr* (Tj.)—An order of the *kūttapperu-*
makkal, in charge of the village administration from
the month of Mīna, granting, for the well-being of the
king and the village, some tax-free land for the
opening of a new road to the Kāvērī for carrying the
image of Rājarāja Viṇṇagar-emberumāṇ of Naḍuvir-
kōyil for bath, as the authorities of the temple of
Tiruttāntōṇṇi-maḍam-udaiyār refused permission for
the usual sacred bath of the deity in the tank of
that temple

231 of 1925.

- Year 14+1.—*Ālangudi* (Tj.)—*śir manni irunāngu*. Land by Vānadarāya *alias* Rājendra Korramangala-nāḍālvān for constructing with stone the second *prākāra* of the temple and for offerings. 516 of 1920.
- Year 15.—Ś. 1152.—*Cāpalapalli* (Nel.)—Bējjādēvi, consort of Yādarāya Bhujabala Siddharasa, made a gift in Pākkai-nāḍu. *NI. V. 1.*
- Year 15.—*Kālahasti* (C.)—Śasikula-caḷukki Vīra Naraśingadēva Tirukkālattidēva *alias* Yādarāya built a *maṭha* on the Kōyil-tirumalai of the locality and endowed lands and taxes. 172 of 1903; *SII. viii, 469.*
- „ *Kāñcīpuram* (Ch.)—Gift of the village Tiraiyālam in Eyil-nāḍu by Daṇḍinagōpa Jagadobbagāṇḍa Goppaya Daṇḍanāyaka, son of Malla-Daṇḍanāyaka, one of the feudatories of Viṣṇuvardhana Vīra Naraśingadēva. 404 of 1919.
- „ *Kempulapālaiyam* (C.)—Two *māḍai* for a lamp in the Agastya temple at Nārāyaṇapuram by a Rājā-nārāyaṇa Mūvēndavēḷān. 383 of 1911.
- „ *Madhurāntakam* (Ch.)—Sheep for lamp by Aḷagiya Śīyan *alias* Aḷagiya Śōlac-cambuvarāyan, son of Pallavāṇḍār Edirili-śōlac-cambuvarāyar, one of the Śengēṇis. 393 of 1922.
- „ *Munnūr* (SA.)—Repair of temple of Mūlasthānam-uḍaiyār and consecration of an image of Viśvēśvara-dēva by Śūriyan Aṇḍān Kamalākara Bhaṭṭan. 74 and 78 of 1919.
- Year 15.—Ś. 1152.—*Tiruppālaivanam* (Ch.)—Land by Gaṇḍagōpāla as the gift of Panaiyāṇḍai *alias* Gaṇḍagōpāla-māṇikkam, the sister of Śittama-dēviyār, a dancing girl of the temple of Maṇuma-siddhīśvaram at Nellūr, for feeding devotees in the Gaṇḍagōpāla-māṇikka-maṭham at Tiruppālaivanam and for the maintenance of a flower-garden. 330 of 1929.

Year 15.—*Tiruvānakkōyil* (Ch.)—Lamp to the temple of Tiruvālakkkōyil-uḍaiya Mahādēva at Kaḷattūr. Mentions the kālāmukha priests Gōmaḍattu Nāna-rāsi Paṇḍita and Śaila-rāsi Paṇḍita who had the *kāṇi* of the temple. 352 of 1911; *ARE.* 1912, II, 28.

„ *Vayalūr* (NA.)—Gift of certain dues, viz. *veṭṭi*, *śṛu-pāḍikkāval*, *tanuyāṭ-pēru* and *kangāṇi-mā-nellu*, in Pāñjarai-nallūr *ahas* Śittira-māḷi-nallūr, by Miṇḍan Śiyan Ammayappan *ahas* Ediriliśōḷac-cambuvarāyan, for special offerings to images set up by his grandfather. 421 of 1922; *ARE.* 1923, II, 92.

Year 15+1.—*Kāmarasavallu* (Tri.)—The perunguṛi-mahāsabhā reiterate their old resolution (*vyavasthar*) regarding the annual change of the executive of the assembly: munbu paṇṇina vyavasthaippaḍiyē samvatsara-varaṇam-āga ām-enṛārai koṇḍu grāma-kāryam śeyyak-kaḍavōm. 92 of 1914.

Year 15+1.—*Niḍūr* (Tj.)—The perunguṛi-mahāsabhā met in the temple of Puḡaḷābharaṇa-Vināyaka, and revised the rules regarding the tenancy cultivation. Mentions that the country was formerly ruled by Kōpperuñjīnga. 536 of 1921.

„ *Śiyāttumangai* (Tj.)—As the charity of a *taṇṇīrpandal* instituted by Tiruvēkambam-uḍaiyār of Kaṇiccai-pākkam in the thirteenth year had not been started, the assembly of Śāttamangalam took over the land and gave it to Namaśśivāyadēvan of the Āṇḍār-Marudap-perumāl santāna for maintaining the Śiruttoṇḍan-tirumaḍam erected by him at Tirucengāṭṭanguḍi. 76 of 1922.

„ *Talaiṇāyar* (Tj.)—Royal order addressed to the mahāsabhaiyār and sabhaiyār to engrave on the walls of the temple of Pārvatibhāgar certain tenancy concessions granted to the *nāṭṭavar* on their representing their grievances to the king.

150 of 1927.

Year 15+1.—*Tirukañṇapuram* (Tj.)—The mähēśvaras of Perumbarrappuliyūr were approached by the mähēśvaras and sthānattār of Rāmanandīśvaram with a request that the income of their temple should be supplemented in some manner; it was arranged to levy contributions from specified classes of persons in different areas and a fund raised to meet the requirements. 537 of 1922.

„ *Tiruvēndīpuram* (SA.)—Records the imprisonment of the king by Kōpperuñjinga and his release brought about by the intercession of Hoysala Vira Narasimha. 142 of 1902; *EI.* vii, pp. 160 ff.

Year 16.—*Ārppākkam* (Ch.)—Sale of village Punnai in seven shares to seven groups of persons for 42,000 *anrāḍunar-puḍukkāśu* by the mahāsabhā of Ukkal *alias* Vikramābharāṇa-catm. 137 of 1923.

„ *Attirāla* (Cud.)—Gift of one *māḍai* for lamp to the temple of Tiruvirāmīśvara at Tiruvaṇatturai. 398 of 1911.

„ *Gudumallam* (NA.)—Lamp by Kāḍabōyan-eṇiyap-pōttan *alias* Adigaimān, a *pradhām* of Yādavarāya. 221 of 1903; *SII.* viii, 520.

Year 16.—Ś. 1154.—*Kāñcīpuram* (Ch.)—Thirty-three cattle and a lamp-stand by Kāmī-nāyakkan, a *mudali* of Madhurāntaka Pottappiccōḷa Tirukkālattidēva Gaṇḍa-gōpāla. 367 of 1919.

Year 16.¹⁴.—*Tirumullaivāyil* (Ch.)—The mahāsabhā of Agaram Kōlīppadāgai *alias* Kulōttungaśōḷa-catm. of Kānap-pēr-nāḍu in Pular-kōṭṭam sold 15 *vēli* of land, for sixty *paḷam-puḷḷi-māḍai*, together with the right to water from the big tank in their village. 674 of 1904; *Mad. Chr. Coll. Mag.* ix, p. 111.

Year 16.—*Tiruvannāmalai* (NA.)—Agreement relating to rates of *kaḍamai* on reclaimed lands and a *dēvadāna*

¹⁴Year 7 in the *MCC. Mag.*, ix, p. 111.

between the authorities of the Tiruvannāmalai temple and Tiruveṇṇainallūr-uḍaiyān Meykaṇḍadēvan-ūruḍaip-perumāḷ *alias* Eḍuttuvahyavēḷār. The lands including a tank were given as *kuḍinīngā dēvadāna* to be the perpetual *kāṇ* of Meykaṇḍadēvan.

485 of 1902; *SII.* viii, 74.

Year 16.—*Tiruveṇṇainallūr* (SA.)—Kūḍal Ālappirandān Mōgan *alias* Kāḍavarāyan and Rājarāja Cēḍiyarāyan made up their feud, which had arisen from the betrothal of the daughter of the former, Āṭkonḍanācci, to Ākāraśūran *alias* Rājarāja Kōvalarāyan, the brother of the latter. Another inscription of same date mentions the actual marriage of Āṭkonḍanācci with Rājarāja Cēḍiyarāyan and the reconciliation between Kāḍavarāyan and Ākāraśūran.

480 and 481 of 1921.

„ *Tiruvōttūr* (NA.)—Gift of a village with the dues thereon by Śengēṇi Attimallan Śambubarāyan *alias* Edirili-śōḷa-Śambubarāyan.

89 of 1900; *SII.* vii, 98.

„ *Triśūlam* (Ch.)—Sheep for lamp. One cow is taken to be equal to four sheep.

320 of 1901; *SII.* vii, 546.

Year 16, day 40.—*Tirunūrmalai* (Ch.)—Land for *tiruvāḷi-parappinān śandī* by Maḍhurāntaka Poṭtappiccōḷan Gaṇḍagōpālan.

534 of 1912.

Year 16+1.—*Āccāpuram* (Tj.)—The executive committee of the sabhā record that, on a representation from the accountant of the temple, the temple lands which were already *ūr-kūḷ-iraiyil* were now exempted also from the *sabhā-vinīyōga*.

526 of 1918.

„ *Śembianmahādēvi* (Tj.)—The *sabhā* resolved that, in view of the inconvenience and the lighting cost due to sessions held during nights, the practice of meeting at nights be discontinued; also while choosing persons for the *kūṭṭam*, no one who had once served was to

be chosen again until after an interval of five years;
any one who violated this *vyavasthai* would be deemed
to be a *grāma-drōhi*. 500 of 1925.

Year 16+1.—*Tirumeyñānam* (Tj.)—Decision of the sabhā of Nālūr
alias Vānavanmahādēvi-catm. that those who violated
the interests of the village or of the temple of
Tirumayānam-uḍaiyār and other institutions would
be deemed to be *grāma-drōhis*. The assembly met
under a tamarind tree near the village tank on this
occasion.¹⁵ 332 of 1910.

Year 16+1.¹⁶—*Tiruvānaikkāval* (Tri.)—*śūr manni irunāngu*.
Land *muppatti-mūnṛē-mukkānik-kīl-araiyē-iraṇḍu-mā*
purchased for 16,520 *anṛāḍu-naṛ kāśu*, and given to
the temple. 23 of 1891; *SII*. iv, 424.

Year 16+1.—*Tiruvīḷakkuḍi* (Tj.)—Reconsecration of images
carried away and deposited in the temple of
Tiruccattimurram by the followers of Vāṇa-
kōvaraiyar, in the troubles of the fifth year of the
reign, and now recovered by the search instituted
by Śvētavana-perumānār *alias* Tonḍai-mānār. The
images were redeemed by payment of money and
provision was made for future worship.

141 of 1926.

Year 16+1, day 272.—*Cidambaram* (SA.)—Land for a feeding
house called Aṟapperuñjelvi-śālai at Perumbarrap-
puliyyūr in the West street called Muḍittalai-koṇḍa-
perumāḷ-tiruvīdi. 266 of 1913.

Year 17.—*Kālahasti* (C.)—Thirty-two cows by Vimaraśan,¹⁷ son
of Tyāgasamudrappattai Ponni Araśar. Kālahasti
is also called Mummūḍi-śōla-puram.

168 of 1903; *SII*. viii, 465.

¹⁵*Studies*, p 94.

¹⁶Saturday, 25th September, A.D. 1232—Kielhorn, *EI*. vi, p. 282.

¹⁷Called Tyāgasamudrappattai Bhīmarasa and a *mudali* of
Gaṇḍagōpāla (Tirukkāḷattidēvan) in 416 of 1919—Kāñcīpuram, year 17.
Also 44 of 1890, (year 18).

Year 17.—*Kāñcīpuram* (Ch.)—Mentions Gaṇḍagōpāla Pillaiyār Madhurāntaka Pottappiccōla, one of whose *mudalis*, Kāmi-nāyaka, endowed a lamp.

6 of 1893; *SII.* iv, 819.

„ *Kāñcīpuram* (Ch.)—Gift of the village, Kāraṇai, in Kacciyūr-nāḍu, with all the dues therefrom, to the temple, by Śennaittikānai-māda.....ppillai *alias* Irungōlan. 468 of 1919.

„ *Nārāyaṇavanam* (C)—Gift of tolls to the temple by common consent by the merchant community. (Fragmentary). 378 of 1911.

„ *Talaiccangāḍu* (Tj.)—Assignment by three persons of the *kūṭṭam* (executive) of Jayangoṇḍasōla-nallūr, by order of the members of the *mūlaparuṣai*, of three *vēli* of cultivable land to the three Śiva temples of the place. The land was lying unclaimed (*paṇṇīli*) and was given to the temples as *iraiyīli*, and this assignment was entered in the *oḷugu* and *pottagam*, with the provision that, if it was marked as *tirappu* instead of *iraiyīli*, the inhabitants of the village should pay the taxes. 206 of 1925.

„ *Tiruvaṇṇāmalai* (NA.)—Land by Rājarājadēvan Vāṇakōvaraiyan for merit of Nāyanār Pon-parappina Perumāl. 490 of 1902; *SII.* viii, 80.

„ *Valuvūr* (NA.)—Lamp by Śengēṇi Virapperumāl *alias* Kulōttunga-sōla Śambuvarāya to Tiruvayan-iśvara. 57 of 1908.

Year 18.—*Ākkūr* (Tj.)—Gift of portions of land by several persons for forming a road to take the image of god to the Kāvēri for the sacred bath in Vaigāśi, the plots thus acquired being entered in the accounts as tax-free by order of *kūṭṭap-perumakkal* looking after the *grāmakārya* for Kumbha (month).

228 of 1925.

„ *Kāñcīpuram* (Ch.)—Land for *gaṇḍagōpālan śandi* and other worship and offerings in the Aruḷāla Perumāl

temple by Madhurāntaka Pottappiccōla Manuma-
śittarasan Tirukkālattidēvan *alias* Gaṇḍagōpālan.¹⁸

357 of 1919.

Year 18.—*Kāñcīpuram* (Ch.)—Land to Arulāla Perumāl by a
native of Malai-maṇḍalam. 392 of 1919.¹⁹

„ *Kāñcīpuram* (Ch.)—Lamp by one of the *kēlvi-mudalis*
of Gaṇḍagōpālādēva. 594 of 1919.

„ *Kāvaṇippākkam* (Ch.)—Talaiyāri Śer̥vi-nāyaka, son
of Kāmasāni, remitted certain taxes (*tirukkumaric-
curamudaiya nāyanār kōyil tiru-madai-vilāgattu
dēvadānattil ulppattā pala kalanai-k-kuḍiyum tari-
yiraiyum*) on temple lands for the merit of
Jyabhamaladēvi, the wife of Piḷḷaiyār Gaṇḍagōpāla,
and of Kāmasāni, the amount to be utilised for
worship in and repairs to the temple of Tiruk-
kumaricecuram-udaiya-nāyanār at Kāvaṇippākkam,
the *vaḍapiḍāgai* of Madhurāntaka-catm.

410 of 1923.

„ *Maḍaviḷāgam* (Ch.)—A *nimandakkāran* of the temple
of Gangaikoṇḍa-cōḷīśvaram in Gangai-koṇḍa-cōḷa-
puram (in Cōḷamaṇḍalam) gave eight (*gaṇḍa-
gōpālan-mādai*) to the *ūravar* of Kallūr *alias*
Ksatriyaśikhāmaṇinallūr for offerings to Tiru-
vīraṭṭānam-udaiya-nāyanār during *tiruppalli-yelucci*;
and the *ūravar* assigned 2000 *kūḷi* of tax-free land
for the purpose. 484 of 1926.

„ *Manimangalam*²⁰ (Ch.)—A flight of stone steps
(*puḷimugam-āna sōpānam*) leading to a *maṇḍopa*
was built at the expense of two brothers

20 of 1896; *SII*. iii, 39.

¹⁸A number of other inscriptions in the same place contain large
gifts by the same chieftain and are dated in the regnal years of
Rājarājadēva. Cf. 362, 391, 394, 395, 432, 434 of 1919.

¹⁹597 of 1919 is similar.

²⁰Wednesday, 7th December, A.D. 1233—Kielhorn, *EI*, vi, p. 283.

Year 18.—*Pērāvūr* (Tj.)—Sale of land to the temple of Tiruvāḍittīśvaram-ūḍaiyār by Rājarāvuttarāya, the headman of Mangalam, on behalf of his wife Palliyālvī, who inherited the land from her father, but could not cultivate it herself and pay the taxes due thereon. 64 of 1925.

„ *Talaiccangāḍu* (Tj.)—An order (*mahāniyōga*) of the members of the assembly doing *grānakārya* for the month of Dhanus, defining certain obligations and privileges appertaining to the *vāram* lands in the ten *kaṭṭalaḥ* of the village and also in the surrounding hamlets. (The details are not intelligible owing to many gaps). 210 of 1925

„ *Tiruppālaivanam* (Ch.)—Twenty-seven *anṛāḍu-palan-gāṣu* for a lamp by a merchant of Adankūr (in Śōlamanḍalam) who had set up the image of Kāraikkāl Ammai in the temple. 329 of 1929.

„ *Tiruvannāmalai* (NA.)—Sheep for lamp by the daughter of a *mudali* of Yādavarāya. 494 of 1902; *SII.* viii, 84.

„ *Ūṭṭattūr* (Tri.)—Sale of land by Mallan Śīyan *alias* Brahmāḍhirāya Muttaraiyan to one of the *agambaḍiyār* of Nerkuḷam. 495 of 1912.

Year 18, day 180.—*Tirukkalar* (Tj.)—Copper-plate. In the twenty-eighth year of Kulōttunga I an endowment had been made for feeding the *dēvaraḍiyār* who came on Amāvāśya days to the temple of Muḷaitta-māḍēva at Tirukkalar. The *āṇḍār* living in the temple precincts had taken charge of the perpetual endowment and apparently divided among themselves the amount of the endowment and the duty of feeding the guests. In some of these families there were no surviving descendants in the male line; Kanakarāyar and the *māhēśvaras* now decided that the descendants in the female line had to perform the same duty—*poli-ūṭṭup-pen-ialiyum varum-enru niccayittamaiyil*. *SII.* iii, 210.

- Year 19.—*Agastyakoṇḍa* (NA.)—Lamp by Sūryanāyakar *alias* Śīya-gangar. 563 of 1906.
- „ *Anbil* (Tri.)—An assembly of merchants (of various sorts) called Rājarājapperunīrāviyar met and made a *vyavasthai*, (the terms of which could not be made out as the inscription is damaged). 601 of 1902; *SII.* viii, 198.
- „ *Guḍimallam* (NA.)—Cows (*śāvā mūvā vālmādāga*) for lamp. A certain Karkatarāja built a well for the sacred bath of Paraśurāmēśvara. 214 of 1903; *SII.* viii, 513.
- „ *Kallaperumbūr* (Tj.)—Sabhā of Rājasundari-catm. dismissed a village accountant who had cheated them, and disqualified his descendants from writing the accounts of the village. 583 of 1904.
- „ *Kāñcīpuram* (Ch.)—Lamp to Tiruvēkambam-ūḍaiyār by Vaigavandān *alias* Bhuvanādi-gangan, the son of Gangan Kommarasan of Tāmaraiṇceṇu. 5a of 1893; *SII.* iv, 817.
- „ *Korukkai* (Tj.)—Names of over 100 male and female slaves of the temple acquired by purchase and gift during the reigns of Rājarājadēva III, Kulōttunga III and Rājādhirāja II. 223 of 1917.
- „ *Pon Amarāvati* (Pd)—Consecration of Rājendra-cōlīśvaram-ūḍaiyār and the construction of the *śrī vimāna* by Vīman Rājendraśōlan *alias* Nisadarājan 9 of 1909.
- „ *Takkōlam* (NA)—Fifteen *ganḍagōpālan-pudu-mādai* for a lamp by the *tiruvunnāligai sabhai* who had the *kāni* of the temple. 266 of 1921.
- „ *Talaiccangāḍu* (Tj.)—Renewal of title deeds (*anubōgap-parroṭṭugu*), through the village assembly, to all residents who were in the enjoyment of lands in the several divisions of the village up to

the 18th year, by Pillai Śēdamangalam-uḍaiyār Śivadvānap-perumāl *alias* Irungōlar and Purō-śaikkudaiyār Satyavākkar Tīruvēgambam-uḍaiyār, as the old *pottagam* and *olugu ullṭta kōsam* had been lost in the disturbed state of the country (*ḍuritangal*) in the 5th, 16th and 15th years of the king.
213 of 1925.

Year 19.—*Tīruvaḍatturai* (SA.)—Tax-free land by Śēkkiḷār Palarāvāyan *alias* Kaḷappālarāyan after purchase from a Brahmin of Mudigoṇḍa-śōḷa-catm. for offerings to the image of Āḷudaiya Pillaiyār (*amadu śeydaruḷavum paṭṭaiṇṇōḍi-śōru vaḷangiyaruḷavum*) when it was taken to Tīru-māraṇpāḍi during festivals in Māśi and Vagāśi.
221 of 1929.

” *Tīruvalanjūḷi* (Tj.)—The *sabhā*, seeing that for a long time the village was subject to many troubles and diseases, met in the temple of Abhimuktīśvaram-uḍaiyār and resolved to exempt the temple lands from all taxes, so that offerings and worship may be given to Veḷḷaip-pillaiyār for the welfare of the village and the prosperity of the king (*ulaguḍaiya-perumāl*).
205 of 1928.^{20a}

Year 19.²¹ — *Tīruvorriyūr* (Ch.)—Gift, by Vayalūr-kīḷavar Tīruvēgambam-uḍaiyār Śēdāmaraikkannan *alias* Vayirādarāyan, of five women together with their descendants for all time to the *śālai* where paddy was husked for the temple (*ner-kuru-śālai*).
110 of 1892; *SII.* iv, 558, (=122 of 1912)

Year 19.—*Tīruvorriyūr* (Ch.)—On the night of the eighth festival day during the Āvaṇi-tirunāl, the king was listening to a musical concert in the *Agamārga* by a *paḍiyilār* Uṇavākkina-talaikkōli by name; at the instance of the trustees of the temple, he then ordered that from

^{20a}Cf. 211 of 1928, year 14.

²¹Date after changing *pakṣa* works to Sunday, 13th August A.D. 1234—Kielhorn, *EI.* vi, p. 283.

the 43rd day of the year 60 *vēli* of land purchased by a native of Vēlsāru from Maṇali *alias* Śingaviṣṇu-catm. should be constituted into a separate unit called *Uṇavākkinnallūr*. 211 of 1912.

Year 20.—*Jambukēśvaram* (Tr.)—Sale of *puñja* land of the extent of *onṛē-mākāni* (1+1|20+1|80) *vēli* for 2125 current *kāśu* (*anṛāḍu-narkāśu*) to the temple of Tiruvānakkāvuḍaiya-nāyanār by a private individual. 506 of 1905.

„ *Kāñcīpuram* (Ch.)—Eleven cows for milk at midnight service to Aruḷāla Perumāl by Polālvi Dundu Nāyakan, one of the *Jana-pradhānis* of Hoysala Vīra Sōmēśvara. 369 of 1919.

„ *Kāñcīpuram* (Ch.)—128 cows and 4 bulls by Kalingēśvara Aṇiyanga Bhīmadēva Rāhutta for four perpetual lamps in the temple. 445 of 1919.²²

„ *Kāñcīpuram* (Ch.)—Lamp and garden by Mahā-pradhāni Daṇḍinagōpa Mādaya Daṇḍanāyaka. 616 and 617 of 1919.

„ *Kōvnlūr* (Tj.)—Land for offerings to tirukkāmakkōṭṭam-uḍaiya-nācciyār set up by prince Purōśaikkuḍaiyār. Gift made by the assembly of Peruvālṇvutanda-perumāl-catm. (modern Peruvāḷndān) for the health of the king and the success of Irungōlar. 195 of 1908.

„ *Kumbakōṇam* (Tj.)—*śīr manni vru nāngu*. Land for repairs and jewels to Tirukkīlkkōṭṭam-uḍaiyār. 258 of 1911.

„ *Talaiṇāyar* (Tj.)—A complaint regarding the non-payment of part of the price of land sold to a temple. The king and the sabhā direct the litigants to lay

²²444 (in continuation of which this is engraved) is a record of the 19th year of Anantavarina-Rāhuta-dēva recording a gift by Sōmaladēvi.

the case before the *ārācciyar*; the matter is compromised by the intervention of the relatives of the complainant, the Māhēśvara *bhaṭṭas* and Māhēśvaras.

143 of 1927, *ARE.* 1927, II, 31.

Year 20.—*Tirugōkarṇam* (Pd.)—Land for lamp and other requirements by one of the *śrīrupillaiḡal* of Sōmaladēvi, mother of Sōmēśvaradēva, the son of Vira Narasimha of Dōrasamudra. Pd. 183.

„ *Tirumalavāḍi* (Tri.)—Land for lamp by Vallaya Daṇḍanāyaka, son of Dūtapillai Daṇḍanāyaka, one of the *pradhānis* of Vira Narasimhadēva. 39 of 1920.

„ *Tirumalai* (NA.)—Village Rājagambhīra-nallūr given as *kāni* to a person by Attimallan Śambukulaperumāl *alias* Rājagambhīrac-cambuvarāyan. *SII.* i, 74.

„ *Tiruppālatturai* (Tj.)—Land by purchase in Tirucciṇṇambalanallūr and Rājagambhīra-nallūr to Tirujñānasambandīśvaram-uḍaiyār, consecrated in the *kīlāittirunaḍai-mālḡai* of the temple of Tiruppālatturai-uḍaiyār, by Poruvanūr-uḍaiyān Araiyan Kārai-Aḷagan *alias* Nilagangaraiyan. 437 of 1912.

„ *Tiruppurambūyam* (Tj.)—*śīr manni iru nāngu*. Some new regulations regarding lands endowed for worship in the 37th year of Periya-dēvar and not availed of till the 19th year of the current reign. Permission was given to convert the land into wet land by opening a new channel. 355 of 1927; *ARE.* 1927, II, 31.

„ *Tiruvalañjūḷi* (Tj.)—Sale of sites to Vellai-Pillaiyār for 42,100 *kāṣu*. In another record (n-d.), the *ūravar* of several divisions of which six are named exempt the lands of the shrine from taxes and dues; the dues which they took upon themselves to discharge included: Kavērikkulai aṇaḡku ṣennūr

veṭṭi ūrttēvaigal and uḍaiyār Tribhuvanaviśvaram uḍaiyārkkku śeyyum tirunāl kuḍimaigal utpada tēvaigal. The signatories include persons designated *p(bh)aṭṭavāriyam* and *p(bh)aṇḍāravāriyam* and some of the names are preceded by the phrase: *kaim-māṭṭāṅgānamaikkū ivai*. 202—203 of 1928.

Year 20.—*Tiruvēṅgaivāśal* (Pd.)—One half of the dues from 18 *mā* of land was assigned to the temple of Teruvēṅgai-vāyluḍaiya-nāyanār and the other half for festivals in the shrines of Śadiraviḍanga nāyakar and his *nācciyār* in the same temple, as *kuḍi-nīṅgā-dēvadāna*. 247 of 1914; Pd. 195.

Year 20.—Ś. 1158.—*Uṭukūru* (Nel.)—A gift relating to *Śivarātri Amāvāsyā* (damaged). NI. R. 70.

Year 21.—*Āttūr* (Tj.)—The three sons and widow of Agnisiddha sold, with the eldest son as *mudukaṇ*, lands of the extent *nilam iraṇḍu mā mukkāṇi araikkāṇi* for *anrāḍu-narkāśu* 12,600. The *nīla-vīlai pramāṇa-iśaivu-tiṭṭu* was written by one of the *madhyasthas* of the place. 127 of 1927.

„ *Dārāśuram* (Tj.)—A tenant of the temple asked for fresh terms of lease for a fruit-garden as many fruit trees had been cut down and otherwise gone out of existence, and obtained a new lease. For each jack tree, e.g., under the new terms, he had to give 2 fruits of 4-span circumference for offerings, and remit the money for four to the treasury (*karuvukalam*). Mentions Cōḷendra-śīṅga-tirunandavanam. 17 of 1908.

„ *Guṇḍlūru* (Cud.)—Mentions *Tiruvagattīśvaram*-uḍaiyār at Kuṇḍlūru in Pottappi-nāḍu. 620 of 1907.

„ *Kāñcīpuram* (Ch.)—Cows and bulls for two lamps by a *kēḷvi-mudali* of Gaṇḍagōpālādēva. 358 of 1919.

„ *Kāñcīpuram* (Ch.)—A village for *Ganda-gōpālan-śandi* at the shrine of Aḷagar in Tirumāliruñjōlai in the

Pāṇḍimaṇḍalam by Madhurāntaka Pottappiccōlan Manumaśittarasan Tirukkālattidēvan *alias* Gaṇḍa-gōpālan. 621 of 1909.

Year 21.—*Kāñcīpuram* (Ch.)—Village, Vaḷluvappākkam, by the same donor, as *nīlac-cīvitam* for the Tiruvāḷi-parappinānkūṭṭam who had to recite the *śindu* in the temple of Arulāḷa-perumāl. 622 of 1919.

„ *Kāñcīpuram* (Ch.)—Gift by a merchant of Arumolī-dēvapperunderuvu of Kāñci. 5 of 1921.

„ *Kōvilūr* (Tj.)²³.—Land by the *nagaram* of Vikramābharāṇapuram for offerings to Sūryadēva on the northern side of the eastern verandah (*kīḷait-tirunaḍai*) of the temple of Uśāttānam-uḍaiyār. Among the signatories are Dharmapāla of Pirāntakapuram, Vayirapāla and Udayapāla.

198 of 1908; *ARE*. 1909, II, 51.

„ *Kōyil Tirumāḷam* (Tj.)—Sale of land to the temple by the wife of Araiyan Ponnambalakkūṭṭan *alias* Nīlagangaraiyan, headman of Viḷattūr.

247 of 1917.²⁴

„ *Tiruvorriyūr* (Ch.)—Provision made for a flower-garden and for offerings by Oṭṭi-araśan, son of Paiyūr-nāḍāḷvān Vaḷaiyam-aḷagiyaṇ²⁵

113 of 1912.

Year 21, day 80.—*Kōyil Tirumāḷam* (Tj.)—Confiscation of the lands of persons found guilty of treason. A royal order of the 348th day of the 20th year directed the sale of the land in *rājarājapperuvilai* and the remittance of the proceeds to the treasury—*vīlai paḍi kāśu ivargaludan karuvu-kalattu oḍukku māḷigait-*

²³Sunday, 3rd May, A.D. 1237—Jacobi, *ET*. xi, p. 128.

²⁴From 246 and 247 of 1917 we learn that nearly 5 *vēḷu*, 3 *mā*, 1½ *kāni*, 1 *mundiri*, *kīl* 4 *mā* of land was sold for 20,700 *kāśu*, and that 2 *vēḷu*, 8½ *mā*, ½ *kāni*, 1 *munduigaṇ*, *kīl* half and two *mā* for 10,000 *kāśu*. *ARE* 1918, II, 41

²⁵Cf. 108 of 1912 (Year 8, Vīrarājēndra, Kulō. III).

tālattukilī yarukkavum. Vayirādarāyar estimated the price of the land, 5 *vēlī* and 4 *mā*, at 18,000 *kāṣu*.

244 of 1917.²⁶

Year 22—*Āttūr* (Tj.)—For the welfare of the king and the village, the sabhā of Rājanārayaṇa-catm., on receiving the *kaḍaiyīḍu* from Vāṇadarāyar, gave land, free of taxes, in Jayaśinga-kulakāla-nallūr, for the procession of god Tiruviḍait-tiṭṭai-uḍaiyār on new moon days.

128 of 1927.

„ *Kāñcīpuram* (Ch.)—Lamp by Vallaiya Daṇḍanāyaka, son of Dūdapillai Daṇḍanāyaka of Araṇappuram, one of the *Jana-pradhānis* of Hoysala Vīra Sōmēśvara.

366 of 1919.

„ *Kāñcīpuram* (Ch.)—Village Pūṇḍi given as *tiru-vidaiyūttam* to temple of Gaṇḍagōpāla-vinnagar Kālamēgha Perumāḷ in Kandaravirapēttai *aliḥ* Gaṇḍagōpāla-catm. by Madhurāntaka Pottappiceōla Manumasittaraśan Tirukkālattidēva *aliḥ* Gaṇḍagōpāladēva.

415 of 1919.

„ *Kāñcīpuram* (Ch.)—A lady bequeathed by a will to the temple 100 *kuḷi* of land bought with her jewels and enjoyed by her in her life-time.

431 of 1919.

„ *Lēpāka* (Cud.)—Twelve *māḍai* for lamp in the temple of Kēśavaperumāḷ.

426 of 1911.

„ *Mannārguḍi* (Tj.)—Complaint of local fiscal oppression resulting in cultivation being abandoned.

98 of 1897; *SII*. vi, 50.²⁷

„ *Munīyūr* (Tj.)—Land as *ūr-kāl-iraiyilī* to the Tiru-ñānasambandan-guhai²⁸ by the *perunguri-mahāsabhā* of Puttūr *aliḥ* Tribhuvana-mādēvi-catm,—nammūr

²⁶246 of 1917 is similar, (duplicate ?).

²⁷96 of 1897 and 104 of 1897, dated 22+1 year are similar.

²⁸*ARE*. 1911, II, 31 for other *maṭhas*.

22 vadu kāṇi anubōgam eḷudu-kīra idattu taramili-vāy oḷugal-māṭṭerindu varugiṛa kuḷangal uḷḷiṭṭa taramili nilattu pala-pērilum taram-pūṭṭi ūrk-kuḍalāna madakkilē kūṭṭik-kōḷlavum.

609 of 1902; *SII.* viii, 206=156 of 1911.

Year 22.—Ś. 1160.—*Poygai* (NA.)—Land with taxes as *tiru-vidaiyāṭṭam* to Cittiramēḷi Malaimaṇḍala Viṇṇagar *alias* Aruḷāla Perumāl by Śengēṇi Virāṣani Ammaiappan Tani-ninṛu-venṛān Tan vaṣi kāṭṭuvān Āḷagiya-śōḷan *alias* Eḍirili.....

SII. i, 59.²⁹

Year 22.—*Tiruppalātturai* (Tri.)—Land to Nārpatenṇāyiravan-tirumaḍam at Tiruvānaikkā. The *maṭha* was a branch of the *santāna* of Tiruceattimurṇattu-Mudaliyār.

586 of 1908.

„ *Tiruvāḍuturai* (Tj.)—Six *mā* of land sold for 13,000 *anvāḍumarkāṣu* to the temple by Kūṛrangudaian Tiruvēgambam-udaiyan Tiruvāḍuturai-udaiyan who was in charge of the *māḍāpattiyam* of the temple.

156 of 1925.

Year 22+1.—*Śivapuram* (Tj.)—Punishment of two Śiva-brāhmaṇas, accused of *śivadrōham* and *rājadrōham*, by the *māhēśvaras* and *ūravar*.

279 of 1927; *ARE.* 1927, II, 30.

„ *Tukkacci* (Tj.)—Land to supplement an old gift which was inadequate to the needs of the temple and ill-administered. The new donor was Śīrāṇḍān *alias* Munaiyadaraiyan, one of the *kāval-kāniyāḷar*. For this and other services, he was given a number of privileges in the temple.

1 of 1918; *ARE.* 1918, II, 41.

Year 23.—*Āduturai* (Tri.)—Sale of Acyutamangalam *alias* Śembiyan Kalattūr as *kuḍi-niṅgā-dēvadāna* to the temple for 75,000 *kāṣu*.

32 of 1913.

²⁹Cf. *SII.* i, 64 of year 28.

to be divided, in the proportion of duties assigned to each, among 58 Brahmins reciting *Tirumoli* in the temple.
557 of 1919.

Year 26.—*Tiruvānakkōyil* (Ch.)—Gift by a Karikāla-śōla-tamilādaraiyan for a lamp on the hill to the north of the temple of Tiruvālakkkōyil-uḍaiya-nāyanār.
365 of 1911.

„ *Tiruvannāmalai* (NA.)—Land for a tank being dug and the surrounding area being reclaimed. The land was purchased for the purpose by Tyāgasamuttirappattai Śittamaraśar Tikkānaip-perumāl. Terms of the *kaḍamai* on reclaimed lands interesting.
506 of 1902, *SII*. viii, 96.

Year 26+1.—*Tirumalavāḍi* (Tri.)—Land bought tax-free for 1000 *kāśu* by a merchant of Ērānapuram in Malai-maṇḍalam, and given as provision for making a well and water trough (and a servant for drawing water) to the south of the entrance to the third *prākāra* of the temple to enable devotees to wash their feet before entering the temple.
25 of 1920.

Year 27.—*Ālanguḍi* (Tj.)—Gift of some house-sites in the four streets surrounding the tank at Ālanguḍi, and rules for the construction and occupation of the houses by the temple servants and others, and the rents to be paid by occupants.
511 of 1920.

„ *Neyyaḍi-pākkam* (Ch.)—Īgaiyamandāl of Naiyāḍar-pākkam constructed the temple of stone, and Kōṭṭattāl Perumāl Īgaiyamandāl gave a bell and an incense-burner (*dhūpa*) for the worship of the goddess.
262 of 1922.

„ *Periyakorukkai* (Tri.)—Appointment of Anbiluḍaiyān Kunindān Ātkonḍān, the *madhyastha* of the village, as the accountant of the temple at Kuṟukkai and grant of some land to him as remuneration: Ālaḡiya-śokka nāyanār kōyil kanakkak-kāṇi.....

ikkōyil muppadu vaṭṭamum kāṇiyāga nīr-vārttuk-
kuḍuttēn ikkōyil kaṇakkukku ivanukku nālonṟukku
niṇṇayitta niṇṇamam nel kuṇuṇi nānālikku uḍalāga
* * * nan-ṣey nilam oru māvam * * *
pun-ṣey nilam kālum...tānē payir ṣeydu iraiyiliyāga
kolḷakkaḍavadāgavum kolḷumidattu innāyanār kōyil
tirukkāmakkōṭṭam-uḍaiya nācciyārkkku nāl onṟukku
oru ṣandi iru-nāḷi arisi amudu ēraḍuvittu tānē
perakkaḍavadāgavum. 268 of 1926.

Year 27.—*Polī* (Cud.)—One *māḍai* for lamp (by a *Redḍi*) in the
temple of Uḷḷanguḷunda-nāyanār at Puḍōli.
407 of 1911.

„ *Vayalaikkāvūr* (Ch.)—One *māḍai* for lamp by Vāraṇa-
vāsi-uḍaiyān Kaḷappālan who constructed the stone
temple and *maṇḍapa* and consecrated the god at
Vayalaikkāvūr. 254 of 1922.

Year 27+1.—*Munniyūr* (Tj.)—Land as *ūr-kīl-iraiyili* to the
Tiru-muṇaittēvāraccelvan-maḍam on the north side
of the Tiruttōṇiśvaram-uḍaiya-nāyanār temple at
Tirukkaḷumalam by the *ūr* of Munniyūr.
158 of 1911=608 of 1902; *SII* viii, 205.

Year 28 —*Jambai* (SA.)—Land as *dēvadāna* for *pūjā*, *tiruppaṇi*
amudupaḍi, etc., to Tiruttāntōṇṟi Āḷuḍaiya-nāyanār
at Ṣaṇbai *alias* Virarājēndrapuram in Vāṇakōppaḍi
on the north bank of the Peṇṇār, by Mahā-
maṇḍalēśvara Munivārtilā Kumāra Paduma-
dēvaraśan. 72 of 1906.

„ *Kāḷahastī* (C.)—Tax-free land (*anaittāyangaḷum*
ṣekkuk-kaḍamaiyum utpada) for lamp by Vira-
nārāyaṇa Jagadoppagaṇḍan Kāmaraśan of the
Pallava-vamśa. 199 of 1892; *SII* iv, 647.

„ *Nellore* (Nel.)—One *māḍai* for lamp by Prithuśvaram-
uḍaiyān Tirukkēli.....paḍiyan Maḷavarāyan.
200 of 1894; *SII* v, 449. =*NI*. N. 66.

Year 28+1.—*Kīranūr* (Pd.)—*Dēvadāna iraiyili* by 19 *ūr*-s of two
nāḍu-s and the Araiyaṅgaḷ. Pd. 198.

Year 29.—*Kāñcīpuram* (Ch.)—About 70 *vēli* of land for Ālappiṇḍān Śandi to follow the Gaṇḍagōpālan-śandi in the temple of Arulāla Perumāl. The donor was Viraperumāl Ediriliśōla Śambuvarāyan Ālappiṇḍanāyan *alias* Rājarāja Śambuvarāyan, grandson of Śengēni Virāgaran Ammaiappan.

566 of 1919.

„ *Tiruveṇṇumbūr* (Tri.)—*śir manni iru nāngu*. The king is called Parakēsari (by mistake). Land.

142 of 1914.

„ *Uttaramērūr* (Ch.)—Privileges conferred by the sabhā on a dancing girl, Śīyanācci *alias* Śrī Vaiṣṇava-māṇikkam, for improvements made by her in the temple. Uttaramērūr is also called Gaṇḍagōpāla-catm.

183 of 1923.³²

Year 29+1.—*Vēḍāranyam* (Tj.)—Mentions an invasion of Śiṅgaṇṇa Daṇḍanāyaka in the twenty-fifth year and the rebuilding of the temple of Kōḍikkulaṅgar.

501 of 1904.

Year 30.—*Śēnganūr* (Tj.)—Rules for the Sabhā framed by the *mūla-paruṣai* of the temple of Viśvēśvaradēva.

89 of 1932, *ARE.* 1932, II, 19.

„ *Tiruvaṇṇāmalai* (NA.)—Land (tax-free) and cattle by Tyāgasamudrap - paṭṭai Śittamaraśar Tikkānaiperumāl *alias* Tirukkālattidēvan, as *tirumaḍaipallippuram* and as provision for *Śalamikkagaṇḍanśandi*.

495 of 1902, *SII.* viii, 85.

„ *Tiruvaṇṇāmalai* (NA.)—Fifty cows by Vēṇāvudaiyān, younger brother of Śōlakkōn, a *mudali* of Kōpperuñjingadēva.

504 of 1902; *SII.* viii, 94.

„ *Tiruvaṇṇāmalai* (NA.)—Lamp by Umai-Ālvār, queen of Ilakkuma-dēvar.

510 of 1902; *SII.* viii, 100.

³²*Studies*, pp. 115 and 130.

Year 31.—*Tiruvaṇṇāmalai* (NA.)—Ornaments by queen of Kūḍal Ālappirandān Kāḍavarāyan Śāḍumperumāl.

488a of 1902; *SII*. viii, 77.

„ *Tiruvaṇṇāmalai* (NA.)—Lamp by queen of Kaṭṭi-Araiśar. 511 of 1902; *SII*. viii, 101.

„ *Tiruvīlīmīlalai* (Tj.)—Land and a house site (*iraiyilīkāṇi*) given by temple authorities as *taccāśāriyam* and *pratisthā-dakṣiṇā* to a carpenter (*taccāśāri*) for executing the repairs to the shrines of Ninṇaruliya-nāyanār and Nerivārkulali-nācciyār. 403 of 1908.

Year 32.—*Tiruppattūr* (Tri.)—Gift of village by Māyidēvarasa, son of Kulōttunga-śōla Sōmanādēva.³³

592 of 1908.

„ *Tiruvaṇṇāmalai* (NA.)—500 *kuḷi* of land bought from the temple for 2000 *kāśu* and endowed as *jīvita* for the man who supplied garlands of red lilies (*śengalunīr*); the donor was Umai-Ālvār, queen of Ilakkumadēvar. 503 of 1902, *SII*. viii, 93.

Year 33.—*Tirucirrambalam* (Tj.)—Land for digging a channel to feed the tank in the *dēvadāna* village of Tirucirrēmam. 189 of 1926.

Year 37.—*Kanupartipāḍu* (Nel.)—Mati-sāgara-dēvarkāga Kari-kāla-śōla-jinālayattup-pallīc-candam irangal-yiṭṭuk-kuḍuttēn Piramala-dēviy-yēn. *NI*. N. 27.

Year 38+1.—*Tirumani* (NA.)—Order of the king confirming an earlier grant of land for the formation of a new village and for extending an old lake.

188 of 1921.

Year 41.³⁴—*Kāngayanallūr* (NA.)—Ten *paṇam* for a lamp.

199 of 1921.

³³266 of 1926 (n-d) from Periyakorukkai—(Lālguḍi Tq.), registers an order of this chieftain fixing his dues on wet and dry *dēvadāna* lands belonging to the temple of Alagīya Śokka-nāyanār *anattāyam-utpada*, twenty *kalam* of paddy-corn for *nañjai* and ten for *puñjai*; the balance to be spent on the temple *ARE* 1926, II, 29.

³⁴The regnal year is distinctly given in words.

The following inscriptions have no regnal years:—

Munnūr (SA.)—Gift of land after purchase by an oil-monger of Mudikoṇḍa-Śōlapuram for the formation of a new street 56 of 1919.

Śangēndi (Tri.)—A voluntary cess levied by Rājendra-Śōla-pēriḷamaiyār for the requirements of the temple. The rate of cess was one *padakku* of paddy per *ēr* (plough) per annum and one *kurruṇi* per (fragment). 329 of 1928.

Tiruccōpuram (SA.)—The mahāsabhā of Tyāgavalliatm. gave away some land in exchange for money borrowed from the treasury of the temple of Tiruccōpuram-udaiyār. Part of the inscription reads from right to left. 111 of 1904.

Tirunīrmalai (Ch.)—Money, *palangāśu* 1½, for a *śandi-vilakku* by Irāppadaivenrān, one of the agambadiyār of Pillaiyār Śōlagangadēva, to Tirunīrmalai-emberumān.

549 of 1912; *ARE.* 1913, II, 42.

Tiruvaiyāru (Tj.)—*śir manni iru nāngu.* Provision for *tiruppallī-eḷucci.* 145 of 1918.

Udaiyalūr (Tj.)—Mentions the loss of title-deeds in a commotion (*ksōbham*) in the fifth year of the king, and a decision of the *māhēśvaras* that rights were to be regulated in accordance with the position that obtained up to the fourth year. Ends: *madhyastan etuda ūraḍangalum eḷuttittadu.* 309 of 1927.

PARAKĒSARI RĀJĒNDRA III.¹

Year 2.—*Gōvindaputtūr* (Tri.)—Begins *vāḷga andāṇar* etc. Subrahmaṇya Śiva, the grandson of Kandhābharāṇa of Cīdambaram, bought lands and presented them to the Tiruttoṇḍattogaiyān-tirumaḍam, for its upkeep and for the supply of salt and oil, and for attentions to the *sthānattār* who had fallen sick and had no one to attend to them.² The *maṭṭha* had close relations with the *santāna-piṭṭha* of the same name in Perumbarruppuliyūr and is said to have been located in the *tirumaḍaivilāgam* of the temple of Tiruviśaiya-mangai-uḍaiya-nāyanār. 192 of 1929.

„ *Tiruppattūr* (Tri.)—The residents of three *nāḍus* gave a lease of some land, that had been lying fallow for a long time, to the accountant of the temple of Anbiēcūram-uḍaiya-nāyanār at Tiruppiḍavūr.³ 591 of 1908.

„ *Tiruvōttūr* (NA.)—Ninety sheep (for a lamp) given by a *manrāḍi* of Vāgūr in Naḍuvil-nāṭṭu Vēśāli-nāḍu. The sheep were left with *ittēvar tirumundāvilakkukkuḍi* Tiruveṅkāṭṭuk-kōn. 85 of 1900; *SII.* vii, 94.

Year 4.—*Anbīl* (Tri.)—Land, $\frac{1}{4}$ *nīlam* (of quality yielding 280 *kalam* per *nīlam*), given tax-free to the temple, by the perunguṛi-mahāsabhā of Anbīl. The villages had collected more than the due share of revenues from the temple lands in some years, and made amends as the result of a protest from a certain Kālāñjeyda-tirumēni Paluḍaiyāndān, whose image was set up in the temple by them 596 of 1902, *SII.* viii, 193.

¹Acc. 21st March—20th April, A D 1246, *EI.* viii, p 7. (Kielhorn).

²Contra *ARE* 1929, II, 39

³Details of the terms of the lease show the desire to encourage reclamation of the land

- Year 4.—*Kōvilūr* (Tj.)—*Manukulameḍuttu neri-muḍi-śūḍi-yaruliya*. The tenants of *dēvadāna* lands agree to contribute paddy at a prescribed rate for the maintenance (*jivana*) of a Tirumālīgaip-pillai to be in charge of *tiruppaṇi* and apparently also the chief of the *mudalis* (of the temple). 185 of 1908.
- „ *Kōvilūr* (Tj.)—Land for offerings to Bhuvanādhipatinācciyār. Mentions a survey of the 38th year of Tribhuvanavīradēva. 188 of 1908.
- „ *Nallūr* (Tj.)—Begins *haras-svasti-śrī*. Lands. Mentions (Manu) *Kulameḍutta-perumāl-catm*. 46 of 1911.
- „ *Śivāyam* (Tri.)—An enquiry into the affairs of the Tirumāṇikka-malaiyuḍaiya-nāyanār temple. The committee of enquiry included the *maṇḍalika-murāri* Aliya Sōmaya Daṇḍanāyaka, Sēvaya Daṇḍanāyaka, and Sōmanātha Viṭṭaya who was a servant in the palace of Sōmīśvaradēva, and the *māhēśvaras*, *sthānikas* and merchants of Śivapādasēkhara-puram (*Śivāyam*). 49 of 1913.
- „ *Tiruvīḍaiyāyil* (Tj.).⁴—Land for the maintenance of those who looked after the *Tiruppaḷḷiyarai* wherein the *tirumurai* was consecrated in the Tirutṭoṇḍattogaiyān-guhai, and those who had to recite *Tiruppadaiyam*. The donor was a devotee of the lineage of Mudaliyār Tiruvaiyāruḍaiyār residing in Tirumurai-tēvārac-celvan-guhai within the *guhai* of the lineage of Dēvar Narasingadēva in Tirutṭōṇipuram-uḍaiya-nāyanār at Tirukkalumalam. The Tirutṭoṇḍattogaiyān-guhai was founded for the merit of Vāṇadarāyar by Āṇamangalam-uḍaiyān Araiyan Vaḍuga-nāḍan *alias* Sennavaraiyar. 10 of 1918.

⁴The date looks more like 5 in the impression.

- Year 4.—*Vēdāranyam* (Tj.)⁵—Land for lamp. The *śiva-brāhmaṇas* of the *muppadu-vaṭṭam* of the temple took charge of the land. 423 of 1904.
- Year 5.—*Kōyil-Tēvarāyanpēṭṭar* (Tj.)—*Manukulameḍuttu neṇi-muḍi śūḍi aruḷina*. Sale of house-site belonging to the temple for the construction of a *maṭha*, *Manuvilanga-pillai-perrāl-maḍam*. The sale proceeds, 4000 *kāśu*, were to be used for setting up an image of *Tirunāvukkaraśudēva*, in accordance with a letter from *Pillai Śeḷiyakōṇār*. 278 of 1923.
- „ *Mahādānapuram* (Tri.)—Land to *Madhurāntaka-Cōḷisvaram* in *Śōḷakula-māṇikka-catm*. by *Sōmaya Daṇḍanāyaka*, an officer of *Vira Sōmēśvaradēva*. 387 of 1903; *SII*. viii, 703.
- „ *Tiruppalātturar* (Tri.)—Land to *Āṇḍār-embirānār-maḍam* which belonged to the *Santāna* of *Šenbaikkuḍi-mudaliyār* and was situated at *Tiruvānaikkā*. 584 of 1908.
- „ *Tiruvaṇṇāmalai* (NA.)—Village *Magulampūṇḍi* (*Vakulākhyā-puram mahat*) to the temple, for the merit of his uncle (mother's brother) *Kampaya*, by *Śrīman - mahāpradhāni - maṇḍalīkar-iyama-rājan* *Simhaṇa Daṇḍanāyaka*, after his conquest of *Prithiviganga*. 498 of 1902, *SII*. viii, 88.
- Year 7.—*Nārttāmalai* (Pd.)—Land to a carpenter *Akalanka Āsāri*, who had built certain temples. 357 of 1904, Pd. 200.
- „ *Śrīrangam* (Tri.)—*Samastajagadēka-vīra*. Some temple land had become unfit for cultivation owing to sand deposited by a flood; it was restored to a cultivable state. 64 of 1892, *SII*. iv, 511.
- „ *Tiruccirrambalam* (Tj.)—Land for worship being offered to the goddess at *Tiruccirremam* by *Kulōttunga-śōla-śeṭṭi*, a horse-dealer from *Malai-maṇḍalam*. 182 of 1926.

⁵Wednesday, 5th January, A.D. 1250—Kielhorn, *BI*. viii, p. 272,

Year 7+1.—*Śrīrangam* (Tri.)—The expression *māma Sōmēśvara-prati-kūla-kāladanda* occurs before the king's name. Garden for flowers to Ranganātha by Narasimha Nāyaka, son of Mahāvātṭa-vyāpāri Lāḍadēva Nāyaka. 65 of 1892; *SII.* iv, 512.⁶

Year 9+1.—*Kōvilkkāḍu* (Attiveṭṭi) (Tj.)—An undertaking by Paiyulān Periyān Aḷagiyaperumān *alias* Śōḷagangan of Paiyūr in Toṇḍai-maṇḍalam, not to raise new taxes besides the lump sum of 600 *kāsu* on every *mā* leviable on lands in his charge and held by him as *paḍaip-parṇu*, to the exclusion of lands already given tax-free to temples, *maṭhas* and Brāhmaṇas, for which separate rates (apparently in kind) had to be agreed upon. 194 of 1926.

Year 10+1.—*Kōvilūr* (Tj.)—Land for worship and repairs to the temple of Uśāttānam-udaiyār by order of Periyān Aḷagiya Perumāḷ *alias* Śōḷa-ganga. 202 of 1908.

„ *Kōvilūr* (Tj.)—By order of the *nagaram* of Mummudī-śōḷa-puram, the duty payable on each *podī* of paddy and rice at the Jananāthan-pādaiturāi in the village was given to the temple of Uśāttānam-udaiyār. The dues on each *podī* included some rice as *nilakkūḷi* and some cash as *pāḍi-kāval* and *kaivāṣi*. The arrangement was made at the instance of Piḷḷai Kurukkai-udaiyār, who was himself instructed by the king. 204 of 1908.

„ *Kōvilūr* (Tj.)?—Sale of land in *sabhar-ulai*. 208 of 1908.

Year 11.—*Kōnērirāḷapuram* (Tj.)—Gold ornaments and silver bugle by the wife of Vāṇakōvaraiyar, a native of Kāraikkāḍu, to god uḍaiyār Umaikkunallār. 643 of 1909.

⁶*ARE.* 1900, paragraph 30, treats this record as evidence of the independent rule of a Cōḷa prince in Śrīrangam in the reign of Rājārāja III.

⁷Monday, 11th September, A.D. 1256—Jacobi, *BI.* xi, p. 131.

Year 11+1.—*Paṭṭukkōṭṭai* (Tj.)—Remission of taxes, *ponvari*, *antarāyam* and *kōvīrramappēru* by order of Kalappālan,⁸ for the renovation of certain portions of the temple and the resumption of worship therein which had been abandoned owing to the imposition of these levies. 339 of 1925.

Year 12.—*Kōvilūr* (Tj.)—Land for offerings to Pallavan-mādēviśvaram-uḍaiya-nāyanār by order of Paṭṭuḷāṇ Pallavaraiyan Vāṇarāya *alias* Śōliyavaraiyan.⁹ 210 of 1908.

Year 13.—Ś. 1179.—*Nandalūr* (Cud.)—Vīrarājēndradēva. Manumasiddhi enquired into the grievances of some brahmins who had been dispossessed of their properties by the Velamas, and finally granted Koḍūru to them for the merit of his father Tiru-kāladēva-mahārāja. 580 of 1907; *ARE.* 1908, II, 72-3.

Year 15.—*Kuttālam* (Tj.)—Sale of a house-site, by the authorities of the temple of Vīngunīrtturutti-uḍaiyār Śonnavāraivār to a *maṭha* near the shrine of the goddess in the temple of Tiruccattimurram-uḍaiyār at Kīl-Paḷaiyāru *alias* Rājarājapuram, in Kulōttunga-śōḷa Vaḷanāḍu. The extent of two *manais* together is said to have been 12 *manaiikkōl* and the cost *anrāḍu-narkāśu* 700. 495 of 1907.

„ *Tripurāntakam* (Kur.)—*iruvar pāṇḍiyar muḍittalai koṇḍarūḷiya mahārājādhirāja-narapati*. Mentions a tank, Gandhasamudra, at Tripurāntakam and [Para]-kēsari-māḍa. 201 of 1905.

⁸A Kalappālan figures in a record of the 8th year of Jaṭavarman Sundara Pāndya (i.e. A.D. 1258-9)—297 of 1913. He may be the same as the person mentioned here. *ARE.* 1925, II, 25.

⁹211 of 1908 (same place and date) mentions that he built the Vāṇarāyanmaḍam in the premises of the Tiruvuśāttānam-uḍaiyār temple and gave some land as *maḍappuṇam*.

- Year 16.—*Vēdāranyam* (Tj.).¹⁰—Land for two festivals called Tiruvikkiraman-śandi. 460 of 1904.
- Year 17.—*Kōvilūr* (Tj.)—Land for offerings by the Perunguṛi-mahāsabhā of Uśāttānam.¹¹ 213 of 1908.
- „ *Tiruveṇṇainallūr* (SA.)—6000 *kūḷi* of land by queen Śōḷakula-mādēviyār for lamp to Āṭkoṇḍadēva. 427 of 1921.
- Year 20.—*Tiruccatturai* (Tj.)—Begins with quoting the tenth year of Hoysala Rāmanāthadēva. Sale of a house-site to a *dēvar-aḍiyāl* by the *tānattār* of the temple for purchasing jaggery to plaster the *maṇḍapa*. 207 of 1931¹²
- „ *Tirukkannapuram* (Tj.)—Sale of land, 1½ *vēḷi* and 1 *mā*, to the temple for 5350 *anṛāḍu-narkāṣu* by Śattivana-nāyakan *alias* Kāḍavarāyan of Paḷaiyanūr. Mentions a jewel, Virarājēndraśōḷa-padakkam, worn by the deity (at Periya-kōyil) which was melted and converted into 13 *kalaṅṇu* of gold, equal at current rate to the 5350 *kāṣu*. Among the boundaries there occurs the phrase: puttārāna Kulōttunga-śōlap-pērāṅṅarai. 522 of 1922.
- „ *Valivalam* (Tj.)—Land by *ūr-avar* of Vikramaśōḷan-vidangalūr to Ediroppilādār Sōmanātha-dēva Mudaliyār of Tiruccattimurram lineage, who was the head of Tavapperumāl-tirumaḍam on the southern side of the temple of Manattuḷ-nāyanār at Valivalam.

¹⁰Monday, 1st May, A. D. 1262. Regnal year was 17, not 16—Kielhorn, *EI.* viii, p. 273.

¹¹Also mentioned in an inscription of Jaṭavarman Sundara Pāṇḍya, (217 of 1908).

¹²This and 208 of 1931 (Hoysala Rāmanātha, 15) “point out that the joint rule of both the Cōḷa and Hoysala sovereigns was recognised in this tract at this period.” *ARE.* 1931, II, 16.

Land given as *ūrkkil-iraiyili* explained by the clauses:—

innilan-gālukku ūr-vilukkāttup-padi pottagappaḍi
parivanda mīlam engaḷ pēr-gaḷilē ērri irukkak-
kaḍavōmāgavum; engaḷ pakkal virruk-koṇḍārum
śtrī-dhanam perrārum marum peru uḍaiyārum
ippaḍi irukkak-kaḍavārgaḷāgavum; irukkumiḍattu
kaḍamai kuḍimai.....ulpada marum eppērp-
pattanavum engaḷ kāṇi vilukkādu kaṇakkilē
iḍakkadavōm-āgavum. 109 of 1911.¹³

Year 21.—*Tiruvilimilalai* (Tj.)—A private sale of land and house-site. $\frac{3}{4}$ mīlam and four mā of wet land for 1000 *anrādu-narkāśu* and *iraiyili-nattattu manai* 10 *kuli* for 300 *kāśu*. 399 of 1908.

Year 23.—*Kōvilūr* (Tj.)—Land to a new image of Tiruñānam-perra Piḷaiyār set up by a merchant of Mummuḍi-śōlap-puram. Mentions the survey (*ūr-alavu*) of the 38th year of Periyadēvar Tribhuvanavīradēva.¹⁴ The perunguṛi-mahāsahbā of Kēraḷakulāśani-catm. made it *iraiyili*. 216 of 1908.

„ *Tiruvilimilalai* (Tj.)—Land to Alagiya Tiruēcīram-balam-uḍaiyār madam by Tavapperumāl *alias* Nānaśiva, the disciple of Tiruēcattimurṟattu-mudaliyār (of Parudipperumāl santānam) of the Tiru-ñānasambandan-tirumadam to the east of Tiruēcattimurṟam-uḍaiya-nāyanār and Tirukkāmak-kōṭṭam-uḍaiya Periya-nācciyār at Rājarājapuram. 392 of 1908

Year 28.—*Kalappāl* (Tj.)—A certain Āttirayan Mahādēva Bhattan of Śuttavallinallūr Śōlanukkanallūr went to the Pāṇḍya country and died there without paying the arrears of taxes due on his lands from the

¹³108 of 1911 (n.-d.) is a *parivarttanai-śarvu-tittu* between the temple and the *matha*

¹⁴It is suggested that, as the same form occurs in Rājarāja III's records also, both Rājarāja and Rājendra might have been the sons of Kulōttunga III. *ARE*. 1909, II, 52.

18th year of the reign; the *kūṭṭapperumakkaḷ*, afraid of the stigma that would be theirs if the dues were not collected and remitted, sold his land for 4000 *kāśu* and met the demand. There was no heir to inherit his land and pay the taxes.

336 of 1925.

Year 31.—*Tiruvaḍatturai* (SA.)—Presentation of a *tāli-nān* to the goddess Neri-vār-kuḷalār by Aram-vaḷattāl-sāni, the wife of Ātrēyan Periyālvān Gangarāyan *alias* Gangādhara Paṇḍita, a *śivabrāhmaṇa* of the temple.

227 of 1929

Year 32.—*Kōḍiyakkādu* (Tj.)—Land for the maintenance of the gardeners of the temple.

514 of 1904.

Year 33.—*Vēḍāranyam* (Tj.)—Land.

492 of 1904.

There is no regnal year in the following:—

Lēpāka (Cud)—*samastajagadēkavīra*. ‘Who took the head of two Pāṇḍyas.’ Land in Nenpākkam to the temple of Tirucciṟrambalam-udaiyār. The *tirumandira-ōlai* who wrote the order was Vīra-śōlapiramarāyan and the signatories were Viḷuppādarāyan and Munaiyadaraiyan. Mentions the *variṇṇālār*, *varikkūru-śeyvār* and *kanakku* (record of rights)

420 of 1911.

Mannārgudi (Tj.)—*samastajagadēkavīra*. Temple of Annāmalainātha built in the reign. Land.

(*ARE*. 1897, paragraph 11) 93 of 1897, *STI*. vi, 44.

Tiruccengāṭṭangudi (Tj.)—*samastajagadēkavīra* Parakkēsari, ‘took the heads of two Pāṇḍyan kings.’ Land for festival.

77 of 1913.

Tirukkannapuram (Tj.)—*samastajagadēkavīra* Provision for Araśagandarāman-śandi called after prince (*nammagan*) Śēmāp-Pillai in the temple of Ālvār Śavuripperumāl.

515 of 1922.

Valvalam (Tj.)—Sale of land to the *maṭha* of Tirumūladēva by the priests of the temple. Cites the fourteenth year of Periyadēvar Rājarājadēva

116 of 1911.

EARLY KĀḌAVAS

Atti (NA.)—Tamil *praśasti* of Toṇḍai-maṇḍalan-gonḍa Pallavāṇḍār, *alias* Kāḍavarāyar, son of Kūḍal-Ālappiṇḍān *alias* Kāḍavarāyan.

296 of 1912; *ARE.* 1913, II, 66.

Vṛddhācalam (SA.)—Ś. 1108.—Tamil *praśasti* in praise of four generations of Kāḍavas ending with Viraśēkhara.

74 of 1918.¹

KÖPPERUŅJINGA

Year 2.—*Tiruvanṇāmalai* (NA.)—Sakala-bhuvanacakravartin Kōpperuṅjinga. His son Nīlagangaraiyan is mentioned.

505 of 1902.

„ *Vṛddhācalam* (SA.)—Gift of sheep for a lamp by the hereditary watchman of the temple of Tirumudukunṇamūḍaiya-nāyanār. Mentions measure—Dēvāśrayan.

69 of 1918.

Year 3, day 81.—*Cidambaram* (SA.)—Order of Cōlakōn Gift for a cow-stall (*tirukkōśālai*). Also mentions measure Śelvi Rājakēsari.

466 of 1902.

Year 3.—*Munnūr* (SA.)—Confirmation by Aḷagiya Pallavan Vīra Rāyan *alias* Kacciyarāyan of the gifts made by Aiyadēvar for worship and repairs to the temple.

62 of 1919.

„ *Vṛddhācalam* (SA.)—date irregular.—Gift of cows for a perpetual lamp to the temple by one of the Agambaḍi mudalis of Araśūrudaīyān Śenganivāyan Cōlak-kōnār. *Ghee* measure—Dēvāśrayan

85 of 1918.

Year 4.—*Tiruvāmāttūr* (SA.)—Sakala Kōpp. Gift of land in Avviyūr for the maintenance of a *maṭha* called Tiruvēdam Aḷagiya-tirumadam, on the north side of Āṭkonda-dēva temple at Tiruvenṇainallūr

35 of 1922.

¹463 of 1921 from Tiruvenṇainallūr is identical

Year 4.—*Tiruvannāmalai* (NA.)—Sakala. Kōpp. Gift of a necklace : Aḷagiya Śīyan Avani-Ālappiṇṇandān Kōpperuṇṇinganen.....iṭṭa padakkamālai, etc.
513 of 1902

„ *Tiruvēṇṇainallūr* (SA.)—Gift of a cow to the temple by an individual of Araiśūr. Śīya is prefixed to the king's name.
449 of 1921.

Year 5.—*Āttūr* (Ch.)—Sakala. Kōpp. Gift of the village of Āttūr by Aḷagiya Śīyan Avani-Ālappiṇṇandān Kāḍavan Kōpperuṇṇingan for building the southern entrance of the temple of Tirucciṇṇambalam-uḍaiyār at Perumbaṇṇap-puliyūr (i.e. Cidambaram) as a *gōpura* of seven storeys, named Śokkac-cīyan.
285 of 1921.

„ *Āttūr* (Ch.)—Kōpperuṇṇingan-ōlai His *birudas* in Sanskrit relate to his achievements Gift of land to temple by royal order (Dēvar Tirumugam). Mentions Nīlagangaraiyan.
286 of 1921.

„ *Cidambaram* (SA.)—Sakala. Avani-Ālappiṇṇandār Śrī Kōpp. Refers to the construction of south *gōpura* and the Āttūr record on the same subject.
463 of 1902

„ *Tiruvannāmalai* (NA.)—Sakala. Śrī Kōpperuṇṇinga-dēva before date; then Kūdal Ālappiṇṇandān Kāḍavarāyan Aḷagiya-Śīyanāna Kōpperuṇṇinganēn.
500 of 1902.

Year 6.—*Tiruvēṇṇainallūr* (SA.)—Sakala. Avani Ālappiṇṇandār Kōpp. Gift of cows by certain individuals for supply of *ghee*. A gift made during the time of Aḷagiya Śīyan Kōpperuṇṇinga is also recorded.
496 of 1921.

„ *Vṛddhācalam* (SA.)—Sakala. Kōpp. Gift of lands for offerings and flower-garlands by Kūdal Ālappiṇṇandān Aḷagiya Śīyan Kōpperuṇṇingan of Tirumunaippāḍi-kiḷ-Āmūr-nāḍu.
83 of 1918.

- Year 7.—*Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. Seems to contain copy of an inscription of (Tri)bhuvaṇa-vīradēva—29. 320 of 1902; *SII*, vii, 949.
- Year 8.—*Cidambaram* (SA.)—Tillayamman (Bhairavar) temple. Mentions temple of Vāraṇavāsi Mādēvar. Sale of land to Cōlakṇōnār for building the Piḍāriyār temple. 401 of 1903.
- „ *Cidambaram* (SA.)—Order of Cōlakōn that the Śāliya merchants (*nagara*) were to be provided with land for building their houses on condition that they would supply the necessary cloths for the *pariśaṭṭam* of the god and goddess. 308 of 1913.
- „ *Tiruveṇṇainallūr* (SA.)—Sakala. Köpp. The *maṇḍapa* was erected by Araśālvār, the elder sister of Ālappiṇandān Ālagiya Śiyar of Perugai. 511 of 1921.
- Year 10.—*Vṛddhācalam* (SA.)—Sakala. Śrī Köpp. Gift of a gold forehead-plate to the God by Avani Ālappiṇandān *alias* KöpperuŃjingadēva of Kūḍal in Kīl-Āmūr-nāḍu in expiation (*Prāyaccittam*) (of the sin) of (having killed) certain Daṇḍanāyakas (Kēśava and Harihara among them) of the Hoysala king at Perumbalūr and of having seized by force their ladies and treasure. This ornament, *cāru-ratnamayam paṭṭam*, was called Avani Ālappiṇandān, and was placed on the image of the deity with the chanting of a Sanskrit text. 73 of 1918.
- Year 10, 9th day.—*Cidambaram* (SA.)—Sakala. Avani. Köpp Order of Perumāl Pillai *alias* Cōlakōn. Gift for the welfare of the king. An exchange of land. Mentions the Piḍāri kōyil called Tirucciṇṇambala Mahākālī on the South side of Vikrama-Śōlan-tengu-tiruvidi. 312 of 1913.
- Year 11.—*Kāñcīpuram* (Ch.)—Gift of lamp by a Nāyaka of Malaṁmaṇḍalam. 450 of 1919.

Year 11.—*Tiruveṇṇainallūr* (SA.)—Sakala. Avani. Kōpp. When the *vimāna* of the temple was pulled down, the king got re-engraved an older inscription of the 12th year of Tribhuvana-cakravartin Rājarāja-dēva. This old gift was by Āṭkoḷi Kāḍavarāyan, for the birth of a son (putrārthamāga). Mentions the 35th year of Tribhuvana-vīradēva. 486 of 1921.

Year 11, 113th day.—*Vṛddhācalam* (SA.)—Sakala. Avani. Kōpp. Gift of a gold forehead-plate to the deity by Perumāḷ Pillai *alias* Cōḷa-kōnār, one of the mudalis of the king. 80 of 1918.

Year 12.—*Cidambaram* (SA.)—Sakala. Avani. Kōpp. Order of Perumāḷ Pillai *alias* Cōḷa-kōn. Gift of land for a flower-garden. 302 of 1913.

„ *Cidambaram* (SA.)—An order of Cōḷa-kōn that a gift of land made for a flower-garden be engraved on the wall of the shrine and the original documents connected therewith be preserved in the temple treasury. 326 of 1913.

„ *Tiruveṇṇainallūr* (SA.)—Gift of cows for a lamp by a member of the village Assembly. Refers to year 21 of Rājarāja III. 440 of 1921.

Year 13.—*Jambai* (SA.)—Sakala. Peruñjina. Gift of land to the younger brother of a person who cut off his own head in order that a *maṇḍapa* might be completed. 119 of 1906.

Year 14.—*Omāmpuliyūr* (SA.)—Gift of land by Araśālvān Āravamudālvān for worship of Vaḍatali Uḍaiyār and purchase of another bit of land from the money obtained by the sale of certain temple jewels 506 of 1926.

„ *Tiruvannāmalai* (NA.)—Refers to queen of Śāḍum Perumāḷ :—Kūdal Ālappiṇḍān Kāḍavarāyan Śāḍumperumāḷ Nambirāṭṭiyār Pennaraśiyārāna Uḍaiyālvār tirumagaḷār paṭṭāṇḍār nācciyār-āna Nambirāṭṭiyār nācciyārēn. 508 of 1902.

Year 14.—*Vallam* (Ch.)—Sakala. Śrī Kōpp. Gift of cows by Sundara Nandi Pammar, one of the *mudalis* of Pillaiyār Nilagangaraiyar. 186 of 1892.

Year 16.—*Jambai* (SA.)—Sakala. Peruñjinga. Agreement among the residents of the country to the north of the Āvinai and south of the Penṇai. 96 of 1906.

„ *Pallavarāyanpēṭṭai* (Tj.)—Refers to non-payment of taxes due from the 23rd to 25th year of the king (Rājarāja ?), revealed in the audit of the revenue accounts and the subsequent attachment of the defaulter's property from his wife and son by bringing up his lands for sale, and the gift of the same for worship, offerings and a lamp in the temple for the welfare of Pillai Cōḷa-kōṇār. 432 of 1924.

Year 16, day 262.—*Cidambaram* (SA.)—Order of Cōḷa-kōṇ. Gift for a flower-garden called Śokkae-ciyan kamuku tirunandavanam. 467 of 1902.

Year 19.—*Cidambaram* (SA.)—Cōḷa-kōṇ ordered that a gift of land for a grove of trees be made rent-free *dēvadānu* land and so registered on the temple-wall. 319 of 1913.

„ *Kāñcīpuram* (Ch.)—Gift of a sheep for lamp by Aruṇagiri Perumāl, one of the sons of Pañcanadivāṇa Nilagararaiyar (Pillaiyār). 365 of 1919.

Year 20.—*Kāñcīpuram* (Ch.)—Gift of 15 Nellūr *māḍai* for lamp in Ambala Perumāl temple. 356 of 1919.

Year 21.—*Tirukkalukkuṇṇam* (Ch.)—Sakala. Avan Ālappiranda Kōpp. Gift of lamp, Tirukkalukkuṇṇam-uḍaiya nāyanārkkuk - Kaṇṇudaip - perumāl - āna Irājarājak-kadangoṇḍārkkukukka pukka Meyyār Pāniyār magalār Pañcanedi-vāṇarāna-Nilagangarayarku pukka Śōḷinga nācciyār viṭṭa tirunundā-viḷakku. 181 of 1894,

Year 21.—*Tiruvanṇāmāla* (NA.)—Gift of a perpetual lamp by
 “Peṇṇāṭṭuvānāna Irāja-gambhira mārāyan” son of
 “Dēvaraḍiyār Irupattu-nālvaril Tukkaiyāna Tiru-
 vanṇāmālai-mānikkam.” 530 of 1902.

Year 24.—*Tiruvalañjūli* (Tj.)—Date irregular. Gift of land and
 house-sites by Sōma-dēvan of Gōmaḍam.

192 of 1928.

„ *Tiruvalañjūli* (Tj.)—Sakala. Kōpp. Sale of land
 and houses to the temple by the assembly of
 Akhilanāyaka-śēri, a *dēvadāna* of Akhilanāyaka-
 catm. on whom they had devolved, as their owners,
 unable to pay the taxes, had left the village.

194 of 1928.

Year 26.—*Tiruveṇṇainallūr* (SA.)—Order of Cīnattaraiyar who
 was in charge of Viḷṇallūr (tan taṇḍalāna Viḷ-
 nallūr), in Śēndamangalappaṟṟu re: irrigation of
 certain areca groves and the remission of dues up to
 date and collection of a lower rate of tax on them
 for some time thereafter; year 26 mentioned, but not
 the king's name, in the body of the record.

433 of 1921.

Year 27.—*Brahmadēśam* (SA.)—A writ of Kacciyarāyan under
 orders of the king (Nāyanār tirumugam). Gift of
 land free of taxes to the temple for festivals on the
 day of the asterism of Tiruvōṇam in which the king
 was born for the service called Aḷagiya Pallavan
 Śandi and for repairs.

170 of 1913.

„ *Tiruvanṇāmālai* (NA.)—Sakala. Kāḍavan Aḷagiya
 Śiyan Avaniyālappiṟandān Śrī Kōpp. Mentions
 Avani Ālappiṟandān Nīlagangaraiyar nambirāṭṭiyār.

517 of 1902.

„ *Tiruvanṇāmālai* (NA.)—Nangai Ālvār, queen of Nīla-
 gangaraiyar, gave land for building a shrine called
 after her.

518 of 1902.

- Year 27.—*Tiruveṇṇainallūr* (SA.)—Gift of a pair of silver trumpets called “Piccan eṇṇu pāḍacconṇān” and a gold anklet for Āṭkoṇḍa-dēvar of Tiruveṇṇainallūr by Uḍaiyān Śrī Kailāyam Uḍaiyār of Śēñji, a madhyastha. 431 of 1921.
- Year 30.—*Elvānāsūr* (SA.)—Gift of land in Māmbaṭṭu by Ponparappina Vāṇakōvaraiyar. 159 of 1906.
- Year 31.—*Tiruvaṇṇāmalai* (NA.)—Sakala. Kāḍavan Aḷagiya Śiyan Avani Āḷappiṇḍān Śrī Kōpp. Gift for *śandi* and repairs by Vāṇakōvaraiyan Tāiyilum Nalla Perumāḷ Tirunīṟṟu Vīramāgada Cōḷan : Tirunīṟṟu Vīramāgada Śōḷac-candikkum tirup-panikkum uḍalāga. 489 of 1902.
- Year 32.—*Āvūr* (NA.)—Sakala. Peruṇjīnga. Gift of land for supplying sandal-paste, etc. to Tiruvagattisvaram-uḍaiya Nāyanār of Āvūr. 300 of 1919.
- Year 34.—*Cidambaram* (SA.)—Order of Vēṇāduḍaiyān. Gift of land as *dēvadāna*—free of rent, for temple service to Goddess Avani Āḷappiṇḍa Nācciyār. 461 of 1902.
- Year 35.—*Āvūr* (NA.)—Sakala. Kōpp. Gift of the image of Astra-dēvar by the Tiśai-vāṇigar with many high sounding titles to the temple at Āvūr in Cēdi-mangalam on the north bank of the Pennār. 291 of 1919.
- Year 36.—*Cidambaram* (SA.)—Arrangements for ear-festival. service, etc. made by Assembly of Cidambaram out of lands presented by land-accountant (nilak-kanakku) Danmappiriyan and Tillai Mūvāyira Vēḷān. 455 of 1902.
- .. *Neyvaṇai* (SA.)—Sakala. Kōpp. Gift of paddy for offerings and other temple requirements. Tirunel-vanai-uḍaiyār Porkudan-guduttaruḷiya nāyanār kōyil muppadu vattattu śivap-pirāmaṇarōm kalvettik-koḍutta-pariśāvaḍu 370 of 1908.

The following inscriptions bear no regnal years:—

Ākkūr (Tj.)²—The acts of public good done to the village of Ākkūr by Aḷagiya Pallavar *alias* Vira Pratāpar during his pilgrimage to the sacred places south of the Kāvēri after his conquest of the Hoysalas (Pōsalar) and the Pāṇḍyas³ He remitted the taxes and invited those who migrated owing to heavy taxation to return home and take possession of their belongings. 229 of 1925.

Morijona (NA.)—Kūdal Ālappirandār maganār Tonḍaimaṇḍalan-goṇḍa Pallavāṇḍārāna Virar-vīran Kāḍavarāyar tana.....rāliyēndiya pallavarkkuk-kūdal mannavarkku-p(pārā)-li sūlndīśai parik(ka) ...ṇḍi paṇḍadait(ta)nīrāli ..kanirādumām (ne)n. koṟrappērāli verpivan śengōl nadakkum peruvaliyē. 178 of 1921.

Tāyanūr (SA.)—Gift of (cows for) a lamp to Taṇak-kamalai Āḷḷḍaiya-nāyanār by Tāyanūr mangalam kiḷān Dēvādidēvan malaiyan. 358 of 1909.

Tiruvakkarai (SA.)—Sakala. Kāḍavan Avani-Ālap-pirandān Kōpp. Bhūmipatiḥ Kṛpāṇamallaḥ Sarvajña-khaḍgamallan. Building of a sluice for the tank at (or called)—Olugarai: Olugaṟai ērikkū madagu śeyvittu ivvērikkū nīr pugak-kālungalluvittapaḍi. 191 of 1904.

Tiruvannāmalai (NA.)—Niśśankamalla Sakala. Kōpp. Protector, of Mallai. His son drove the Telungar to the north to perish. Relates to gifts of ornaments by the king and erection of buildings by the son of the king. 480 of 1902.

²First line Sakalabhuvana-cakravartigaḷ Śrī Kōpperuñjīnga-dēvar-nāḷiḷ.

³Pōsalargalāiyum śīrai koṇḍaruli-pāṇḍiyargalaṭ-tīrai-koṇḍaruḷi miṇḍu eḷundaruli-cōḷamaṇḍalam pāttaruli-kāvēri āṟṟukkuṭ-tenkaraiyē kiḷakku nōkki eḷundaruḷi tiruppaḍigaḷ-ellām kumbiṭṭaruḷi.

Tiruvēndipuram (SA.)—Construction of the west *gōpuram* of Tiruvēndipuram Viṣṇu temple for the merit of KöpperuŅjinga 146 of 1902.

Tribhuvani (Pondicherry)—Avani Ālappirandān. Repair of the embankment, sluices and irrigation channels of the tank at Tribhuvana-mādēvi. Also a temple on its bank. 182 of 1919.

Tripurāntakam (Kar.)—Nāgari, Telugu and Grantha versions. Avanyanasambhavaha Sarvajñakhadgamalla Niśśankamalla Mahārāja-simha, son of Jiya Mahīpati and Śilavati. Various gifts to temples and the building of the eastern *gōpuram* of the Cidambaram temple. 197, 198 and 202 and 1905.

Vāyalūr (Ch.)—Tamil prose and 5 verses—Eulogy of Sakalabhuvana-cakravarti KöpperuŅjingadēva who took Śōṇādu after defeating the Cōḷa king at Tellāru and imprisoning him with his ministers. 418 of 1922.

MISCELLANEOUS INSCRIPTIONS.

This list contains a selection from records which, though they cannot be assigned to particular Cōḷa monarchs, undoubtedly belong to the period of Cōḷa rule, and throw light on social and economic conditions. They are arranged in the order in which they appear in the Epigraphical Reports.

Udayēndīram (Ch.)—Copper-plates. King Vīra Cōḍa, on the advice of Nīla, his Brahmin minister, approached the Cōḷa monarch, Parakēśari, for permission to grant a village to Brahmins in his territory, and obtained it.

EI. iii, p. 80-2.

Tiruvallam (NA.)—Vīra Campa. Ś. 1236. Construction of a Maṇḍapa, called Bhadra, for Śrīvallādhīpati and of the temple, Nāyakaśivālaya, close to it.

3 of 1890; *EI.* iii, p. 70.

Karuvūr (Tri.)—Kōnērinmaikondān. Privileges of the Kanmālar of Vengāla Nāḍu defined with effect from Āḍi month of the 15th year of the reign. The privileges were: the use of *irattaiiccangu* and *bhērikai* in domestic occurrences, of sandals when going out, and of lime plaster for their houses.

66 of 1890;¹ *STI.* iii, 25.

Jambukēśvaram (Tri.)—Mahāmandalēśvara Uraiyūrpura-varādhīśvaran Vālaka Kāmaya *alias* Akkalārāya. Ś. 1403. Gift of one *vēli* of land to the temple from out of his *nāyakattanam* on the north bank (of the Kāvēri)

30 of 1891; *EI.* iii, p. 72

Śrīrangam (Tri.)—Cennaya Bālayadēva with Telugu-Cōḍa titles: Uraiyūrpura-varādhīśvara etc. Ś. 1452 (exp.). Gold for offerings, gold ornaments, silver vessels and a garden to Rangēśa and goddess Niculavallī set up by the king. Mentions Kṛṣṇarāya (of Vijayanagar)

56 of 1892, *STI.* iv, 503.

¹562 of 1893 is a duplicate of this order and relates to Ten-Kongu

Kāñcīpuram (Ch.)—Campa, son of Vīra Cōḍa. Ś. 1236. Gift of a new Puṣyaratha to the god of Attiyūr. Verse (in Sanskrit) composed by Mantri Vanabhid 51 of 1893; *EI.* iii, p. 71.

Tiruvālangāḍu (C.)—Parakēsarivarman Tribhuvana-cakravartī Parāntakadēva.^{1a}—Year 9. Land for offerings on Amāvāsya days to Dakṣiṇāmūrti-dēva in the temple of Tiruvālangāḍuḍaiyār.

16 of 1896; *SII.* v, 879.

Uttaramērūr (Ch.)—A *bhaṭṭavṛtti* endowed by Sannaiccāni—(educational endowment). *Studies*, pp. 116-7. 39 of 1898; *SII.* vi, 322.

Uttaramērūr (Ch.)—...kēsarivarman—Year 3. Gold for lamp. Fifteen *kaḷaṇḍu* entrusted to the Vaḍakkul-angāḍi Śankarappāḍiyār of the place.

78 of 1898; *SII.* vi, 363.

Ālanguḍi (Tj)—Ś. 1186. Mentions Karikāla (l. 3), and a miracle of his time—a shower of gold. Praise of Rathakāras and their *udaya* (prosperity) followed by the record of a voluntary impost on the Rathakāras of the eighteen *Viṣayas* and the arrangements for its annual collection which included such sanctions as breaking mud pots and lifting bronze vessels.

4 of 1899; *SII.* vi, 439.

Tirukkōyilūr (SA.)—Narasingan rebuilt with black stone the temple of Iḍaigali.

118 of 1900; *EI.* vii, p. 146.²

Tirukkōyilūr (SA.)—This *śrīvimānam* was constructed by Śembanguḍaiyān Nārāyaṇan Ādittan *alias* Śōla-sundara-mūvēnda-vēḷān on behalf of the Miḷāḍa chief Narasingavarman. 120 of 1900; *EI.* vii, p. 147.

Tirukkōyilūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp and sale of land to a resident of Maṇalūr

^{1a}Cf. 261 of 1923. (Paṇḍaravāḍai).

²Cf. 123 of 1900 (Year 6 of Parak. Rājēndradēva).

on the north bank of the Pennār in Vānakōppāḍi *alias* Madhurāntaka Vaḷanāḍu. The purposes for which the land was endowed included the recitation of *Tiruneḍundāṇḍagam* at a festival in the temple of Trivikramap-perumāl. The *varkhānasas* had charge of both the gifts.

126 of 1900; *SII.* vii, 139.³

Śīrāmūr (SA.)—A Tamil verse recording a gift by Kaḍavar Kōnpāvai, a Cōla queen.

203 of 1902; *SII.* vii, 830.

Kīlūr (SA.)—Śōla-kēraḷadēva. Year 3. Sheep for lamp to Tiruviraṭṭānattu-mahādēva by a merchant of Vīra-śōlapuran.

253 of 1902; *SII.* vii, 881.

Tirunāmanallūr (SA.)—Ś. 876. Sheep for lamp to Tiruttonḍīśvara by the *dēvuyār* of Munaiyadiyaraiyar Kulamāṇikkerumānār.

338 of 1902, *EI.* vii, p. 137.

Tirunāmanallūr (SA.)—Ś. 875. Sheep for lamp by Munaiyadiyaraiyar Kulamāṇikkan Rāmadēvan.

356 of 1902; *EI.* vii, pp. 136-7.

Tirunāmanallūr (SA.)—*kaḍalsūḷṇda pār mādu*. Rājak-kēsari-varman *alias* Tribh.-en. Rājarājadēva.⁴ Year 8. An attempt by Rājarāja Kaḍavarāya to resettle in the village some persons who had gone off as merchants to other places.

375 of 1902; *SII.* vii, 1005.

Tirukkālār (Tj)—Building of the *maṇḍapa* (in front of the central shrine of Pārijātavānēśvara) by Karuṇākara of Paḷaiyanūr.

645 of 1902; *SII.* viii, 250.

Tiruvadi (SA.)—A gift of tax-free land by Kālinga-rāyan in the form of a communication (*śīrumuri*)

³127 of 1900 (*SII* vii, 140) is similarly a sale of land to the same temple by the Sabhā of Madhurāntaka-caṭm. (Tirukkōyilūr). The inscription is also dated. Śōlakēraḷadēva, Year 3.

⁴Either Rājak. is a mistake for Parak., or Rājarāja for Rājādhirāja, the second ruler of the name being meant in either case.

addressed to the Sthānattār and accountants of the temple of Virattānamuḍaiyār at Adhirājamangalya-pura.
40 of 1903; *SII.* viii, 313.

Tiruccendurai (Tri.)—.....kēsari 12. Describes in detail the circumstances that led to the building of Viṣṇu temple called Puḷalāya Vinṇagar to the west of Īśānamangalam. Refers to a Ganga king without mentioning his name.

324 of 1903; *SII.* viii, 633.

Tiruccōppuram (SA.)—Land in Toṇḍaimān-nallūr to a temple. A verse at the beginning mentions, among other things, that a Toṇḍaimān gave a crown to Ponni-nāḍuḍaiyān (Cōḷa) at his request.

114 of 1904.*

Tiruppālappandal (SA.)—Tribhuvana - cakravartin Vijayarājendra Cōḷadēva, 11. Mentions Aḷagya-śōḷa *alias* Piridigangan *alias* Vaḷandarum-perumāl.

162 of 1904.

Tiruvārūr (Tj.)—Year 13, day 202. Tax-free land to Pūṅgōyil-nambi who sang the *Viranukka-vijayam* in honour of 'nammakkaḷ Viraśōḷa Aṇukkar'. Tyāga-vinōdak-kaḍigai-mārāyan was the *kēḷu*

548 of 1904.

Tiruvāliśvaram (Tin.)—Achievements of the Mūṇru-kai-mahāsēnai under whose protection were placed the temple of Tiruvāliśvaram, its treasury and servants.

120 of 1905.

Tirumayānam (Tj.)—Tribhuvana-cakravartin Kōṇērīn-mai-koṇḍān, 22. Land. Another record (in continuation) of the 11th year of some un-named king providing for the recitation of the Vedas, and the Śrīrudram and performances on the *Vīṇā*.

54 of 1906

*Cf. 126 of 1904 (n.-d.) from Tirthanagari (SA.).

Jambai (SA.)—Karkāla Cōla-dēva (2)7. Mentions the grant to the temple in former times of the village of Raṇabhīma-mangalam by Vāṇakōvaraiyar Viraparumar. The gift was renewed in the presence of the *nāḍu* of Vāṇagappāḍi. 109 of 1906.

Jambai (SA.)—Tribhuvana - cakravartin Vijayarājendradēva,⁶ 4. Building of the entrance (*tiruvāśal*) and *gōpura* by a native of the Cōla country. 114 of 1906.

Elvānāśūr (SA.)—Uḍaiyār Śrī Śōla-kēraḷadēva, 3. Cows and lamp for *akkār-aḍalant-tiru-vamiḍu* by Parāntaka Yādava-Bhīma *alias* Uttamaśōla Malāḍ-udaiyār of the Bhārgava *gōtra*. 133 of 1906, *ARE*. 1907, II, 39.

Elvānāśūr (SA.)—Devapperumāl, the *vēlaikkāri* of Rājarāja Malaiyakula-rājan *alias* Nirēṇṇapperumāl *alias* Edirigaḷ Nāyan, vows *satī* and exhorts others to kill her if she fails to keep her vow, and utters foul imprecations against those who fail to do so. 156 of 1906.

Elvānāśūr (SA.)—Trivikrama Cōladēva, 12. One and three-twentieths of a *kāśu* for lamp. 171 of 1906.

Tiruvīśalūr (Tj.)—Ornaments by Śēmbiyan Mahādēvi, mother of Parakēsari Śrī Gaṇḍarādittan Madhurāntaka⁷ 28 of 1907, *SII*. iii, 148.

Koḍumbālūr (Pd.)—Construction, by Vikramakēsari, of three Vimānas and grant of land and a big *maṭha* to Mallikārjuna, a Kālāmukha ascetic. 129 of 1907; *JOR*. vii, pp. 1-10.

Periyakōṭṭai (Md.)—Rājakēsari *alias* Tribhuvana-cakravartin Śrī..... Gift of a *Sandhyā-dīpa* to the shrine of Naccinārkkiniyar. 458 of 1907.

⁶Among the successors of Rājarāja III (?) *ARE* 1907, II, 41.

⁷i.e. Madhurāntaka (Uttama Cōla), son of Gaṇḍarāditya.

Kuttālam (Tj.)—Tribhuvana-cakravartin Kōnērinmaikonḍān, 29 Mentions the shrine of Vikramacōḷīśvaram-udaiyār at Kulōttunga-śōḷan Kurṟālam, and the revenue survey of the sixteenth year of *Śungandavirtta* Kulōttunga Cōḷadēva. The royal order is addressed to Vāṇadarāya and relates to a gift of land to the temple of Ōmkārēśvara built by Araiyan Āḷudaiya-nāyan *alias* Jayadhara Pallavaraiyan, also called Kurṟālam-Udaiyān.^s

483 of 1907.

Kōvilūr (Tj.)—Year 22. Land for the *ōḍuvār* in the Tirukkaikotti of the temple by order of Śokkanāyan *alias* Rājagambhīra Śōḷiyavaraiyan. Mentions the *peruvali* (trunk road) leading to Kaliyāṇapuram.

203 of 1908.

Kōvilūr (Tj.)—Year 8+1. Land to Paripūrṇa Śivācārya, who presided over the Kūttādu-nāyanārmaḍam on the western side of the temple and who belonged to the *santāna* of Tiruccattimuṟrattumudaliyār.

218 of 1908.

Tiruvilīmūḷalai (Tj.)—Gifts of tiles covered with gold to the temple. One of the donors was Vijayarājēndradēva Aṇukkiyār Pallavan Paṭṭālinangai.

384 of 1908.

Tiruvānaikkāval (Tri.)—Gift of the Cōḷa country by Sundara Pāṇḍya to the Bāṇa King.

481, 482 of 1908.

Kōnērirājapuram (Tj.)—This figure is that of Śāttan Guṇabhaṭṭan *alias* Haracaraṇa-śekharaṇ of Ālattūr, who caused this stone temple to be built under orders of Udaiya Pirāṭṭiyār, the mother of Madhurāntaka Uttamacōḷa. Śāttan Guṇabhaṭṭan was given the title Rājakēsari Mūvēndavēlān in recognition of his services

626 of 1909; *SII*, iii, 147.

^sCf. 479, 482 of 1907, (Kulō. III, 25).

Kōnērirājapuram (Tj.)—Year 7 Mentions some of the charities of Śembiyan Mahādēvi. Details of temple economy and revenue administration

635 of 1909; *SI.* iii, 151.

Tirunāgēśvaram (Tj.)—Mentions Gaṇḍarāditya, the *harmya* (temple) Nāgē....., Madhurāntaka, and perhaps also his mother and two queens; (fragment).

219 of 1911; *ARE.* 1912, II, 20.

Śāyāvanam (Tj.)—Tribhuvana-cakravartin Kōnērimaikondān, 18, day 156. Some tenants of the *dēvadāna* lands of the temple did not pay their *kaḍamai* regularly till the seventeenth year, turned bad (*śila atakkiramangal śeydu*), and went and lived in another village; Vāṇakōvaraiyan represented to the king that their *kāni* lands should be sold in Caṇḍēśvarap-peruvilai and that the produce of the lands cultivated by them on lease (*adai konu payir śeyda*) should be appropriated towards the *kaḍamai* due from them, and the whole paid into the temple treasury. The king issued order accordingly, the *tiru-mandira-ōlai-nāyakan* being Rājanārāyaṇa Mūvēnda-vēḷān.

264 of 1911.

Tiruvorriyūr (Ch)—*śir manni iru nāngu*.⁹ Parakēsari Tribhuvana-cakravartin Ulaguyyavanda Perumāḷ, 3. Mentions Pugal-vāniyan of Karuvil, in Mīlalaik-kūrram in the Pāndi-nāḍu, who received from the king, while the latter was encamped at Karuvili, the chiefship of Ponmāru in Kalvāy-nāḍu, where he found some *rājadrōhins* when he took charge.

(Incomplete). 125 of 1912.

Viralūr (NA.)—Fragment. Śattimangalat-laṇṇiurruvarum nānāttēṣiyum Vira-saru-iraviyōmum invvaṁśa.....valaṇṇiyan.

349 of 1912.

Ūttattūr (Tri)—Construction of the stone temple and *prākāra* of the goddess by Umaiyālvi Tāyilunallāḷ

⁹Usually of Rājarāja III, a Rājakēsari.

alias Śivakāmasundari Māṇikkam, one of the *dēvar-aḍiyār* of the temple of Togumāmaṇi-Nāyanār.

504 of 1912.

Ūṭṭattūr (Tri.)—Kōnērinmaikoṇḍān. Year 33, day 315.

An order of the king authorising the collection of *vāram* and *variśai* from the 34th year in the Ūṭṭattūr-nāḍu. The exemptions recognised include: ūramai iraiyilip-parṛup-pēru, dēvadānam, tiruviḍai-yāṭṭam palliccandam, aiyān-pāṭṭi, maḍappuram, agarappaṛru, baṭṭavirutti and other iraiyiligaḷ.

525 of 1912.

Cidambaram (SA.)—Ś. 18, (omitted thousand?).

Foundation by the Cōḷa king of a temple (karu-vaittān) for the glory of Cōḷakula-valli.

341 of 1913.

Tirumaṇaṇjēri (Tj.)—An order of Udayāpirāṭṭiyār, and the officers Kandāḍai-nambi and Piṇṇan who constructed the temple at Tirumaṇaṇjēri, making provision for the daily expenses of the temple.

10 of 1914.

Ratnagiri (Tri.)—Rāśingadēvan *alias* Śōlakōn built three sections (*patti*) to the east of the *maṇi-maṇḍapa*.

144 of 1914.

Koḷattūr (Pd.)—Year 33. The temple lands lying uncultivated owing to a breach in the tank were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

379 of 1914.

Tiruccuḷi (Rd.)—Ś. 1152. Mentions defeat of a certain Jananātha, who refused to make obeisance, by Sunda..... (incomplete).

419 of 1914.

Brahmadēśam (NA)—Ś. 830. Gold for lamp by Iḷāḍāḍittan, a native of a village in Vadagarai Innambar-nāḍu, a sub-division of Śōḷa-nāḍu.

203 of 1915.¹⁰

¹⁰Note the omission to mention Parāntaka I—*ARE*. 1916, II. 9.

Brahmadēśam (NA.)—Ś. (8)30. Gold, 12½ *kaḷaṅḡu*, to the temple at Rājamalla-catm. by Kaṇakkāyan Śāttan Kaṇavadi, a native of Kōṭṭūr in Śengāṭṭuk-kōṭṭam. 212 of 1915.

Vikravāṇḍi (SA.)—Sakalaloka - cakravartin Rājanārāyaṇan Vikrama Pāṇḍya. Registers the *sarvamānya* of the *tirumadaivilāgam* to the temple of Cēdikula-cintāmaṇiśvaram-udaiya-nāyanār. 288 of 1915.

Śrīmuṣṇam (SA.)—Kali 4060. Irungōlakōn *alias* Nārāyaṇan Puḷaḷ-uypṇavar-kaṇḍan caused to be dug a tank called Vindha-mahādēvippērēri, with a sluice in its middle, called Vijayādittan. 240 of 1916.

Mannārkōyil (Tin.)—Vāsudēvan Kēsavan *alias* Śeṇḍalangārādāsar (also called Mahāmuni at the end) of Mullaipallu in Malai-maṇḍalam set up an image of Kuḷaśekhara Perumāḷ, and declared Vindanūr its *tiruvīḍaiyāṭṭam*. He settled the boundary of the village on the strength of an old document. The village had formerly been surveyed under royal orders in the ninth year of Rājendra-Cōla-dēva, and had been registered as a *tiruvīḍaiyāṭṭam* in the temple of Rājendraśōla-viṇṇagar in Rājarāja-catm. Mentions puravu-vari-kaṇkāṇi, tirumandira-ōlaik-kaṇkāṇi, uḷḷālaik-karuvu-kalattu āriyak-kaṇkāṇi, and māḷigaik-kaṇkāṇi who wanted the boundaries to be shown by the village officers including mattiyakkan, kollan, taccan, taṭṭān and ūrp-paraiyan. 400 of 1916.

Enṇāyiram (SA.)—Ś. 268 (omitted thousand ?)—Jaya. Mahāmaṇḍalēśvara Rāja - Rājendra Cōla. Grant of villages, all in the *piḍāgaḷ* of Enṇāyiram, to temple. 339 of 1917

Enṇāyiram (SA.)—Land for offerings, recitation of *tiruppadiyam* and three Vedas, and for feeding

506 Brahmins (details given) in the Rājendra-śōlan-śāla. Mentions ūr-vāriyap-perumakkal

343 of 1917; *ARE.* 1918, II, 29.

Madakaśira (An.)—Registers that the king of Vengi ran away on hearing that the Cōla (king) had ordered Śōliya-varaśan to conquer that country.

751 of 1917.¹¹

Tiruvīḍaivāyil (Tj.)—11 verses of a hymn of Tiru-
Nānasambanda on Tiruvīḍaivāy.

8 of 1918; *ARE.* 1918, II 34.

Tiruveṇkāḍu (Tj.)—Tribhuvana-cakravartin Kōnērin-mai-konḍān. Year 18, day 207. Assignment to temple of income in kind and money from certain lands confiscated from three persons who had been guilty of treason. Royal secretary was Neṟiyuḍaic-cōla Mūvēndavēlān.

506 of 1918.

Dādāpuram (SA.)—Vessels by a dancing girl to the temple of Kundavai Viṇṇagar Ālvār for the sacred bath. Mentions Irāman Śivaśaraṇan *alias* Śōlapurandara Mūvēnda-vēlān, the headman of Mīrai.

16 of 1919.

Kīliyanūr (SA.)—Sale of land by assembly to Gangan Ambalavan Gaṇḍarādittan of Kuvaḷālam in Gangaru-sāyira for presentation to the temple of Tiruvagnīśvaradēva for Śrībali, etc.

146 of 1919.

Kāñcīpuram (Ch)—Tribhuvana-cakravartin Kōnērin-maikonḍān Year 13+1, day 76. Gift of taxes from Śīru-kōliyiḷ and Perun-gōliyiḷ in Uttaramēlūr-parru for offerings to a new image, repairs to the temple, *bhāsyavṛtti* for expounding the Rāmānuja-bhāsyā, and for the feeding of certain *jīyars* in the *matha* of the temple.

493 of 1919.

Kāñcīpuram (Ch)—An *ōlai* of Madhurāntaka Pottappiccōla stating that the Nāḍavar of Jayangonda-śōla-

¹¹Cf. 752 of 1917, 23 of 1917, both of Rājendra I, Year 10.

maṇḍalam remitted six *kalam* of paddy per *vēli* from the *kaḍamai* due on all lands which were *dēvadāna*, *tiruvīḍanyāṭṭam*, *paḷḷiccandam*, *agarapparru*, *maḍappuram*, *jīvatapparru*, *paḍaipparru* and *vanniyapparru*. 556 of 1919.

Kāñcīpuram (Ch.)—The cows and sheep belonging to the temple of Aruḷāḷa Perumāl may graze freely on certain lands in a number of villages (named) in Toṇḍaimaṇḍalam and no fee would be levied on them by the owners of the lands. 623 of 1919.

Śaḷukki (NA.)—As the weavers of Śaḷukki were unable to pay the various minor dues imposed on them and had left the village, these dues were consolidated into a lump sum tax on each loom with provision for remission when the looms were not working.

471 of 1920.¹²

Kollūru (Gu.)—Ś. 10(92). Five Rājanārāyaṇa-gadya for lamp by a servant of Kāpi-nāyaka. 709 of 1920.

Tiruvallam (NA.)—Pramādi, Arpaśi 2. One hundred *kūḷi* of land in Tikkālivallam by officers in charge of the temple treasury at Tiruvallam to poet Varadaya of Kuṟaṭṭi who had composed the *Tiruvallai Andādi*. 233 of 1921.

Kāḷahastī (C.)—Tribhuvana-cakravartin . . . Cōḷa-dēva 15. Sheep for lamp by Puḍōlasāni, wife of Eriyamareddi of Kappalūr 121 of 1922.

Kāḷahastī (C.)—(On the pedestal of a bronze statue). Nambirāṭṭiyār Cōḷa-mahādēvi caused to be made by Niccapaṭṭālaka of Kaṭṭinallūr (in Kāñjirukkai-nāḍu, of the Rājarāja-maṇḍalam) by order of Śrī Rājendra-cōḷadēva 168b of 1922.

Pulikalḷu (C.)—Rājakēsari Uḍai . . . jēndradēva 6. Construction of a tank with water-channel and of a temple by Pālayan *alias* Nittavinōda Śōḷa-gāmuṇḍan. 343 of 1922.

¹²This seems a rather late record.

Ānandamangalam (Ch.)—Māligai, kōyil and maṇḍapa built of stone by Koḍaiccāttan Kēṇikilār-kōn, son of Arangaippadi-piccan 429 of 1922.

Uttaramērūr (Ch.)—Regulates the turn of days of worship in the temple among three *nambis* (priests). 191 of 1923.

Kōyil-Tēvarāyanpēttai (Tj.)—*pū mangai vaḷara*. Parakēsaṁ *alias* Tribhuvana-cakravartin Parāntakadēva, 9. Land of the extent of *kālē-mukhāṇik-kīlēṭṭu-mā* bought for six *kāśu* and given for *amudupaḍi* to Tiruccēlur Mahādēva by a Kuḍikkallan Arāyan Kaṇṇappan *alias* Rājakēsaṁ-Pēraraian of Kāli-kuḍi in Kiliyūr-nāḍu. 261 of 1923.

Mēlppaḷuvūr (Tri.)—Year 22. Land for lamp in the shrines in the Avani-kandarpa-Īśvara-gṛham by Paḷuvēṭṭaraian Kumaran Maṇṇavan. 355 of 1924.

Tanjore (Tj.)—On the lintel of the south entrance into the central shrine of the Br̥hadiśvara temple: Svasti Śrī-Vīkkirama Śōḷan tiru-vāśal. 414 of 1924.

Mūvalūr (Tj.)—Praise of the charities of Cēdirāja *alias* Puduvaic-caḍaiyan and of Piḷḷaip-perumāl in Sanskrit and Tamil.

29-31 of 1925;¹³ *Śen Tamil*, iv, pp. 251-2.

Kōmal (Tj.)—Tribhuvana-cakravartin Kōṇērīnmai-koṇḍān, 11. Tax-free land at Tattamangalam on the north bank of Viraśōlappērāru to a servant of the temple of Aḷagiya-nāyanār at Kōmal *alias* Kulōt-tungaśōḷa-catm., for the maintenance of a *maṭha*. 40 of 1925.

Tiruvāḍuturai (Tj.)—By the side of two figures facing a linga one behind the other: Eḷuvan Candirādittan of Varambūśal who built one *paḍai*

¹³Repeated in part of Śītlākkādu (Tj.), 33-34 of 1925.

of this temple, behind him Nakkan Vunṇāttadigaḷ,
a penḍāṭṭi of the Periyavēlam. 106 of 1925.

Tiruvāḍuturai (Tj.)—Year 4. Tax-free gift of $4\frac{1}{2}$ *vēli*
of land to temple by the *vāyttalaṇṇappaḍi-kulai-*
yaraiyargal (irrigation-committee?) of the assembly
of Śīrṇāicecūr, who had got it tax-free from
Parakēsari Uḍaiyār Kāvērikkarai-kaṇḍa Karikāla-
śōla-dēva. 110 of 1925.

Tiruvāḍuturai (Tj.)—Near a figure worshipping a
linga: Dāman Amalan *alias* Namaśśivāya of Śīrṇāḍi
in Tirunaraiyūr-nāḍu. 141 of 1925.

Mēlpāḍi (Kilaiyūr) (Tj.)—Kōuērīnmaikoṇḍān.
Year 16, day 303. Royal order at the request of
Kulōttungaśōla Kēṇiyādarāyan to the authorities of
the temple of Viśvēśvaradēva at Viḍivīḍanga-catm.
granting a tank at Arangarkuḍi to the temple for
growing water-lilies. On a complaint that this would
interfere with the irrigation of *dēvadāna* lands, the
irrigation rights were defined and the days for such
irrigation fixed. The *tirumandira-ōlai* was Neṇi-
yūḍaicecōla-Mūvēndavēḷān. 179 of 1925.

Mēlapperumbālam (Tj.)—Years 5 and 13. Sales of
persons to the temple as *aḍimais*; eight persons—
price lost; six for 13 *kāsu* by a Brahmin of Nāngūr;
seven persons for 30 *kāsu* by a lady, the sale includ-
ing herself with her husband as agent (*mudukaṇ*)
for putting the transaction through, 15 persons for
30 *kāsu* by a Vēllāla lady, sale including herself, her
daughter, grandson and their descendants

216-19 of 1925; *ARE.* 1925, II, 18.

Tillaiyāḍi (Tj.)—Kōnērinmaikoṇḍān. Year 7, day 290.
At the instance of Pallavarāyan, the king granted
permission to a Rājarāja Piccan to enjoy the right
of *tiruppaḍiyakkāni* and *māḍāpattiyam* in the temple
of Tillaiyāli-nallūr and to nominate persons of his
own choice for the performance of the duties con-
nected therewith. 236 of 1925.

Tirukkaḍaiyūr (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Year 18, day 285. At the instance of Pallavarāyar, the king granted the land to the south of the temple of Kālakāladēvar for house-sites and flower-gardens. He also ordered that the silted channels in Erukkāṭṭuccēri, a village endowed for the maintenance of perpetual lamps, were to be dug again and used for irrigation, and that the residents of Kāvērippūmpaṭṭinam were to be responsible for the safe custody of the temple jewels and utensils
252 of 1925.

Tiruviḍaikkal (Tj.)—Tribhuvana-cakravartin Kōnērin-maikonḍān. Land to Pillaiyār Tirukkaḍavūr-udaiyār by the assembly for opening a road to the sea to take the image of God for a sea-bath on festive occasions. Mentions the land survey of the sixteenth year of Kulōttunga who abolished the tolls.
269 of 1925.

Tiruviḍaikkal (Tj.)—Kōnērinmaikonḍān. Year 21. Tax-free gift of land by order of the king for the maintenance of a *maṭha* built by Karpagañjēri-Nārāyaṇan of the temple of Tiruvirāmīśvara-pagavar. Royal secretary was Vānavan Mūvēndavēḷān.
274 of 1925.

Acyutamangalam (Tj.)—Tribhuvana-cakravartin Kōnērinmaikonḍān. Mentions two oil mills (*śekku*) one already in existence in the fifth year, and another set up in the sixth year, both in the temple premises. Twenty-four Śankarap-pāḍiyār, twelve for each, were required by Udayār Svāmidēvar to accept some money (*mudal konḍu*) and supply oil regularly to the temple in proportion to the sums taken by each from the sixth year; (incomplete).
395 of 1925.

Acyutamangalam (Tj.)—Year 3, day 156. Agreement by three carpenters of Sōmanātha-catm to serve in the several hamlets of the village for remuneration

in consideration of the grant by the king of two *mā* of land to each of them. 405 of 1925.

Śembiyanmahādēvi (Tj.)—Land for bath at monthly *sankarāntis* and for feeding 100 Brahmins on *uttarāyaṇa* and *dakṣiṇāyaṇa* *sankrāntis* in the temple of Śrī Kailāsa built by Śembiyan Mahādēvi. The lands were bought by the princess for the purpose from two ladies, a daughter and her mother, who had respectively the right to the land by *strīdhama* and by gift from the father of the family. 479 of 1925.

Śembiyamahādēvi (Tj.)—220 *kalañju* of gold (by the *ūrkkal*) by Arumoli Aruñjigaippirāṭṭi and Kundavaiyār for offerings in the temple on the day of Kēṭṭai in the month of Cittirai. The money was deposited with the Śrī Kailāsattu Śāsanabaddha-Caturvēdi-bhaṭṭat-tānap-perumakkal. 482 of 1925

Ānāṅgūr (Tj.)—List of *dēvadāna* lands of Tiruvagastisvaram Uḍaiyār at Tiruvānāṅgūr, including land at Pananguḍi granted by Śembiyan-Mahādēvipirāṭṭiyār (mother of Uttamacōḷa) who constructed this stone temple for god. 75 of 1926.

Tiruvālangāḍu (Tj.)—Year 30, day 154. Royal order permitting the temple authorities to punish and bring back to service some persons who had been presented to the temple by Vayirādarāyar and his wife, and **others** who had been purchased, since all these had absconded from their work. 94 of 1926.

Tiruvālangāḍu (Tj.)—Gives the length of measuring rod Ulaḡalandān equal to the one engraved in the Rājarājēśvara temple at Tanjore. 97 of 1926.

Tiruvālangāḍu (Tj.)—States that the worshipping figure near the inscription is Vāgīśar, the headman of Maṇalūr. 98 of 1926.

Kuttālam (Tj.) — Parakēsari Kōnērinmaikoṇḍān. Year 12, day 207. Royal gift of village Kāviri-nallūr, free of taxes, as *dēvadāna* to the temple of Tirukkaraḷi Mahādēva through the assembly of Tiruvaḷundūr-nāḍu. Portions of the village had been confiscated as *vellān vagai* from a certain Āridan Nāgan Āditta Piḍāran for some crime (not specified) and the rest had been acquired by purchase or exchange from several persons. The sabhās of several villages attest the document through representatives. 100 of 1926.

Tiruvilakkudi (Tj.)—The Maṇavālēśvara temple up to the *kālpaḍai* and fourteen stones in the *tūḍippadai* was constructed by Tiruvaiyārṟu-yōgi of Nallūr. 127 of 1926.

Tiruvilakkudi (Tj.)—Gift of a silver *kalaśam*, 142 *kalanju* in weight, to Tiruvēḷvikkudi Ālvār by Pirāntakan Mādēvaḍigaḷār *alias* Śembiyan Mahā-dēviyār. 128 of 1926.

Tiruvilakkudi (Tj.)—Mentions the construction of the rest of Maṇavālēśvara temple by the Vaḷaṅgiyār and the Nānā-dēśiyat-tiśai-yāyirat-taiṇṇūṟṟuvar. 131 of 1926.

Tiruvilakkudi (Tj.)—Kāceuvan Kāḍan Keṭṭi *alias* Tiru-vaiyāru-yōgi of Tirunallūr founded the temple of Nagaṛiśvara at Kaṇjāru-nagaram, and built part of the temple at Tiruvēḷvikkudi. 139 of 1926.

Tiruvilakkudi (Tj.)—*pū maḍum puvi māḍum*. Paradēva, 19. Money and utensils to God Periyā-dēva and his consort set up in the temple of Maṇavāḷa-nambi. 151 of 1926.

Maḍavilāgam (Ch.)—*tirumagaḷ porpeydavum*. Rāja-kēsari Rājendra, 29, (spurious). 920 *kulī* of land for lamp by a headman of Vallam. 490 of 1926.

Kumbakōṇam (Tj.)—Ś. 1476, Ānanda. Two villages Vayalūr and Ēlāngaṭṭalaik-kirānam given by K—100

Mahāmaṇḍalēśvara Gururāja Rudradēva-śōla Mahārāja for worship and offerings to Ādi-Kumbhēśvara and for feeding some brahmins daily in the temple.

291 of 1927.

Kūttanūr (Tj.)—This image of Sarasvati-dēvi (on a pedestal) was set up by Kavip-perumāl Ōvada-kūṭṭan, the grandson of Kaviccakravartti, also called Malariyudaiyān.

109 of 1928.

Tiruppalanam (Tj.)—Tribhuvana-cakravartin Kōnērin-maikōṇḍān. Year 14, day 316. Royal order assigning tax-free land at Vīramāngudi *alias* Periyakkudi for worship to the image of the goddess set up by Tirunaṭṭamādi *alias* Vijayālaya Muttaraiyan in the temple at Tiruppalanam in Rājarāja-vaṇaṇḍu.

184 of 1928.

Tiruppalanam (Tj.)—Agreement among members of the *nāḍu*, *nagaram* and *padinen-viṣayam* assigning, for *amudupaḍi* and *tiruppani* in the temple of Kaṇṇirainda Perumāl (at Akalankapuram in Vīraikūṭṭam, a sub-division of Vikkiramaśōla-vaṇaṇḍu), the income from tenants and from dues levied on certain articles of merchandise (ēruśāttu iranguśāttu pākkuppodi miḷagupodi).

187 of 1928.

Tiruvaḍatturai (SA.)—*puvi mangai vaḷara*. Rājākēsari Cakravartin Parāntakadēva, 9. Stops with the regnal year.

225 of 1929 (ante i, p. 165, n.)

Pulapatturu (Gu.)—Sheep by a servant of Madhurāntaka Pottappiccōla Manuma-śittaraśar for a perpetual lamp in the temple of Ādiśvaram Uḍaiyār at Pulipattūr, also called Rājādhirāja-Pottappiccōla - Āgōmalla-araśarūr in Mēl-Pākkai nāḍu, a sub-division of Adhirājēndra-śōla-maṇḍalam.

106 of 1930.

Tirukkōḍikāval (Tj.)—Assembly of Tirukkōḍikā *alias* Kaṇṇamangalam received gold from Kumaran Gaṇapati, a merchant of Paḷaiyārai Nandipuram, and

agreed to exempt from taxes the lands presented by him to the temple of Sadāśiva-bhaṭṭār for constructing the *maḍavilāgam*. 30 of 1931.

Tirukkōḍikāval (Tj.)—Verse invoking prosperity to Cōla Tunga, his *valliyam* (tiger) and citramēli. 50 of 1931.¹⁴

Tirukkōḍikāval (Tj.)—Verses in praise of a Cēdi chief of Pudevāpuri, named Śadaiyan, son of Piḷḷai Perumāḷ 57, 58 of 1931.

Tiruppūndurutti (Tj.)—The assembly received 30 *kaḷañju* of gold from Śembiyan Bhuvani-gangaiyār and agreed to burn a perpetual lamp. 93 of 1931.

Tiruppūndurutti (Tj.)—Gold for lamp by Vayiri Akkanār Tribhuvana-mādēvi. 100 of 1931.

Tiruccatturai (Tj.)—41. Mentions Trailōkyamahādēvi and Vairamēghan of the Paṭṭuḍaiya Pañcācāryas of the temple. 141 of 1931.

Tiruccatturai (Tj.)—This *paḍai* was built by Tiruc-cirrambalam Uḍaiyār Jayangoṇḍa-śōḷan of Kīḷiyūr. 202 of 1931.

The following are inscriptions from the Mysore area arranged in the alphabetical order of their find spots:—

Bēgūr (Bangalore.)—Vira Śaiva Vira Pratāpa Cōla Rāya, Ś. 1223. Bahudhānya (wrong). Some payments assigned by merchants to the temple. The king has imperial titles. *EC*. ix, Bn. 96.

Bommonḍahalli (Bangalore.)—Kulōttungaśōḷadēvarāyar *alias* Kaśavadēvar. Land *EC* ix, An. 74.¹⁵

Cākanapalli (Mysore)—Parakēsari Oḍeyār Rājēndradēvar, 38. Ś. 978, Vijaya. Mañjappayya, with several titles, ruling over Mahārājavāḍi 7000,

¹⁴Paleographically about the 12th century.

¹⁵Rice (Intr. 18) assigns the record to the time of Kulōttunga II.

Pulināḍu 70 and Murikināḍ 300 from his capital at Ballūr. Under orders of the Cōla king, he attacked Polakēśi and fought in the battle of Pulimaṭṭi with Sovarasappa. He fell in battle.

MAR. 1928, pp. 44-5, No. 31.

Kelasūru (Mysore.)—Śrī Cōla Gangadēva, 14. A *pallic-candam* of tax-free land by *nāṭṭu-kāmuṇḍan* Vikramaśōlap-permāḍi Kāmuṇḍan. EC. iv, Gu. 20.¹⁶

Kirangūr (Mysore.)—A stone pond of pure water was constructed by king Pañcava Mahārāja Rājendra Cōḍa camping here. EC. iii, Sr. 125.¹⁷

Kolatūru (Mysore.)—Copper-plate. Rājendraśōla Karikāśōla-cakravartin, in his fifteenth regnal year, gave a village as *kāni* to Cōlāṇḍān of the *Mungavamśa* of Kuḷattūr in Karvāranāḍu in the Nigarili-śōla-maṇḍalam. EC. iii, Tn. 94.

The following are from Travancore:—

Cōlapuram (Kōṭṭār) (Tv)—Year 3+7. Boundaries of land given to the local Śiva temple and made tax-free at the request of Maḷavarāyan. The gift included *kārāṇmai* and *meyyāṭci*.

TAS. vi, p. 6.¹⁸

Kanyākumāri (Tv.)—Ayyan Mangalakkāman, the minister of the great Cōla, instituted a *tannīrppandal* and provided ten *nāl* of paddy daily (at Maṇarkudi) for its maintenance TAS. i, pp 169-70.

Pārthivapuram (Tv)—Vira-śōla - Perumānaḍigaḷ.¹⁹ Damaged. Expressions traceable are. Veḷittirumēni elundaruḷuvittu karpūra, tirunandāvilakkuvaittu, viraśōḷavan-pālam. TAS. i, pp. 295-6.

¹⁶May be of the time of Rājendra I. *Contra*. Rice, Intr. pp. 15-6. EC. iii, May 14 is a record in the thirteenth year of the same prince.

¹⁷*Ante*, Vol. i, p. 204.

¹⁸The suggestion has been made that the record may be one of the time of Rājendra I and engraved immediately on the construction of the temple.

¹⁹Perhaps Virarājendra.

ADDITIONS AND CORRECTIONS.

- Vol. I. p. 27. 'stories of Bindusāra's conquests in the Deccan and Southern India recorded by the Tibetan historian Tārānāth.' This should read : 'Bindusāra's conquests in the Deccan and Southern India which may be inferred from data recorded by the Tibetan historian Tārānāth.' cf. Smith, *Early History of India*⁴ p. 157; and Schiefner's *Tārānāth* pp. 88-9.
- „ p. 132. Pādāvikoṇḍa Naraśiṅga-pōttaraiyar. cf. 65 of 1909 reproduced in *ARE*. 1933, II, 5.
- „ p. 162. For the effects of Kṛṣṇa's invasion on the Cōla empire see also *ARE*. 1913, II, 14.
- „ p. 182. n. *. Add: also 444 of 1918.
- „ p. 200. n. *. At p. 65, *TAR*. 1920-21, K. V. Subrahmanya Aiyar suggests that Kāndaḷūr near Pūvār in the Neyyāttinkarai Taluq was the Kāndaḷūr-śālai of the inscriptions. *Kalamaruttal* seems to be a verb meaning 'to complete', 'to finish', or possibly 'to excel', 'to beat rivals', in the following sentence relating to the recitation of the Jaiminiya Sāmaveda in 266 of 1923 :
meykkāṭṭuttittittinārellārum tammil aṇṇupuriyiluñ-jōllik-kalamaruttu nallārānāruruvaṇku vṛddhiyāna ikkāśu mūṇṇum ittēvarē koḍup-pārāga.
- „ p. 221. The Kanyākumāri inscription of the 31st year is clearly one of Rājādhirāja I. By an unfortunate mistake, I overlooked the correction made by Gopinath Rao at *TAS*. i, p. 242. This inscription, entered as

Rājarāja's in the Appendix at p. 526, must be transferred to p. 578, and be read after 721 of 1909 on that page.

- Vol. I. p. 263. n. *. The line under discussion may also be read: *tidamar-valvinai mā Tamarlingam*.
- „ p. 274. n. *. The proper explanation of the text of the inscription seems to be: *Āhavamallanum anjarku+ēvu+tantāngarumbaḍai*, i.e., his powerful army despatched so as to strike fear into (the mind of) *Āhavamallan*.
- „ p. 401. Year 11.—*Aṇḍanallūr*—The regnal year in 359 of 1903 is now read as 1(9)—*SII*. viii, 668.
- „ p. 494. *Sucīndram* inscription of Year 14. In l. 5 for 'who held from' read 'in', and cancel n § at the foot of the page.
- „ p. 526. See note above to p. 221.
- „ p. 620. The reference at the end of the note to page 30 must be: *Studies*, II.
- Vol. II. p. 33. n. 87. K. V. Subrahmanya Aiyar holds (*EI*. xxii, pp 140–2) that the Kalinga war which forms the subject of the *Paraṇi* was fought against Rājarāja Dēvēndravarma in the early years of Kulōttunga's reign. While the *Drākṣārāma* inscription of the 33rd year of Kulōttunga records that Karuṇākara waged a war against a Dēvēndravarma, there is nothing in it which implies the identity of this war with the one described in the *Paraṇi* and the probability of more than one war against Kalinga is conceded by K. V. S. Aiyar himself. See also p. 583 n. 37a *ante*.

Vol. II. p. 312. n. 120. Add: Since this chapter was printed, I have noticed that the constitution of the townships in the Cōḷa empire and their relation to the central government present some striking analogies with those of the cities in Gaul under the Roman Empire as expounded by Fustel de Coulanges in Livre II, ch. V La Cité Gauloise sous l'Empire romain of his *Histoire des Institutions Politiques de l' Ancienne France*, 1914. In fact the whole of Livre II, L'Empire romain, is well worth study in this connection.

„ p. 501. The ancient temples of Indo-China, called *āśramas*, resembled the great South Indian temples very closely. Finot describes *āśramas* as follows: "Ces établissements complexes que nous décrivent les inscriptions, à la fois temples, convents, universités, sans doute fortresses au besoin, capables d' abriter une population et de soutenir un siège." *Études Asiatiques*, i, p. 239.

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- Tiruvēdaig(k)āḷi-ālvār* 561, 564, 580, 582, 626, 629; (*T. nāyanār*) 661; (*T. emberumān*) 663, 677, (*T. Piḷḷaiyār*) 678.

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